

Montana Department of Environmental Quality/  
Local Government Joint Application Form

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No. \_\_\_\_\_  
FEB 03 1998

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV.

1. Name of proposed development SANITARY RESTRICTION REMOVAL  
LOTS 3A & 5 BLOCK 3 SWAN
2. Location (City and/or County) LAKE TRAVELER LOTS #2  
SWAN LAKE, LAKE COUNTY
- Legal description: \_\_\_ 1/4 \_\_\_ 1/4 of Section 23 Township 25N Range 18W
3. Is concurrent review by the local governing body and DEQ requested?  
Yes \_\_\_\_\_ No \_\_\_\_\_
4. Type of water supply system: Individual or shared well X Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14  
connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system  
\_\_\_\_\_ Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New  
public system \_\_\_\_\_
5. Type of wastewater treatment system: Individual or shared on-site septic system X  
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service  
connection to multiple-family system \_\_\_\_\_ Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
6. Name of solid waste (garbage) disposal site LAKE COUNTY SANITARY LANDFILL
7. Is information included which substantiates that there will be no degradation of surface waters  
or that degradation will be nonsignificant? YES

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If not, have you enclosed an Application to Degrade? \_\_\_\_\_  
OCT 01 1998

8. Descriptive Data:

ENVIRONMENTAL  
QUALITY COUNCIL

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed 1.20
- c. Total acreage in streets or roads \_\_\_\_\_
- d. Total acreage in parks, open space, and/or common facilities \_\_\_\_\_
- e. TOTAL gross acreage of subdivision \_\_\_\_\_
- f. Minimum size of lots or spaces 22914 FT<sup>2</sup> LOT 3A
- g. Maximum size of lots or spaces 22951 FT<sup>2</sup> LOT 5

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 2 Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or industrial
- \_\_\_\_\_ Other (please describe) \_\_\_\_\_

\$240.00 5347  
2-3-98 KW

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: September 9, 1998

NAME OF PROPOSED SUBDIVISION: Swan Lake Tavern Lots No. 2 - Lots 3A and 5 -  
Removal of Sanitary Restrictions

COUNTY: Lake

E.Q. # 98-2063

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
4. VEGETATION COVER, QUANTITY AND QUALITY: MINOR
5. AESTHETICS: MINOR
6. AIR QUALITY: MINOR
7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: MINOR
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: MINOR
9. HISTORICAL AND ARCHAEOLOGICAL SITES: NONE

CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: MINOR
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: