



Montana Department of Transportation

2701 Prospect Avenue
PO Box 201001
Helena MT 59620-1001

Jim Lynch, Director
Brian Schweitzer, Governor

March 25, 2005

Environmental Quality Council
Room 171, State Capitol
PO Box 201704
Helena, MT 59620-1704

RECEIVED

MAR 29 2005

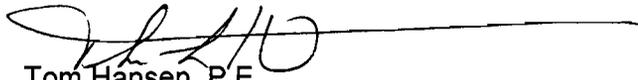
**LEGISLATIVE ENVIRONMENTAL
POLICY OFFICE**

**Subject: MDT Statewide Maintenance Projects
Augusta to Jackson Corner
Teton and Lewis and Clark Counties (US-287)
Reference Post from: 39.8
Reference Post to: 50.2**

The Environmental Services Bureau of the Montana Department of Transportation has reviewed the Environmental Checklist for the Maintenance Pavement Preservation Activities. We have determined that the Statewide PCE for these types of projects would cover this project.

If there are special provisions for these projects the special provisions are attached or included on the checklist. I have attached the checklists and the location maps for your information.

If you have any questions concerning this letter, please contact me at 444-0456.



Tom Hansen, P.E.
Engineering Section Supervisor

Attachments

copies: Loran Frazier - Engineering Division
Jon Swartz - Maintenance
Michael Johnson - Great Falls District Administrator
Dave Kelly - Great Falls Maintenance Chief
Mark Wissinger - Construction
Suzy Althof - Contract Plans
File

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ENVIRONMENTAL CHECKLIST FOR MAINTENANCE ACTIVITIES

Applicant (Maintenance Chief) cannot be authorized to proceed with the proposed work until ALL of the conditions of the checklist have been satisfied.

(FOR PROJECTS WITH NO RIGHT-OF-WAY INVOLVEMENT)

Project No.: State Funded

ID: US-287

Designation: Augusta to Jackson Corner

Proposed Date of Maintenance Activity: Spring 2005

Federal Funds Involved? Yes No

Reference Post (Station) 39.8

to Reference Post (Station) 50.2

Applicants Name: David W. Kelly

Address: Box 1359 Great Falls Mt.

Type of Proposed Maintenance Activity: Crack Seal

IMPACTS ON THE PHYSICAL ENVIRONMENT (TO BE COMPLETED BY APPLICANT)		
Impact Questions	[Y/N] There are Potential Impacts; or Item Requires Documentation, Evaluation, Mitigation Measures, and/or (a) Permit(s).	
	Yes	No
1. Does the proposed action require work in, across, and/or adjacent to a river which is a component of, or proposed for inclusion in Montana's Wild and/or Scenic Rivers system. (See listing on page 3)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Are there any recorded occurrences, and/or critical habitat for Federally-listed Threatened and Endangered Species in the vicinity of the proposed activity?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <i>This project is within grizzly bear range. Since work is minimal in scope and during daytime hours no effect is anticipated.</i>
3. Does the proposed action have an impact on water quality? If answer is NO go to question 4.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3a. If the answer to number 3 is yes, is a Clean Water Act ' Section 402 permit required? (MPDES issued by MDEQ)	<input type="checkbox"/>	<input type="checkbox"/> N/A
4. Does the proposed project have impacts to wetlands or waters of the U.S.? If answer is NO go to question 5.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4a. If the answer to number 4 is yes, is a Clean Water Act ' 404 permit authorization required?	<input type="checkbox"/>	<input type="checkbox"/> N/A
4b. If the answer to number 3 or 4 is yes, is a Stream Protection Act ' 124SPA permit required? (Issued by MDFWP)	<input type="checkbox"/>	<input type="checkbox"/> N/A
5. Does the proposed project involve hazardous waste site[s]? (Superfund, spills, underground storage tanks, etc.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed activity on and/or within approximately 1.6 Km (1 mile) of an Indian Reservation? If answer is NO go to question 7.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6a. Are any Tribal water permits required?	<input type="checkbox"/>	<input type="checkbox"/> N/A
7. Is the proposed project in a "Class I Air Shed" (Some Indian Reservations)?	<input type="checkbox"/>	<input checked="" type="checkbox"/> N/A

