



Montana Department of Transportation

2701 Prospect Avenue
PO Box 201001
Helena MT 59620-1001

Jim Lynch, Director
Brian Schweitzer, Governor

July 6, 2005

Environmental Quality Council
Room 171, State Capitol
PO Box 201704
Helena MT 59620-1704

RECEIVED

JUL 07 2005

**Subject: MDT Statewide Maintenance Projects
Hinsdale East and West, US-2
Valley County
Reference Post from: 508.09
Reference Post to: 515.62**

LEGISLATIVE ENVIRONMENTAL
POLICY OFFICE

The Environmental Services Bureau of the Montana Department of Transportation has reviewed the Environmental Checklist for the Maintenance Pavement Preservation Activities. We have determined that the Statewide PCE for these types of projects would cover this project.

If there are special provisions for these projects the special provisions are attached or included on the checklist. I have attached the checklists and the location maps for your information.

If you have any questions concerning this letter, please contact me at 444-0456.

Tom Hansen, P.E.
Engineering Section Supervisor
Environmental Services Bureau

Attachments

copies: Loran Frazier, Engineering Division
Jon Swartz, Maintenance
Ray Mengel, Glendive District Administrator
Bill Juve, Wolf Point Maintenance Chief
Mark Wissinger, Construction
Suzy Althof, Contract Plans
File

S:\MAINTENANCE\MAINT-CHK-LST\GLNDV\WOLFPOINT-MAINT-US2-0705-EQC.DOC

ENVIRONMENTAL CHECKLIST FOR MAINTENANCE ACTIVITIES

RECEIVED
 JUN 15 2005
 ENVIRONMENTAL

Applicant (Maintenance Chief) cannot be authorized to proceed with the proposed work until ALL of the conditions of the checklist have been satisfied.

ENVIRONMENTAL (FOR PROJECTS WITH NO RIGHT-OF-WAY INVOLVEMENT)

Project **STATE FUNDED ID: US-2**

Designation: HINSDALE EAST AND WEST (US-2)

Proposed Date of Maintenance Activity: PRIOR TO 9-15-05

Federal Funds Involved? Yes No

Reference Post (Station) 508.09

to Reference Post (Station) 515.62

Applicants Name: BILL JUVE

Address: MONTANA DEPT. OF TRANS.
HC 31 BOX 3000
WOLF POINT MT 59201

Type of Proposed Maintenance Activity: ROUTING AND CRACK SEALING

IMPACTS ON THE PHYSICAL ENVIRONMENT (TO BE COMPLETED BY APPLICANT)

Impact Questions	[Y/N] There are Potential Impacts; or Item Requires Documentation, Evaluation, Mitigation Measures, and/or (a) Permit(s).	
	Yes	No
1. Does the proposed action require work in, across, and/or adjacent to a river which is a component of, or proposed for inclusion in Montana's Wild and/or Scenic Rivers system. (See listing on page 3)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Are there any recorded occurrences, and/or critical habitat for Federally-listed Threatened and Endangered Species in the vicinity of the proposed activity?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Does the proposed action have an impact on water quality? If answer is NO go to question 4.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3a. If the answer to number 3 is yes, is a Clean Water Act ' Section 402 permit required? (MPDES Issued by MDEQ)	<input type="checkbox"/>	<input type="checkbox"/> N/A
4. Does the proposed project have impacts to wetlands or waters of the U.S.? If answer is NO go to question 5.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4a. If the answer to number 4 is yes, is a Clean Water Act ' 404 permit authorization required?	<input type="checkbox"/>	<input type="checkbox"/> N/A
4b. If the answer to number 3 or 4 is yes, is a Stream Protection Act ' 124SPA permit required? (Issued by MDFWP)	<input type="checkbox"/>	<input type="checkbox"/> N/A
5. Does the proposed project involve hazardous waste site[s]? (Superfund, spills, underground storage tanks, etc.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed activity on and/or within approximately 1.6 Km (1 mile) of an Indian Reservation? If answer is NO go to question 7.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6a. Are any Tribal water permits required?	<input type="checkbox"/>	<input type="checkbox"/> N/A
7. Is the proposed project in a "Class I Air Shed" (Some Indian Reservations)?	<input type="checkbox"/>	<input checked="" type="checkbox"/> N/A

