1	HOUSE JOINT RESOLUTION NO. 13
2	INTRODUCED BY K. WHITE, G. BENNETT, R. BRODEHL, B. BROWN, J. ESSMANN, F. GARNER,
3	B. HARRIS, S. HESS, T. JACOBSON, D. JONES, D. LAMM, F. MANDEVILLE, T. MANZELLA,
4	D. MORTENSEN, M. NOLAND, G. PIERSON, A. REDFIELD, B. SMITH, J. WELBORN, D. ZOLNIKOV
5	
6	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
7	MONTANA REQUESTING AN INTERIM STUDY OF ROADS ON FEDERAL LAND, FEDERAL LAND PARCELS
8	THAT ARE SURROUNDED BY PRIVATE LAND, AND THE EFFECTS OF DIMINISHED ACCESS ON
9	RECREATIONAL OPPORTUNITIES.
10	
11	WHEREAS, the federal government has eliminated or reduced access to a number of roads on federal
12	land in Montana, resulting in a significant loss of access; and
13	WHEREAS, diminished access on federal land has reduced hunting and fishing opportunities for
14	Montanans and has shifted hunting pressure to private land; and
15	WHEREAS, diminished access on federal land has reduced outdoor recreational opportunities other than
16	hunting and fishing, such as motorized trail riding, snowmobiling, mountain biking, camping, bird watching, and
17	hiking, among others; and
18	WHEREAS, outdoor recreation is a major source of tourist interest in Montana and significantly
19	contributes to the Montana tourism economy; and
20	WHEREAS, the trend is toward further reductions in access on federal land; and
21	WHEREAS, some parcels of federal land in Montana are "landlocked", meaning they are surrounded
22	entirely by private land and accessible by surface transportation only by gaining the permission of a neighboring
23	landowner to cross the landowner's land; and
24	WHEREAS, it is possible that some landlocked federal land is not accessible by surface transportation
25	because no neighboring landowner will grant permission to cross the landowner's land, which limits the
26	recreational opportunities of the numerous outdoor recreational interests listed above; and
27	WHEREAS, providing a high level of hunting opportunity is important for Montana's economy, for keeping
28	Montana wildlife populations at healthy, manageable levels, and for preserving Montana's outdoor heritage for
29	future generations.
30	

Legislative Services Division 64th Legislature

HJ0013.02

1	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
2	STATE OF MONTANA:
3	That the Legislative Council be requested to designate an appropriate interim committee, pursuant to
4	section 5-5-217, MCA, or direct sufficient staff resources to:
5	(1) conduct an assessment of road access on federal land in Montana over a 15-year <u>35-YEAR</u> period
6	to determine which roads have been closed and which roads have had some limitation placed on access. The
7	assessment should include:
8	(a) the location of each road, INCLUDING ALL GATED ROADS;
9	(b) the approximate mileage of each road; and
10	(c) identification of the federal agency to which the road belongs.
11	(2) conduct an assessment of landlocked public parcels in Montana including:
12	(a) the size and location of each landlocked parcel;
13	(b) the number of landowners that own property adjacent to each parcel; and
14	(c) whether any of the adjacent landowners permit outdoor recreationists to cross their property to reach
15	each parcel;
16	(3) conduct an assessment of trends in permits and licenses being issued by the Department of Fish,
17	Wildlife, and Parks in each area for elk and deer hunting over a 15-year period, with a specific emphasis on
18	identifying reduced hunter opportunity in areas where roads have been closed on federal land or where there are
19	large landlocked areas.
20	BE IT FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be
21	presented to and reviewed by an appropriate committee designated by the Legislative Council.
22	BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review
23	requirements, be concluded prior to September 15, 2016.
24	BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions,
25	comments, or recommendations of the appropriate committee, be reported to the 65th Legislature.
26	- END -