8. Magnitude and significance of potential impacts: To be completed by applicant.

Checklist prepared by: David W. Kelly
Applicant (Maintenance Chief)

Maint. Chief

3/10/05

Title

Date

Approved by:



ENVIRONMENTAL ENGINEERING
SECTION SUPERVISOR

3/25/05

Environmental Services

Title

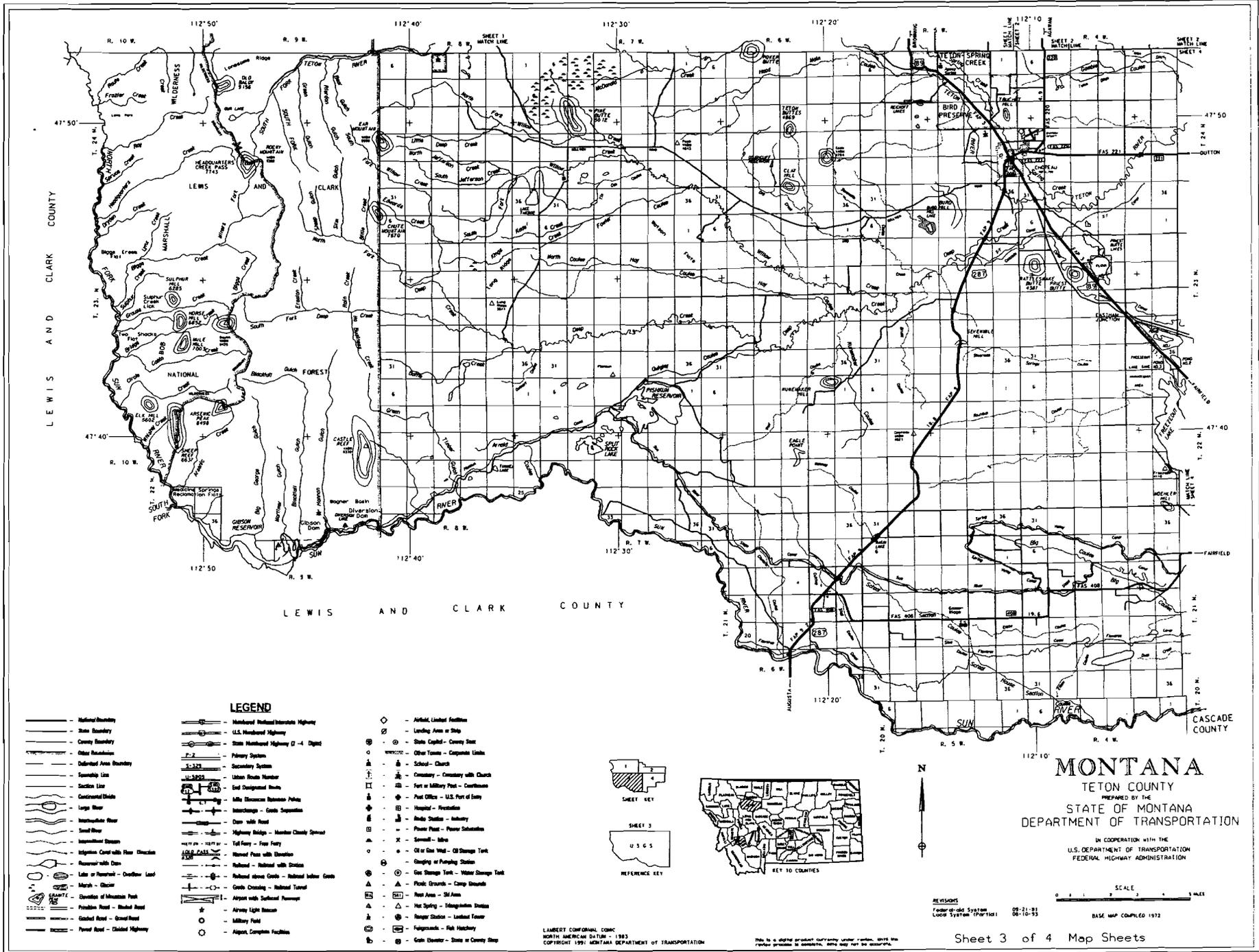
Date

(when items 1, 2, 3, 3a, 4, 4a, 4b, 5, 6, 6a, or 7 are checked "Yes")

