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JUL 07 1998

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV

Montana Department of Environmental Quality/  
Local Government Joint Application Form

No. \_\_\_\_\_

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development WILSON FAMILY TRANSFER

2. Location (City and/or County) SHERIDAN / MADISON

Legal description: 1/4 SW 1/4 of Section 27 Township 4S Range 5W

3. Is concurrent review by the local governing body and DEQ requested?  
Yes \_\_\_\_\_ No ✓

4. Type of water supply system: Individual or shared well ✓ Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14  
connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system  
\_\_\_\_\_ Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New  
public system \_\_\_\_\_

5. Type of wastewater treatment system: Individual or shared on-site septic system ✓  
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service  
connection to multiple-family system \_\_\_\_\_ Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_

6. Name of solid waste (garbage) disposal site MADISON COUNTY CONTAINER

7. Is information included which substantiates that there will be no degradation of state waters or  
that degradation will be nonsignificant? yes

If not, have you enclosed an Application to Degrade? \_\_\_\_\_

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8. Descriptive Data:

OCT 01 1998

- a. Number of lots or rental spaces 1
- b. Total acreage in lots being reviewed 4.19
- c. Total acreage in streets or roads \_\_\_\_\_
- d. Total acreage in parks, open space, and/or common facilities \_\_\_\_\_
- e. TOTAL gross acreage of subdivision 4.19
- f. Minimum size of lots or spaces 4.19
- g. Maximum size of lots or spaces \_\_\_\_\_

ENVIRONMENTAL  
QUALITY COUNCIL

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 1 Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or Industrial
- \_\_\_\_\_ Other (please describe) \_\_\_\_\_

PAID  
460.00 1673  
7-7-98 SH

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: July 28, 1998

NAME OF PROPOSED SUBDIVISION: Wilson Family Transfer

COUNTY: Madison

E.Q. # 99-1023

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
5. AESTHETICS: UNKNOWN
6. AIR QUALITY: UNKNOWN
7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
9. HISTORICAL AND ARCHAEOLOGICAL SITES: NONE

CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: NONE
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: