

Montana Department of Environmental Quality/
Local Government Joint Application Form

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No. _____ DEC 22 1997

PART I. GENERAL DESCRIPTION AND INFORMATION
(Please type or print all information)

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

- 1. Name of proposed development Lot 3, Grizzly Peak Mountain Homes, 4th Filing
- 2. Location (City and/or County) Red Lodge, Carbon County
Legal description: 1/4 1/4 of Section 32 Township 7S Range 20E
- 3. Is concurrent review by the local governing body and DEQ requested?
Yes X No _____
- 4. Type of water supply system: Individual or shared well x. Individual cistern _____. Individual surface water supply or spring _____. Multiple-family water supply system (3-14 connections and fewer than 25 people) _____. Service connection to multiple-family system _____. Service connection to public system _____. Extension of public main _____. New public system _____.
- 5. Type of wastewater treatment system: Individual or shared on-site septic system x. Multiple-family on-site system (3-14 connections and fewer than 25 people) _____. Service connection to multiple-family system _____. Service connection to public system _____. Extension of public main _____. New public system _____.
- 6. Name of solid waste (garbage) disposal site BILLINGS SOLID WASTE LANDFILL
- 7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be non-significant? yes

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If not, have you enclosed an Application to Degrade? _____

OCT 01 1998

- 8. Descriptive Data:
 - a. Number of lots or rental spaces One
 - b. Total acreage in lots 0.7 acres
 - c. Total acreage in streets or roads n/a
 - d. Total acreage in parks, open space, and/or common facilities n/a
 - e. TOTAL gross acreage of subdivision 0.7 acres
 - f. Minimum size of lots or spaces n/a
 - g. Maximum size of lots or spaces n/a

ENVIRONMENTAL
QUALITY COUNCIL

9. Indicate the proposed use(s) and number of lots or spaces in each:

- x Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g.: duplex, 4-plex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile Home Park
- _____ Recreational Vehicle Park
- _____ Commercial or Industrial

\$ 120.00 1463
12-22-97 K10

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: September 17, 1998

NAME OF PROPOSED SUBDIVISION: Couch Lot 3, Grizzly Peak Mountain Homes, 4th Filing

COUNTY: Carbon

E.Q. # 98-1884

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
5. AESTHETICS: UNKNOWN
6. AIR QUALITY: UNKNOWN
7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: UNKNOWN