

**SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY**

Helena, Montana
April 6, 1999

Senate Chambers
State Capitol

Senate convened at 4:00 p.m. President Crippen presiding. Invocation by Reverend Keith Johnson. A group of home schoolers from the Flathead Valley area, under the direction of Alison Kuechmann, sang the Pledge of Allegiance to the Flag.

Roll Call. All members present. Quorum present.

Mr. President: We, your committee on Bills and Journal, having examined the daily journals for the seventy-second and seventy-third legislative days, find the same to be correct.

Miller, Chairman

REPORTS OF STANDING COMMITTEES

BILLS AND JOURNAL (Miller, Chairman): 4/6/1999
Correctly printed: SJR 21.
Correctly engrossed: HB 2.
Examined by the sponsor and found to be correct: SB 190, SB 423, SB 463, SB 470, SB 477, SB 481, SJR 4.
Delivered to the Governor for his approval at 9:10 a.m., April 1, 1999: SB 200.
Delivered to the Governor for his approval at 2:55 p.m., April 6, 1999: SB 321, SB 352, SB 362, SB 365, SB 412, SB 435, SB 468, SB 471, SB 501, SB 521.

FINANCE AND CLAIMS (Swysgood, Chairman): 4/6/1999
HB 7, be concurred in. Report adopted.
HB 9, be concurred in. Report adopted.

TAXATION (Devlin, Chairman): 4/30/1999
HJR 2, be concurred in. Report adopted.

REPORTS OF SELECT COMMITTEES

CONFERENCE COMMITTEE
on House Amendments to Senate Bill 169
Report No.1, April 6, 1999

Mr. President and Mr. Speaker:

We, your Conference Committee met and considered House amendments to **Senate Bill 169** (reference copy -- salmon) and recommend this Conference Committee report be adopted.

And, recommend that House amendments to **Senate Bill 169** (reference copy -- salmon) be accepted by the Senate.

For the Senate:

M. Taylor, Chairman
Berry
Roush

For the House:

R. Johnson, Chairman
Brown
Ewer

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

April 5, 1999

The Honorable Bruce Crippen
President of the Senate
State Capitol
Helena, Montana 59620

Dear Senator Crippen:

Please be informed that I have signed **Senate Bill 57** sponsored by Senator S. Stang, **Senate Bill 63** sponsored by Senator L. Nelson and **Senate Bill 369** sponsored by Senator K. Miller on **April 1, 1999**. I have signed **Senate Bill 108** sponsored by Senator D. Berry on **April 2, 1999**, and I have signed **Senate Bill 13** sponsored by Senator W. McNutt, **Senate Bill 15** sponsored by Senator M. Cole, **Senate Bill 71** sponsored by Senator L. Nelson, **Senate Bill 124** sponsored by Senator T. Beck, **Senate Bill 207** sponsored by Senator Roush et al., **Senate Bill 239** sponsored by Senator Roush et al., **Senate Bill 348** sponsored by Senator S. Bartlett et al., **Senate Bill 371** sponsored by Senator K. Mesaros et al., **Senate Bill 386** sponsored by Senator D. Mahlum et al., **Senate Bill 404** sponsored by Senator W. McNutt et al., **Senate Bill 415** sponsored by Senator R. Jabs, **Senate Bill 419** sponsored by Senator D. Shea et al., **Senate Bill 438** sponsored by Senator C. Christiaens et al., **Senate Bill 439** sponsored by Senator J. Hertel et al., and **Senate Bill 488** sponsored by Senator S. Bartlett on **April 5, 1999**.

Sincerely,

MARC RACICOT
Governor

April 5, 1999

The Honorable Bruce Crippen
President of the Senate
State Capitol
Helena, MT 59620

Dear President Crippen:

Attached is our third list of board appointments not yet confirmed by the Montana Legislature. We have supplied the following information for each member:

Board Name
Member Name
Member Address and Phone Numbers
Brief Member Biography
Position Requirement

If I or my staff can be of any further assistance to you, please do not hesitate to contact us.

Sincerely,

MARC RACICOT
Governor

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

Board of Architects

MCA 2-15-1871

Mr. Eugene Vogl
644 Grand Ave. Suite 1
Billings, MT 59101
HPN: 656-0322
BPN: 245-6363

Appt: 03/27/99
Term: 03/27/02
Qual: Registered architect

Gene received his Bachelor of Architecture degree in 1970 from Montana State University. He is certified with the National Council of Architectural Registration Boards and holds licensure in Wyoming and North Dakota as well. Mr. Vogl joined the architectural firm of JGA in Billings in 1974 and was named President in 1992. With over 25 years of diverse architectural experience, supplemented by a strong construction background, Gene is responsible for overall project quality control and cost estimating for his firm. As a project principal, facilities planner, designer and cost estimator, Mr. Vogl has played a major role in the development of millions of square feet of government and private sector facilities.

Board of Dentistry

MCA 2-15-1842

Dr. Michael McCarthy
2700 Grand Avenue, Suite E
Billings, MT 59102
HPN: 656-9334
BPN: 652-1600

Appt: 03/29/99
Term: 03/29/04
Qual: Dentist

Dr. McCarthy graduated from Carroll College in 1968 with a B.A. in Biology. He attended Creighton University in Omaha, Nebraska and received his Doctor of Dental Surgery degree in 1973. He served as a Lieutenant in the U.S. Navy Dental Corps from 1973-1975 where he received additional training in dental specialties. He moved back to Montana and entered private practice in Billings where he continues to serve the people in the Billings area.

Ms. Deana Standley
3203 15th Avenue
Great Falls, MT 59405
HPN: 727-5952
BPN: 453-6459

Appt: 03/29/99
Term: 03/29/04
Qual: Dental hygienist

Deana earned her Associate Degree of Dental Hygiene in 1978 and has worked for the past 21 years in the field of Dental Hygiene in Oregon and Montana. She is a member of Phi Theta Kappa which is a National Honor Fraternity. Deana has 950 hours of Continuing Education courses relative to Clinical Dentistry, Hygiene and management. At present she is a member of the Montana Dental Council of Resolutions formed at the request of the Commerce committee in 1995.

Board of Environmental Review

MCA 2-15-3502

Ms. Susan Kirby Brooke
208 James Ave.
Bozeman, MT 59715
HPN: 539-8135

Appt: 03/04/99
Term: 12/31/01
Qual: Public member

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

BPN: 585-8135

Susan has been involved in natural resource issues at many different levels and from various perspectives for many years. She has helped form local and statewide coalitions on natural resource issues and worked with agricultural associations on livestock issues in the state legislature. For the past five years, she has worked closely with Senator Conrad Burns on developing federal legislation regarding environmental regulations and laws.

Mr. Joseph Russell	Appt: 03/04/99
Flathead City-County Health Department	Term: 12/31/03
723 5th Ave., East	Qual: County health officer
Kalispell, MT 59901	
HPN: 752-6199	
BPN: 758-5828	

Joe graduated from Carroll College in 1981 and attended Montana State University taking graduate level course work in Chemical Engineering and Microbiology. He received his Master of Public Health degree from the University of Washington. Joe is the Health Officer of the Flathead City-County Health Department and a Registered Sanitarian. Previous to his current position, he served as the Environmental Health Director for the Department.

Board of Hail Insurance **MCA 2-15-3003**

Ms. Rebecca McCabe	Appt: 04/14/99
P.O. Box 502	Term: 04/14/02
Ekalaka, MT 59324	Qual: Public member
HPN: 775-6612	
BPN: Same	

Rebecca is an integral part of a family farming operation near Ekalaka. She has been a state hail insurance client for many years. During her last two terms on the Board, she has contributed valuable time and input with her farming background and thorough knowledge of agricultural issues.

Board of Livestock **MCA 2-15-3012**

Mr. Bob Lee	Appt: 03/04/99
HC 60 Box 350	Term: 03/01/05
Judith Gap, MT 59453	Qual: Cattle producer
HPN: 473-2384	
BPN: Same	

Bob and his wife Kathy have owned and operated the Robert E. Lee Ranch Co., since 1969. They maintain a 400-head cow/calf herd and grow wheat and barley. The Lee's won the 1996 Montana Environmental Stewardship Award and went on to receive the 1997 National Environmental Stewardship Award from the National Cattlemen's Beef Association. Since that time, they have been spokespersons for Montana's and the nation's cattle industry, visiting with countless media representatives and others about the importance of ranching to environmental quality.

Mr. Jeremy Kinross-Wright	Appt: 03/04/99
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SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

P.O. Box 1329
Big Timber, MT 59011
HPN: 932-4487
BPN: Same

Term: 03/01/05
Qual: Swine producer

Jeremy received his B.A. degree from Harvard University in 1968. He has extensive experience in all aspects of sales and marketing techniques. He was instrumental in developing a diversification plan for the family ranch which moved the operation from strictly cattle into both sheep and pigs. In 1984, he became the owner/operator of K-W Hogs, a 220 sow farrow-finish confinement hog operation which markets 3800 pigs per year. He has been the Director of the Montana Pork Producers Council since 1985.

Mr. Jerry Leep
8280 Highline Road
Manhattan, MT 59741
HPN: 282-7379
BPN: Same

Appt: 03/04/99
Term: 03/01/05
Qual: Dairy producer

Jerry owns and operates a dairy farm in the Amsterdam area. He has been a member of the Montana Dairy Association for many years.

Board of Medical Examiners

MCA 2-15-1841

Dr. Katherine Markette
325 Owen Street
Missoula, MT 59802
HPN: 728-0463
BPN: 329-5655

Appt: 03/18/99
Term: 09/01/00
Qual: Doctor of medicine

Dr. Markette earned her M.D. degree from the University of Washington School of Medicine in 1982. She then received post-graduate training in Radiation Oncology for an additional four years from the University of Washington. Dr. Markette has been employed since 1985 at the St. Patrick Hospital Cancer Center in Missoula. She will bring expertise to the Board in speciality and sub-speciality issues. Being the daughter of a rural Montana primary care physician, she also has perspective on the impact of licensure issues in small communities.

Board of Nursing

MCA 2-15-1844

Ms. Vickie Badgley
3607 Eastside Highway
Stevensville, MT 59870
HPN: 777-5684
BPN: 327-3108

Appt: 03/10/99
Term: 07/01/00
Qual: Licensed practical nurse

Vickie received her LPN license in 1970 from St. Peters School of Practical Nursing in Olympia, WA. She has worked in Nursing Homes in the Bitterroot Valley area. Vickie is currently employed at St. Patrick Hospital in Missoula with the last seven years in the Dialysis Unit of the hospital. She has been a member of the Employee Recommendation Committee which defines policies of RN/LPN roles at St. Patrick.

Board of Optometry

MCA 2-15-1846

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

Dr. Larry Obie	Appt: 04/03/99
P.O. Box 551	Term: 04/03/03
Havre, MT 59501	Qual: Registered optometrist
HPN: 265-9410	
BPN: 265-1231	

Dr. Obie received a Doctor of Optometry degree from Pacific University College of Optometry. He has been in private practice in the Havre and Chinook area since 1977. Dr. Obie is Past President of the Montana Optometric Association, the Havre Kiwanis and Chinook Chamber of Commerce and Chinook Lions.

Ms. Charliene Staffanson	Appt: 04/03/99
610 Carter Street	Term: 04/03/03
Deer Lodge, MT 59722	Qual: Public member
HPN: 846-2270	
BPN: Same	

Charliene is a registered nurse and currently operates her own catering business. She has served two terms of the Board and is currently President of the Medical Foundation for Powell County. She is very active in the Deer Lodge community and was a former President of the Chamber of Commerce.

