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 MT. DEPT OF ENV QUALITY
 PERMITTING & COMPLIANCE DIV.

Montana Department of Environmental Quality/
 Local Government Joint Application Form

RECEIVED
 OCT 01 1998
 ENVIRONMENTAL
 QUALITY COUNCIL

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development Thomas Family Transfer
 2. Location (City and/or County) Elliston - Powell

Legal description: SE 1/4 SW 1/4 of Section 6 Township 9N Range 6W

3. Is concurrent review by the local governing body and DEQ requested?
 Yes _____ No X

4. Type of water supply system: Individual or ~~shared~~ well X Individual cistern _____
 Individual surface water supply or spring _____ Multiple-family water supply system (3-14
 connections and fewer than 25 people) _____ Service connection to multiple-family system
 _____ Service connection to public system _____ Extension of public main _____ New
 public system _____

ES# 94-1070

5. Type of wastewater treatment system: Individual or ~~shared~~ on-site septic system X
 Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service
 connection to multiple-family system _____ Service connection to public system _____
 Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site Elliston

7. Is information included which substantiates that there will be no degradation of state waters
 or that degradation will be nonsignificant? NO

If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 2
 b. Total acreage in lots being reviewed 8
 c. Total acreage in streets or roads _____
 d. Total acreage in parks, open space, and/or common facilities _____
 e. TOTAL gross acreage of subdivision 8
 f. Minimum size of lots or spaces 4
 g. Maximum size of lots or spaces 4

9. Indicate the proposed use(s) and number of lots or spaces in each:

- X Residential, single family
 _____ Residential, multiple family
 _____ Types of multiple family structures and numbers of each (e.g. duplex)
 _____ Planned Unit Development (No. of units _____)
 _____ Condominium (No. of units _____)
 _____ Mobile home park _____ Recreational vehicle park
 _____ Commercial or industrial
 _____ Other (please describe) _____

\$320.00 1649
 7-14-98 K0

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: September 21, 1998
NAME OF PROPOSED SUBDIVISION: Thomas Family Transfer
COUNTY: Powell
E.Q. # 99-1070

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
 2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
 3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
 4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
 5. AESTHETICS: UNKNOWN
 6. AIR QUALITY: UNKNOWN
 7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
 8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
 9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR
EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: