

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats			X			
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality			X			
5. Aesthetics			X			
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

Minor

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II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

DEC 01 1998

Major Moderate Minor None Unknown Comments Attached ENVIRONMENTAL QUALITY ASSESSED

1. Social Structures and Mores					X	
2. Cultural Uniqueness and Diversity					X	
3. Local and State Tax Base and Tax Revenue					X	
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities				X		
7. Quantity and Distribution of Employment				X		
8. Distribution of Population				X		
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity				X		
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

Minor

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development ISLES FAMILY TRANSFER
2. Location (City and/or County) 1152 THOMPSON LANE KAUFELL
 Legal description: 1/4 SW 1/4 of Section 22 Township 29 Range 21
3. Is concurrent review by the local governing body and DEQ requested?
 Yes _____ No X E.Q. # 09-1720
4. Type of water supply system: Individual or shared well X Individual cistern _____
 Individual surface water supply or spring _____ Multiple-family water supply system (3-14 connections and fewer than 25 people) _____
 Service connection to multiple-family system _____
 Service connection to public system _____ Extension of public main _____ New public system _____
5. Type of wastewater treatment system: Individual or shared on-site septic system X
 Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service connection to multiple-family system _____
 Service connection to public system _____
 Extension of public main _____ New public system _____
6. Name of solid waste (garbage) disposal site FLATHEAD COUNTY LANDFILL
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? YES
 If not, have you enclosed an Application to Degrade? NA
8. Descriptive Data:
 - a. Number of lots or rental spaces 1
 - b. Total acreage in lots being reviewed 1.04 ac.
 - c. Total acreage in streets or roads NA
 - d. Total acreage in parks, open space, and/or common facilities NA
 - e. TOTAL gross acreage of subdivision _____
 - f. Minimum size of lots or spaces 1.04 ACRES
 - g. Maximum size of lots or spaces _____
9. Indicate the proposed use(s) and number of lots or spaces in each:

<u>X</u>	Residential, single family
_____	Residential, multiple family
_____	Types of multiple family structures and numbers of each (e.g. duplex)
_____	Planned Unit Development (No. of units _____)
_____	Condominium (No. of units _____)
_____	Mobile home park _____ Recreational vehicle park _____
_____	Commercial or industrial
_____	Other (please describe) _____

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MT. DEPT. OF ENVIRONMENTAL QUALITY
PERMITTING & COMPLIANCE

PAID
166.00 2A06
11-18-98 EMP