Board of Professional Engineers and Professional Land Surveyors	MCA 2-15-1873
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Ms. Paulette Ferguson	Appt: 02/02/99
6750 Gharrett	Term: 07/01/99
Missoula, MT 59803	Qual: Public member
HPN: 251-3951	
BPN: 728-6200	

Paulette received her B.A. degree in History and Sociology in 1966 from Fort Wright College in Spokane, Washington. She earned her law degree from the University of Montana in 1976 and has been practicing law in Missoula as a sole practitioner for the last twenty-two years. The main emphasis of her law practice has been family law litigation, criminal defense and Social Security Disability insurance claim advocacy. Her law experience has given her extensive experience in the negotiation and mediation process. Paulette has served on the Loyola Sacred Heart High School Foundation Board for several years with two of those years being the Board President.

Board of Public Education	MCA 2-15-1508
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Mr. Randal Morris	Appt: 02/11/99
1153 West Gold	Term: 02/01/06
Butte, MT 59701	Qual: Independent rep. from District 2
HPN: 782-4522	
BPN: 497-2495	

Randy has a B.S. degree in Business Administration with a Marketing and Finance emphasis. He has held the position of Personnel Administrator of the Butte school district and was an Equal Opportunity Compliance Officer for the State of Montana. Randy was recently elected to the Butte School Board and was appointed

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

Municipal Director to the Montana School Boards Association and subsequently was elected Vice-President. As Vice-President, he serves as the federal relations coordinator whose primary role is to maintain effective communication channels between the state education community and Montana's Congressional delegates in Washington D.C. Currently he is the Director of Employment and Information Systems for the Montana Power Company.

Board of Social Work Examiners

MCA 2-15-1854

Judge Richard Simonton
P.O. Box 1249
Glendive, MT 59330
HPN: 365-2200
BPN: 377-2666

Appt: 03/09/99
Term: 01/01/03
Qual: Public member/attorney

Judge Simonton has been practicing law for over twenty-five years and was the former Dawson County Attorney and former Glendive City Attorney. He is a member of the State Bar of North Dakota, American Bar Association and the State Bar of Montana. In July, 1998 Judge Simonton was appointed to fill the vacancy of District Judge in the 7th Judicial District which is based in Glendive.

Ms. Antionette Rosell
4200 Rimrock Road
Billings, MT 59106
HPN: 656-4226
BPN: 655-3126

Appt: 03/09/99
Term: 01/01/03
Qual: Licensed professional counselor

Toni received her B.A. from the University of Montana and earned her M.A. from Columbia University in New York City. She has been employed as a Guidance Counselor/Administrator for over thirty years and is very involved in Billings community service organizations.

Dr. Leta Livoti
P.O. Box 5402
Helena, MT 59604
HPN: 449-4795
BPN: Same

Appt: 03/09/99
Term: 01/01/03
Qual: Licensed professional counselor

Dr. Livoti received her Master of Social Work degree from Eastern Washington University and her Ph.D. in Curriculum Development and Instruction from Cornell University. Dr. Livoti has taught for over twenty years at Carroll College and has been in private counselor/consultant practice for nine years. In her capacity as a member of the board, she has been selected to be in charge of all the continuing education programs for licensing in the State plus preparing an exam for counselor licensees as part of the application process.

State Compensation Insurance Fund

MCA 2-15-1019

Mr. Tom Horn
P.O. Box 97
Cohagen, MT 59322
HPN: 557-6252
BPN: Same

Appt: 04/28/99
Term: 04/28/03
Qual: Policy holder/private enterprise

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

Tom attended Montana State University where he earned a degree in civil engineering and worked as a licensed electrician before choosing ranching as a career fourteen years ago. He is a member of the Montana Stockgrowers Association Board of Directors. Tom currently is an officer and part owner of Smith Cattle Inc. where he manages the cow/calf operation portion of the business.

Ms. Lorretta Lynde	Appt: 04/28/99
108 Jefferson	Term: 04/28/03
Helena, MT 59601	Qual: Public member
HPN: 443-1555	
BPN: Same	

Lorretta received her M.A. in Journalism and Business from the University of Montana. She has extensive human resource knowledge based on job experience she gained while working for an advertising business and various newspapers in the region. Loretta currently owns and operates her own consulting business and deals with human resource issues, develops management training and team building processes and analyzes training needs for a variety of clients.

State Tax Appeal Board

MCA 15-2-101

Ms. JereAnn Nelson	Appt: 03/04/99
426 South Lamborn Street	Term: 01/01/05
Helena, MT 59601	Qual: Public member
HPN: 442-1415	
BPN: 444-5395	

JereAnn holds a B.S. degree in Psychology from Montana State University. She has been an employee of the State Tax Appeal Board for the past sixteen years, and has held the position of Administrative Officer for the last ten years. She has gained extensive knowledge of taxation law, administrative rules and board procedures and, during times of heavy workload, has served as a hearings' examiner. As Administrative Officer, JereAnn wrote many findings of fact and conclusions of law for decisions reached by board members.

Transportation Commission

MCA 2-15-2502

Ms. Nancy Espy	Appt: 01/01/99
Box 503	Term: 01/01/03
Broadus, MT 59317	Qual: Republican from District 4
HPH: 436-2588	
BPH: Same	

Nancy and her husband Jim have ranched in southeastern Montana since 1955. Nancy has been Chairman of the Montana Board of Livestock and has served as a board member of the Montana Stockgrowers, Montana Cattle Women, and Women Involved in Farm Economics (W.I.F.E.) of which she is a charter member and served as State President for two years. She was appointed Powder River County Commissioner in 1993 and served through December 1997. In this capacity, Nancy developed an understanding of the funding and construction policies of the Montana Department of Transportation. She and her fellow commissioners were able to build a working relationship with the road crew and establish better communications with the people in the county. Having driven many thousands of miles on Montana's roads, Nancy is well aware of the many projects and requirements that must be undertaken to insure continued growth and improvement of our highway system.

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

April 2, 1999

The Honorable John Mercer
Speaker of the House
State Capitol
Helena MT 59620

The Honorable Bruce Crippen
President of the Senate
State Capitol
Helena, MT 59620

Dear Speaker Mercer and President Crippen:

In accordance with the power vested in me as Governor by the Constitution and laws of the State of Montana, I hereby return with an amendment House Bill 512, "**AN ACT REVISING THE MANDATORY INSURANCE BENEFIT FOR CHEMICAL DEPENDENCY BY CHANGING THE INPATIENT, OUTPATIENT, AND LIFETIME BENEFITS; EXCLUDING MEDICAL DETOXIFICATION FROM THE BENEFITS; FURTHER DEFINING INPATIENT BENEFITS; AMENDING SECTIONS 33-22-703 AND 33-22-705, MCA; AND PROVIDING A DELAYED EFFECTIVE DATE**" for the following reasons.

House Bill 512 makes some changes to mandatory insurance benefits for chemical dependency. The bill contains an effective date of January 1, 2000. The purpose of the proposed amendment is to make clear that the Act applies upon renewal to previously-issued insurance policies and certificates. This will allow insurers to phase in the changes contained in the Act as renewals occur, rather than requiring that policies be changed all at once.

Representative Soft, the sponsor of the bill, is aware of and agrees with this proposed amendment.

