

1 SENATE RESOLUTION NO. 38

2 INTRODUCED BY E. BUTTREY

3

4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
5 CONSENTING TO THE APPOINTMENTS TO THE BOARD OF PLUMBERS, THE BOARD OF PROFESSIONAL
6 ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND THE STATE ELECTRICAL BOARD MADE BY
7 THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 9, 2015, TO THE
8 SENATE.

9

10 WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that
11 have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

12 (1) As members of the Board of Plumbers, in accordance with section 2-15-1765, MCA:

13 Donna Paulson, Great Falls, Montana, appointed to a term ending May 4, 2017.

14 Timothy Regan, Miles City, Montana, appointed to a term ending May 1, 2018.

15 Sean Smith, Anaconda, Montana, appointed to a term ending May 1, 2018.

16 (2) As members of the Board of Professional Engineers and Professional Land Surveyors, in accordance
17 with section 2-15-1763, MCA:

18 Ronald Drake, Helena, Montana, appointed to a term ending July 1, 2018.

19 David Elias, Anaconda, Montana, appointed to a term ending July 1, 2018.

20 Wallace Gladstone, Billings, Montana, appointed to a term ending July 1, 2017.

21 Hal Jacobson, Helena, Montana, appointed to a term ending July 1, 2018.

22 Byron Stahly, Helena, Montana, appointed to a term ending July 1, 2017.

23 (3) As members of the State Electrical Board, in accordance with section 2-17-1764, MCA:

24 John Gordon, Butte, Montana, appointed to a term ending July 1, 2018.

25 Rick Hutchinson, Black Eagle, Montana, appointed to a term ending July 1, 2019.

26

27 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

28 That the Senate of the Regular Session of the 64th Legislature of the State of Montana does hereby
29 concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately
30 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303, MCA.

31

- END -