64th Legislature

| 1 | HOUSE RESOLUTION NO. 2 | | | |
|----|--|---|---|--|
| 2 | INTRODUCED BY W. CURDY | | | |
| 3 | | | | |
| 4 | A RESOLUTION OF THE HOUSE OF RI | EPRESENTATIVES OF TH | E STATE OF MONTANA RECOGNIZING | |
| 5 | 75 YEARS OF DEDICATED SERVICE OF SMOKEJUMPERS. | | | |
| 6 | | | | |
| 7 | WHEREAS, smokejumpers have | been a source of prominenc | e and pride in Montana and the nation since | |
| 8 | their inception and have provided a continuing service to the state and the nation; and | | | |
| 9 | WHEREAS, the smokejumper program attracts highly competent, committed, and competitive personnel | | | |
| 10 | of diverse cultural backgrounds from around the nation to live and work in Montana; and | | | |
| 11 | WHEREAS, smokejumpers have engaged in the educational, economic, charitable, social, cultural, and | | | |
| 12 | political sectors of Montana, in addition to their national service; and | | | |
| 13 | WHEREAS, many smokejumpers have chosen Montana as the state in which to work, live, raise their | | | |
| 14 | families, serve, and retire; and | | | |
| 15 | WHEREAS, according to its mission statement, the National Smokejumper Association is "dedicated to | | | |
| 16 | preserving the history and lore of smokejumping, maintaining and restoring our nation's forest and grassland | | | |
| 17 | resources, responding to special needs of smokejumpers and their families and advocating for the program's | | | |
| 18 | evolution"; and | | | |
| 19 | WHEREAS, the values of the National Smokejumper Association are comradeship, education, pride in | | | |
| 20 | work well done, and loyalty; and | | | |
| 21 | WHEREAS, in July 2015 on the University of Montana campus, the National Smokejumper Association | | | |
| 22 | will celebrate the 75th anniversary of the first parachute jump to a forest fire, which occurred in July 1940. | | | |
| 23 | | | | |
| 24 | NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF | | | |
| 25 | MONTANA: | | | |
| 26 | That the House of Representation | That the House of Representatives of the State of Montana recognizes 75 years of excellence and | | |
| 27 | dedicated service of smokejumpers in Mo | dedicated service of smokejumpers in Montana and across the nation. | | |
| 28 | BE IT FURTHER RESOLVED, that the Secretary of State send copies of this resolution to the National | | | |
| 29 | Smokejumper Association. | | | |
| 30 | | - END - | | |
| | Legislative Services Division | - 1 - | Authorized Print Version - HR 2 | |