

Missoula

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats					X	
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality					X	
5. Aesthetics					X	
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

MINOR

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

DEC 01 1998

Major Moderate Minor None Unknown Comments Attached
ENVIRONMENTAL QUALITY COUNCIL

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores			X			
2. Cultural Uniqueness and Diversity			X			
3. Local and State Tax Base and Tax Revenue			X			
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities					X	
7. Quantity and Distribution of Employment			X			
8. Distribution of Population			X			
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity			X			
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

MINOR

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

1. Name of proposed development STEVENS FAMILY TRANSFER
2. Location (City and/or County) MISSOULA COUNTY
Legal description: 1/4 SE 1/4 of Section 4 Township 12N Range 19W
3. Is concurrent review by the local governing body and DEQ requested?
Yes No
4. Type of water supply system: Individual or shared well Individual cistern
Individual surface water supply or spring Multiple-family water supply system (3-14 connections and fewer than 25 people) Service connection to multiple-family system
Service connection to public system Extension of public main New public system *EQ #99-1629*
5. Type of wastewater treatment system: Individual or shared on-site septic system
Multiple-family on-site system (3-14 connections and fewer than 25 people) Service connection to multiple-family system
Extension of public main New public system
6. Name of solid waste (garbage) disposal site MISSOULA LANDFILL (BFI)
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? YES, If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 3
- b. Total acreage in lots being reviewed 20.37 acres
- c. Total acreage in streets or roads 0 acres
- d. Total acreage in parks, open space, and/or common facilities NA
- e. TOTAL gross acreage of subdivision 20.37 acres
- f. Minimum size of lots or spaces 6.32 acres
- g. Maximum size of lots or spaces 7.02 acres

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 3 Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

RECEIVED
OCT 29 1998
MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV

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