



Montana Department of Transportation

2701 Prospect Avenue  
PO Box 201001  
Helena MT 59620-1001

Jim Lynch, Director  
Brian Schweitzer, Governor

August 2, 2006

Environmental Quality Council  
Room 171, State Capitol  
PO Box 201704  
Helena, MT 59620-1704

**RECEIVED**

AUG 09 2006

LEGISLATIVE ENVIRONMENTAL  
POLICY OFFICE

**Subject: MDT Statewide Maintenance Projects**  
**U.S. 93 South – Ravalli County**  
Reference Post from: 63.0  
Reference Post to: 66.7

The Environmental Services Bureau of the Montana Department of Transportation has reviewed the Environmental Checklist for the Maintenance Pavement Preservation Activities. We have determined that the Statewide PCE for these types of projects would cover this project.

If there are special provisions for these projects the special provisions are attached or included on the checklist. I have attached the checklists and the location maps for your information.

If you have any questions concerning this letter, please contact me at 444-0456.

Tom Hansen, P.E.  
Engineering Section Supervisor

TH:jjr

Attachments

copies: Jon Swartz, Maintenance  
Douglas D. Moeller, Maintenance Chief-Missoula  
Mark A. Wissinger, P.E., Construction Engineer, Highways and Engineering  
File

S:\MAINTENANCE\MAINT-CHK-LSTM\SLA\MSLA-MAINT-US93-08-06-EQC.DOC

(FOR PROJECTS WITH NO RIGHT-OF-WAY INVOLVEMENT)

Applicant (Maintenance Chief) cannot be authorized to proceed with the proposed work until ALL of the conditions of the checklist have been satisfied.

ENVIRONMENTAL CHECKLIST FOR MAINTENANCE PAVEMENT PRESERVATION ACTIVITIES (CHIP SEALING, THIN LIFT OVERLAYS, & COLD IN-PLACE RECYCLING)

Project No.: US 93 South ID: Designation: State Funded (Maintenance)

Proposed Date of Pavement Preservation Activity: Summer of 2006 or Spring of 2007

Reference Post (Station) 63.0 to Reference Post (Station) 66.7

Applicants Name: Montana Department of Transportation Address: P.O. Box 7039, Missoula, MT 59807-7039

Type of Proposed Pavement Preservation Activity: Asphalt overlay

Table with 3 columns: Impact Questions, Yes, No, and Comment or List Documentation, Evaluation, Mitigation Measure, and/or (a) Permit(s) Required for Items 1 through 7. (Use attachments if necessary). Rows include questions about river impacts, threatened species, water quality, wetlands, hazardous waste, and Indian Reservations.

8. Magnitude and significance of potential impacts: To be completed by applicant.

Checklist prepared by: [Signature] Applicant (Maintenance Chief) Title: [Signature] Date: 7-11-06

Approved by:

*Jan O.*

ENVIRONMENTAL ENGINEERING  
SECTION SUPERVISOR

8/3/06

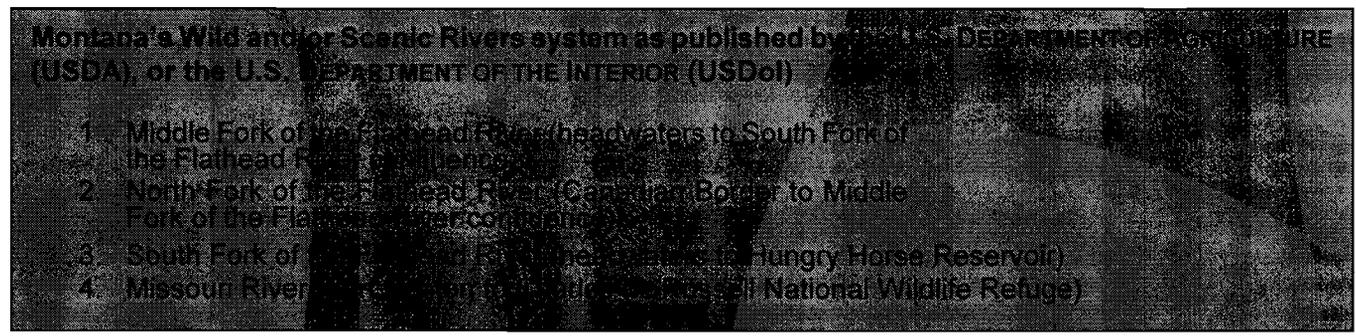
Environmental Services

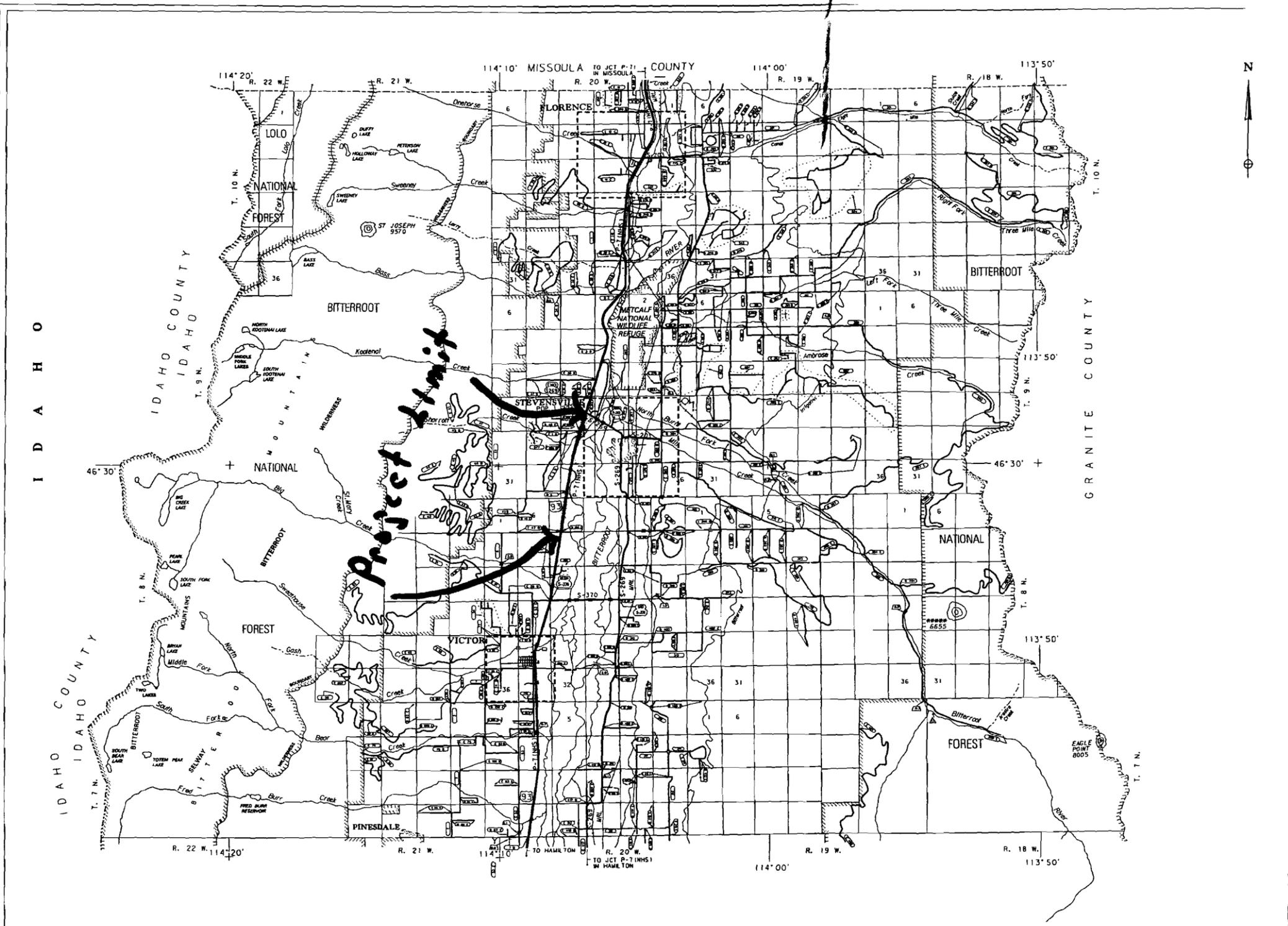
Title

Date

(when items 1, 2, 3, 3a, 4, 4a, 4b, 5, 6, 6a, or 7 are checked "Yes")