Sincerely,

MARC RACICOT
Governor

**GOVERNOR'S AMENDMENTS TO
House Bill No. 512**

new amendments to reflect applicability date per clerical dated 4/20/1999

Title, line 10

Following: "DATE"

Insert: "AND AN APPLICABILITY DATE"

Page 5, line 17

Following: "Effective date"

Insert: "---applicability"

1. Page 5, line 17.

Following: "2000"

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

Insert: “,and applies to all policies or certificates issued or renewed on or after that date”

April 2, 1999

The Honorable John Mercer
Speaker of the House
State Capitol
Helena MT 59620

The Honorable Bruce Crippen
President of the Senate
State Capitol
Helena, MT 59620

Dear Speaker Mercer and President Crippen:

In accordance with the power vested in me as Governor by the Constitution and laws of the State of Montana, I hereby return with an amendment House Bill 616, **“AN ACT PROVIDING FOR THE RECEIPT OF PUBLIC COMMENT BY ELECTRONIC MAIL; REQUIRING AGENCIES USING ELECTRONIC MAIL TO DISSEMINATE AN ELECTRONIC MAIL ADDRESS TO WHICH PUBLIC COMMENT MAY BE MADE; REQUIRING AGENCIES CREATING OR RECEIVING ELECTRONIC DOCUMENTS TO DISSEMINATE THEM ELECTRONICALLY IF REQUESTED; PROHIBITING AGENCIES FROM CHARGING A FEE FOR DISSEMINATION OF ELECTRONIC DOCUMENTS; AND PROVIDING A DELAYED EFFECTIVE DATE,”** for the following reasons.

House Bill 616 requires agencies that use electronic mail to disseminate documents to requestors by electronic mail. Read literally, the bill would require agencies who use electronic mail to disseminate electronically all documents that are requested, regardless of whether the specific documents are in electronic format. This could, of course, become a significant burden, depending upon the circumstances of the request.

The bill’s title suggests that agencies creating or receiving electronic documents need only disseminate electronically those documents that are in electronic format. However, the text of the bill itself does not clearly state that. In an effort to clarify that agencies need not convert to electronic format those documents that they do not have in electronic format, I am proposing a simple two-word amendment.

Representative Lindeen, the sponsor of the bill, is aware of and agrees with this proposed amendment.

Sincerely,

MARC RACICOT
Governor

**GOVERNOR’S AMENDMENTS
TO HB 616**

1. Page 1, line 30.
Following: “disseminate”
Insert: “the electronic”

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

MESSAGES FROM THE OTHER HOUSE

Senate bills concurred in and returned to the Senate: 4/1/1999

SB 22, introduced by A. Mohl
SB 68, introduced by D. Mahlum
SB 69, introduced by S. Stang
SB 89, introduced by S. Stang
SB 215, introduced by Bartlett
SB 221, introduced by Doherty
SB 236, introduced by Doherty
SB 384, introduced by K. Mesaros

Senate joint resolution concurred in and returned to the Senate: 4/6/1999

SJR 11, introduced by G. Jergeson

Senate bills concurred in as amended and returned to the Senate for concurrence in House amendments: 4/6/1999

SB 59, introduced by J. Wells
SB 117, introduced by F. Thomas
SB 178, introduced by Nelson
SB 233, introduced by Bohlinger
SB 251, introduced by M. Halligan
SB 334, introduced by K. Mesaros
SB 338, introduced by K. Mesaros
SB 345, introduced by D. Shea
SB 361, introduced by K. Mesaros
SB 372, introduced by M. Halligan
SB 381, introduced by D. Grimes
SB 388, introduced by C. Christiaens
SB 393, introduced by M. Waterman
SB 411, introduced by W. Crismore
SB 421, introduced by D. Mahlum
SB 429, introduced by D. Shea
SB 458, introduced by F. Thomas
SB 476, introduced by A. Bishop
SB 486, introduced by M. Halligan
SB 533, introduced by G. Devlin

Senate joint resolution concurred in as amended and returned to the Senate for concurrence in House amendments: 4/6/1999

SJR 7, introduced by J. Bohlinger

Senate bill **not** concurred in and returned to the Senate: 4/1/1999

SB 344, introduced by C. Swysgood

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

Senate joint resolution **not** concurred in and returned to the Senate: 4/1/1999

SJR 13, introduced by S. Doherty

House bill passed and transmitted to the Senate for concurrence: 4/1/1999

HB 158, introduced by K. Ohs

FIRST READING AND COMMITMENT OF BILLS

The following House bills were introduced, read first time, and referred to committees:

HB 158, introduced by K. Ohs (by request of the Department of Environmental Quality), referred to Natural Resources.

HB 516, introduced by L. Grinde, J. Barnett, T. Beck, P. Bergsagel, A. Bishop, M. Brainard, R. Brown, J. Cobb, M. Cole, B. DePratu, G. Devlin, S. Fisher, D. Fuchs, D. Grimes, M. Hanson, D. Hargrove, J. Harp, D. Hedges, J. Hertel, D. Mood, P. Sliter, M. Sprague, C. Swysgood, B. Tash, M. Taylor, F. Thomas, J. Witt, referred to Judiciary.

**SECOND READING OF BILLS
(COMMITTEE OF THE WHOLE)**

Senator Harp moved the Senate resolve itself into a Committee of the Whole for consideration of business on second reading. Motion carried. Senator Franklin in the chair.

Mr. President: We, your Committee of the Whole, having had under consideration business on second reading, recommend as follows:

SB 27 - House Amendments - Senator J. Hertel moved House amendments to SB 27 be concurred in. Motion carried unanimously.

SB 82 - House Amendments - Senator S. Doherty moved House amendments to SB 82 be concurred in. Motion carried unanimously.

SB 96 - House Amendments - Senator S. Stang moved House amendments to SB 96 be **not** concurred in. Motion carried with Senator Ellingson voting nay.

SB 126 - House Amendments - Senator W. Crismore moved House amendments to SB 126 be concurred in. Motion carried unanimously.

SB 166 - Governor's Amendments - Senator J. Lynch moved Governor's amendments to SB 166 be concurred in. Motion carried unanimously.

SB 183 - House Amendments - Senator L. Nelson moved House amendments to SB 183 be concurred in. Motion carried unanimously.

SB 216 - House Amendments - Senator C. Swysgood moved House amendments to SB 216 be concurred in. Motion carried unanimously.

SENATE JOURNAL
SEVENTY-FOURTH LEGISLATIVE DAY - APRIL 6, 1999

SB 232 - House Amendments - Senator B. DePratu moved House amendments to SB 232 be concurred in. Motion carried unanimously.

SB 326 - House Amendments - Senator J. Tester moved House amendments to SB 326 be concurred in. Motion carried unanimously.

SB 409 - House Amendments - Senator J. Ellingson moved House amendments to SB 409 be concurred in. Motion carried unanimously.

SB 453 - House Amendments - Senator T. Beck moved House amendments to SB 453 be concurred in. Motion carried unanimously.

SB 499 - House Amendments - Senator L. Grosfield moved House amendments to SB 499 be **not** concurred in. Motion carried unanimously.

SB 504 - House Amendments - Senator J. Lynch moved House amendments to SB 504 be concurred in. Motion carried unanimously.

HB 180 - Senator D. Mahlum moved HB 180 be concurred in. Motion carried unanimously.

HB 645 - Senator C. Swysgood moved HB 645 be concurred in. Motion carried unanimously.

Senator Harp moved the committee rise and report. Motion carried. Committee arose. Senate resumed. President Crippen in the chair. Chairman Franklin moved the Committee of the Whole report be adopted. Report adopted.

ANNOUNCEMENTS

Committee meetings were announced by committee chairmen.

Senator Thomas introduced and welcomed the Senate pages for the week of April 6 - 10, 1999.

Majority Leader Harp moved that the Senate adjourn until 1:00 p.m., Wednesday, April 7, 1999. Motion carried.

Senate adjourned at 4:40 p.m.

ROSANA SKELTON
Secretary of Senate

BRUCE CRIPPEN
President of the Senate