8. Magnitude and significance of potential impacts: To be completed by applicant.

Checklist prepared by: BILL JUVE *[Signature]* MAINTENANCE CHIEF 6-9-05
Applicant (Maintenance Chief) Title Date

Approved by: *[Signature]* ENVIRONMENTAL ENGINEERING 7/5/05'
SECTION SUPERVISOR Title Date

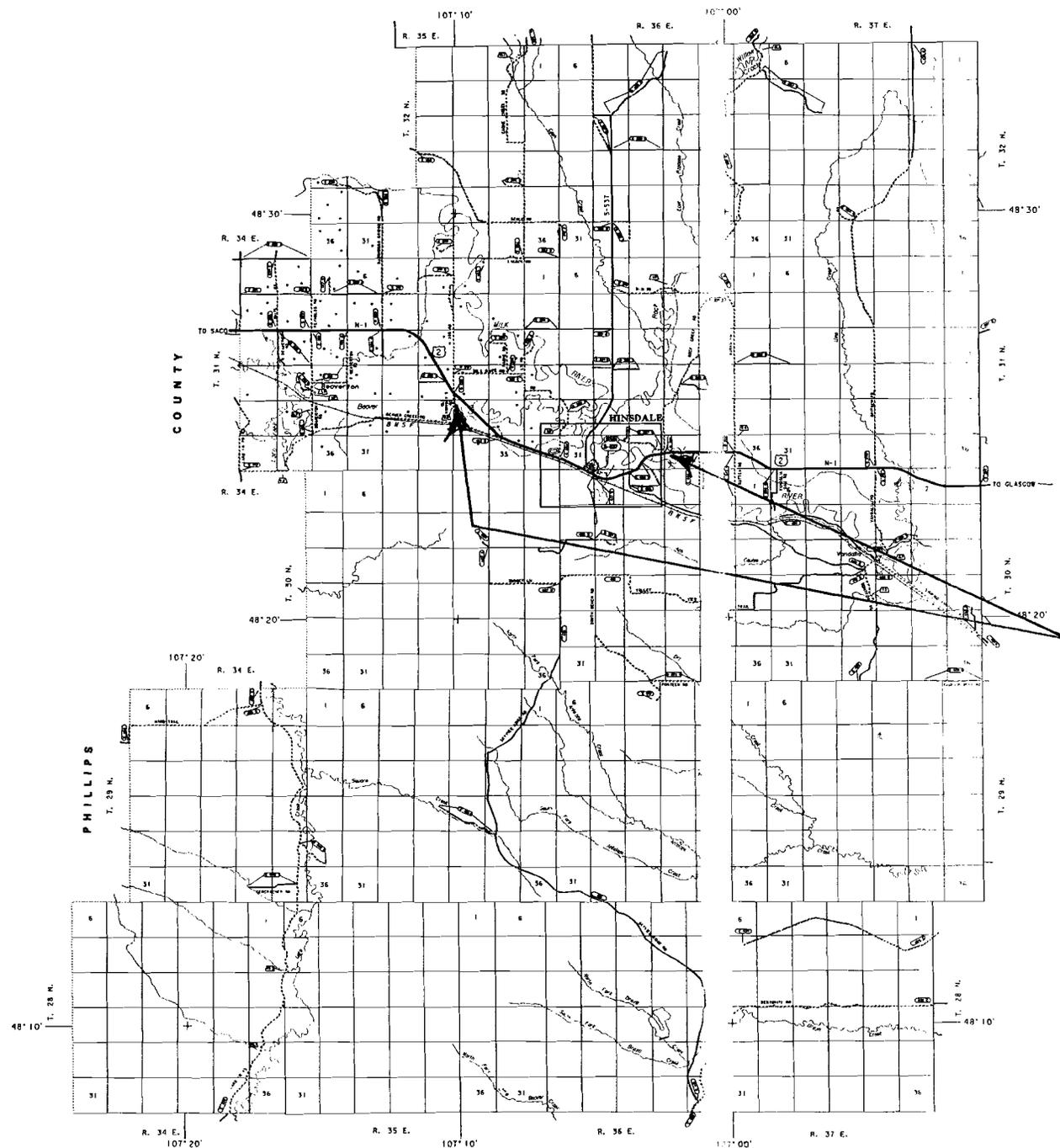
Environmental Services

(when items 1, 2, 3, 3a, 4, 4a, 4b, 5, 6, 6a, or 7 are checked "Yes")