- A. The applicant shall complete the checklist indicating a "Yes" or "No" for each item, except number 8 which may require a narrative response.
- B. When a "Yes" is indicated on any number of items 1 through 7, the applicant must explain why and provide the appropriate documentation, evaluation, permit, and/or mitigation measures required to satisfy environmental concerns for the project. Use attachments if necessary.
- C. If the applicant checks "Yes" for any one item, the checklist and the applicant's mitigation proposal, documentation, evaluation and/or permit shall be submitted to MDT Environmental Services. Contact Number 444-7228.
- D. When the applicant checks a "Yes" item, the applicant cannot be authorized to proceed with the proposed work until Environmental Services reviews the information and signs the checklist.
- E. Applicant will obtain all necessary permits or authorizations from other entities with jurisdiction prior to beginning the Pavement Preservation Activity.





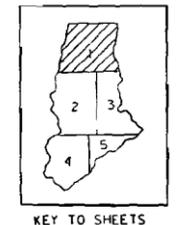
- LEGEND**
- - - - - National Boundary
  - - - - - State Boundary
  - - - - - County Boundary
  - - - - - Other Boundaries
  - - - - - Defined Area Boundary
  - - - - - Incorporated / Unincorporated Area (Additional Detail May Be Found in City Plat Book)
  - - - - - Township Line / Section Line
  - - - - - Continental Divide
  - - - - - Large River
  - - - - - Intermediate River
  - - - - - Small River
  - - - - - Intermittent Stream
  - - - - - Irrigation Canal with Flow Direction
  - - - - - Reservoir with Dam
  - - - - - Lake or Reservoir - Overflow Land
  - - - - - Marsh - Glacier
  - - - - - Elevation of Mountain Peak
  - - - - - Graded Road
  - - - - - Gravel Road
  - - - - - Paved Road - Divided Highway
  - - - - - National Highway System - Interstate
  - - - - - National Highway System - Non-Interstate
  - - - - - Primary System
  - - - - - Secondary System
  - - - - - Urban System
  - - - - - U.S. Numbered Highway
  - - - - - Montana Route
  - - - - - Beginning / End Designated Route
  - - - - - Interchange - Grade Separation
  - - - - - Dam with Road
  - - - - - Highway Bridge - Number Closely Spaced
  - - - - - Toll Ferry - Free Ferry
  - - - - - Named Pass with Elevation
  - - - - - Railroad - Railroad with Station
  - - - - - Railroad above Grade - Railroad below Grade
  - - - - - Grade Crossing - Railroad Tunnel
  - - - - - Airport with Surfaced Runways
  - ★ - Airway Light Beacon
  - - Military Field
  - - Airport, Complete Facilities
  - - Airfield, Limited Facilities
  - - Landing Area or Strip
  - - State Capital - County Seat
  - - Other Towns - Corporate Limits
  - - School - Church
  - - Cemetery - Cemetery with Church
  - - Fort or Military Post - Courthouse
  - - Post Office - U.S. Port of Entry
  - - Hospital - Firestation
  - - Radio Station - Industry
  - - Power Plant - Power Substation
  - - Sawmill - Mine
  - - Gas Storage Tank - Water Storage Tank
  - - Picnic Grounds - Camp Grounds
  - - Rest Area - Ski Area
  - - Hot Spring - Triangulation Station
  - - Ranger Station - Lookout Tower
  - - Fairgrounds - Fish Hatchery
  - - Grain Elevator - State or County Shop

**MONTANA**  
**RAVALLI COUNTY**  
 PREPARED BY THE  
**STATE OF MONTANA**  
**DEPARTMENT OF TRANSPORTATION**  
 IN COOPERATION WITH THE  
 U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION



BASE MAP COMPILED 1947

Sheet 1 of 5 Map Sheets



KEY TO SHEETS

LAMBERT CONFORMAL CONIC  
 NORTH AMERICAN DATUM - 1983  
 COPYRIGHT 1991 MONTANA DEPARTMENT OF TRANSPORTATION

REVISIONS  
 On System 04-08-96  
 Local System 01-27-98