64th Legislature SR0039



A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND CONSENTING TO THE APPOINTMENTS TO THE BOARD OF RESEARCH AND COMMERCIALIZATION TECHNOLOGY AND THE BOARD OF DIRECTORS OF THE STATE COMPENSATION INSURANCE FUND MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 9, 2015, TO THE SENATE.

WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

(1) As a member of the Board of Research and Commercialization Technology, in accordance with section 2-15-1819, MCA:

James "Jim" Davison, Anaconda, Montana, appointed to a term ending July 1, 2015.

(2) As members of the Board of Directors of the State Compensation Insurance Fund, in accordance with section 2-15-1019, MCA:

Bruce Mihelish, Lolo, Montana, appointed to a term ending April 28, 2017.

Richard Miltenberger, Helena, Montana, appointed to a term ending April 28, 2017.

Lynda Moss, Billings, Montana, appointed to a term ending April 28, 2017.

Lance Zanto, Helena, Montana, appointed to a term ending April 28, 2017.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

That the Senate of the Regular Session of the 64th Legislature of the State of Montana does hereby concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303, MCA.

- END -



I hereby certify that the within resolution,	
SR 0039, originated in the Senate.	
Secretary of the Senate	
President of the Senate	
Signed this	day
of	, 2015.



SENATE RESOLUTION NO. 39 INTRODUCED BY E. BUTTREY

A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND CONSENTING TO THE APPOINTMENTS TO THE BOARD OF RESEARCH AND COMMERCIALIZATION TECHNOLOGY AND THE BOARD OF DIRECTORS OF THE STATE COMPENSATION INSURANCE FUND MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 9, 2015, TO THE SENATE.