- A. The applicant shall complete the checklist indicating a "Yes" or "No" for each item, except number 8 which may require a narrative response.
- B. When a "Yes" is indicated on any number of items 1 through 7, the applicant must explain why and provide the appropriate documentation, evaluation, permit, and/or mitigation measures required to satisfy environmental concerns for the project. Use attachments if necessary.
- C. If the applicant checks "Yes" for any one item, the checklist and the applicant's mitigation proposal, documentation, evaluation and/or permit shall be submitted to MDT Environmental Services. Contact Number 444-7228.
- D. When the applicant checks a "Yes" item, the applicant cannot be authorized to proceed with the proposed work until Environmental Services reviews the information and signs the checklist.
- E. Applicant will obtain all necessary permits or authorizations from other entities with jurisdiction prior to beginning the Pavement Preservation Activity.

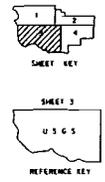
Montana's Wild and/or Scenic Rivers system as published by the U.S. DEPARTMENT OF AGRICULTURE (USDA), or the U.S. DEPARTMENT OF THE INTERIOR (USDot)

1. Middle Fork of the Flathead River (headwaters to South Fork of the Flathead River confluence)
2. North Fork of the Flathead River (Canadian Border to Middle Fork of the Flathead River confluence)
3. South Fork of the Flathead River (headwaters to Hungry Horse Reservoir)
4. Missouri River (Fort Benton to Charles M. Russell National Wildlife Refuge)



LEGEND

- | | | |
|---|--|---|
| <ul style="list-style-type: none"> — National Boundary — State Boundary — County Boundary — City Boundary — Village Boundary — Defined Area Boundary — Township Line — Section Line — Contoural Divide — Large River — Intermediate River — Small River — Intermittent Stream — Irrigation Canal with River Direction — Reservoir with Dam — Lake or Reservoir - Overflow Lead — Marsh - Glacier — Division of Mountain Peak — Paved Road - Black Road — Gravel Road - Grand Road — Power Road - Childed Highway | <ul style="list-style-type: none"> — Marked Federal Interstate Highway — U.S. Numbered Highway — State Numbered Highway (2-4 Digit) — Primary System — Secondary System — Urban Route Number — End Designated Route — Mile Between Successive Points — Interchange - Grade Separation — Highway Bridge - Member Clearly Shown — Toll Ferry - Free Ferry — Raised Pass with Elevation — Railroad - Railroad with Station — Railroad above Grade - Railroad below Grade — Goods Crossing - Railroad Tunnel — Airport with Surface Runway — Arroyo Light Beacon — Military Field — Airport, Complex Facilities | <ul style="list-style-type: none"> ◇ - Airfield, Landing Facilities ○ - Landing Area or Strip ⊙ - State Capital - County Seat ○ - Other Towns - Corporate Limits ⊙ - School - Church ⊙ - Courthouse - Cemetery with Church ⊙ - Post Office - U.S. Post of Entry ⊙ - Hospital - Privileges ⊙ - Radio Station - Industry ⊙ - Power Plant - Power Substation ⊙ - Sewer - Lake ⊙ - Oil or Gas Well - Oil Storage Tank ⊙ - Gauging or Pumping Station ⊙ - Gas Storage Tank - Water Storage Tank ⊙ - Flood Grounds - Camp Grounds ⊙ - Rest Area - 24 Area ⊙ - Hot Spring - Intermittent Spring ⊙ - Ranger Station - Lookout Tower ⊙ - Furcagram - Fish Hatchery ⊙ - Gate Elevator - Stone or Chain Step |
|---|--|---|



MONTANA
 TETON COUNTY
 PREPARED BY THE
 STATE OF MONTANA
 DEPARTMENT OF TRANSPORTATION

IN COOPERATION WITH THE
 U.S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION

REVISIONS
 Federal-aid System 09-21-51
 Loop System (P&H) 08-10-53
 SCALE 0 1 2 3 MILES
 BASE MAP COMPILED 1972

LAMBERT CONFORMAL CONIC
 NORTH AMERICAN DATUM - 1983
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 number appears in parentheses, data may not be accurate.