- A. The applicant shall complete the checklist indicating a "Yes" or "No" for each item, except number 8 which may require a narrative response.
- B. When a "Yes" is indicated on any number of items 1 through 7, the applicant must explain why and provide the appropriate documentation, evaluation, permit, and/or mitigation measures required to satisfy environmental concerns for the project. Use attachments if necessary.
- C. If the applicant checks "Yes" for any one item, the checklist and the applicant's mitigation proposal, documentation, evaluation and/or permit shall be submitted to MDT Environmental Services. Contact Number 444-7228.
- D. When the applicant checks a "Yes" item, the applicant cannot be authorized to proceed with the proposed work until Environmental Services reviews the information and signs the checklist.
- E. Applicant will obtain all necessary permits or authorizations from other entities with jurisdiction prior to beginning the Pavement Preservation Activity.

Montana's Wild and/or Scenic Rivers system as published by the U.S. DEPARTMENT OF AGRICULTURE (USDA) or the U.S. DEPARTMENT OF THE INTERIOR (USDol)

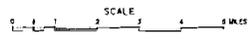
1. Middle Fork of the Flathead River (headwaters to South Fork of the Flathead River confluence)
2. North Fork of the Flathead River (Canadian Border to Middle Fork of the Flathead River confluence)
3. South Fork of the Flathead River (headwaters to Hungry Horse Reservoir)
4. Missouri River (Fort Benton to Charles M. Russell National Wildlife Refuge)



- National Boundary
- State Boundary
- County Boundary
- Other Boundaries
- Unincorporated Area Boundary
- Incorporated / Unincorporated Area (Additional Detail Key is Found in City Plat Book)
- Township Line / Section Line
- Continental Divide
- Large River
- Intermediate River
- Small River
- Intersecting Stream
- Irrigation Canal with Flow Direction
- Reservoir with Dam
- Lake or Reservoir - Overflow Land
- Marsh - Slough
- Elevation of Mountain Peak
- Graded Road
- Gravel Road - Gravel Road
- Paved Road - Divided Highway
- National Highway System - Interstate
- National Highway System - Non-Interstate
- P-80
- S-329
- U-5809
- U.S. Numbered Highway
- Alternate Route
- Highway / Exit Designated Route
- Interchange - Grade Separation
- Dam with Flood
- Highway Bridge - Number Clearly Spaced
- Toll Ferry - Free Ferry
- Normal Ferry with Elevator
- Railroad - Railroad with Station
- Railroad above Grade - Railroad below Grade
- Grade Crossing - Railroad Tunnel
- Airport with Surface Runways
- Army Light Beacon
- Military Field
- Airport, Complete Facilities
- Airfield, Limited Facilities
- Landing Area or Strip
- State Capital - County Seat
- Other Towns - Corporate Units
- School - Church
- Cemetery - Cemetery with Church
- Fort or Military Post - Courthouse
- Post Office - U.S. Post of Entry
- Hospital - Prison
- Radio Station - Industry
- Power Plant - Power Substation
- Sewer - Mill
- Gas Storage Tank - Water Storage Tank
- Picnic Grounds - Camp Grounds
- Fire Area - Ski Area
- Hot Spring - Transportation Station
- Ranger Station - Lookout Tower
- Fairgrounds - Fish Hatchery
- Gravel Elevator - State or County Shop

VALLEY COUNTY
 PREPARED BY THE
STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION

IN COOPERATION WITH THE
 U.S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION



BASE MAP COMPILED 1955

Sheet 3 of 8 County Map Sheets

LAMBERT CONFORMAL CONIC
 NORTH AMERICAN DATUM - 1983

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REVISIONS
 On System
 Local System

05-16-07
 05-26-01