

SENATE JUDICIARY

Exhibit No. 1  
Date: 1/24/17  
Bill No. SB 97

Good morning, and thank you Vice-Chair Fielder and members of the Senate Judiciary Committee. Thank you, Senator Regier, for carrying SB97. My name is Sandy Bradford. I reside at 801 Birch St., Helena, Montana 59601. I am a proponent of SB97.

Islam is not a peaceful religion. In fact, Islam is not a religion but rather an ideology. The Koran proves that.

The truth -- there are 4 stages of Islam:

1. Infiltration
2. Consolidation of power
3. Open war with leadership and culture
4. Totalitarian Islamic Theocracy

Islam, in my opinion, is an enemy to all -- but especially to women. My heart aches when I hear of torture and death of women at the whims of men -- fathers and husbands who obey the Koran. What kind of demonstration of peace is that? As an advocate for women, I see no justice in how women are treated under Sharia Law.

There is argument about Muslims being peaceful. Those who are so-called 'peaceful' are not the true followers of Islam. They do not walk out or live out the dictates of the Koran. It is those who obey the Koran explicitly who are a threat to American society.

SB97 is about defending and protection -- of upholding the Montana Constitution and the Constitution of the

United States. We must NEVER allow the ideology of Islam to supersede either constitution. Any and all foreigners must abide, respect and obey the laws of this nation. No exceptions.

America! We need to wake up! We need to see and hear the truth about the Islamic agenda.

I love my nation. I love Montana, my home. My heart's desire is to see my nation and my state preserved and protected from evil. I want to see every state in the union protected under their own constitution as well as upholding the Constitution of the United States from infiltration of Islam.

The Declaration of Independence is considered to be the USA's most cherished symbol of liberty. I ask for your support and passage of SB97 in order to preserve liberty and justice for all.

Thank you for your time and consideration.

Respectfully,  
Sandy Bradford  
801 Birch St.  
Helena, MT 59601  
Phone: 406.439.4667

**Sandy Bradford**

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**From:** Ramin Paras [ramin@raminparsa.org]  
**Sent:** Tuesday, January 24, 2017 8:02 AM  
**To:** sandyb@bresnan.net  
**Subject:** Sharia law

## SHARIA LAW

Sharia laws are a major threat to our Bill of Rights and US Constitution. Below are a few of such oppressive laws. According to the Declaration of Independence, life, liberty and pursuit of happiness bestowed upon us by our creator. But sharia law denies these truths and deprive people of the basics of human right. Things like death for apostates, according to sharia law, men have the right to marry up to four wives. A woman's testimony is half of a man because according to sharia law her intellect is half of a man. A woman receives half inheritance as a man. If you have converted to any other religion you don't have any right, inheritance and are worthy of death. Beating of wife is allowed according to sharia law. Homosexual are hated and punished by death. People of other religions are seen as unclean, unholy, pagan and infidels. Sharia law prescribes death for unbelievers.

- It is obligatory for a Radical Muslim under the sharia law to lie if the pose is obligatory. That means, a radical Muslim is obliged to lie if it is for the purpose of fulfilling Allah's commandments such as jihad. r8.2 p 744

- Slander and exaggeration is allowed if the purpose is lawful. No guilt or shame should be associated with slander of the perceived enemy and if it is for protecting radical Islam and for the bene- fit of radical Muslims. R2.16 p. 737

- Jihad defined as "to war against non-Muslims to establish the religion." According to sharia law it is the duty of every Muslim and "Not performing jihad or fleeing from combat with unbelievers" is considered an enormity crime. W52.1 (377) p. 987, and duty of every Muslim head of state (Caliph). Muslim Caliphs who refuse jihad are in violation of Sharia and unfit to rule.

- A Caliph can hold office through seizure of power meaning through force.
- A Caliph is exempt from charges of murder, adultery, robbery, theft, drinking and in some cases of rape.
- A man-made government, such as democracy, is an abomination and must be eliminated.
- A percentage of Zakat (alms) must go towards jihad.
- It is obligatory to obey the commands of the Caliph (Muslim head of state), even if he is un-just.
- A caliph must be Muslim, non-slave and male.
- The Muslim public must remove the Caliph if he rejects Islam.
- A non-Muslim cannot inherit from a Muslim. It is a crime for a non-Muslim to sell weapons to someone who will use them against Muslims.
- No testimony in court is acceptable from people of low-level jobs, such as street sweepers or bathhouse attendants. Women in low-level jobs are not awarded custody of children in case of divorce.
- A non-Muslim cannot rule even over a non- Muslims minority.
- Homosexuality is punishable by death.
- Women are forbidden from becoming president or judge under Islamic law.
- There is no age limit for marriage of girls. The marriage contract can take place anytime after birth and consummated at age 8 or 9.
- A husband has the right to beat his wife and does not have to say why to her family or police.

- Rebelliousness on the part of the wife nullifies the husband's obligation to support her, gives him permission to beat her and keep her from leaving the home.
- Divorce is only in the hands of the husband and is as easy as saying: "I divorce you" and becomes effective even if the husband says he did not intend it.
- There is no community property between husband and wife and the husband's property does not automatically go to the wife after his death.
- A woman inherits half what a man inherits.
- Parents have the legal right to perform female genital mutilation on daughters (al-Misri, Reliance of the Traveler, Chapter 04.3)
- A man has the right to have up to 4 wives and she has no right to divorce him even if he is polygamous.
- Banks must be Sharia compliant and not allowed.
- Marriage is a buyer/seller contract where by the dowry is given in exchange for the woman's sexual organs.
- A man is allowed to have sex with slave women and women captured in battle, and if the enslaved woman is married her marriage is annulled.
- The testimony of a woman in court is half the value of a man.
- A woman loses custody if she remarries.
- To prove rape, a woman must have 4 male witnesses.
- A rapist may only be required to pay the bride-money (dowry) without marrying the rape victim.

- A Muslim woman must cover every inch of her body, which is considered “awrah,” like a sexual organ. Not all Sharia schools allow the face of a woman exposed.
- A Muslim man is forgiven if he kills his wife at the time she is caught in the act of adultery. However, the opposite is not true for women since he “could be married to the woman he was caught with”.
- There is no retribution for parents or grandparents for slaying their offspring. O2.0 4 p584 Even though Islam abolished killing infant girls, this law, is significant in supporting honor killing of daughters.
- Free speech is unprotected in the Islamic State. It is restricted and harshly punished if it is related to any criticism of the Quran and Sharia itself. Sharia orders death for both Muslim and non-Muslim critics of Muhammad.
- Almost all of the above laws are found in the main- stream Islamic Sharia Book “Reliance of the Traveler”, which has the stamp of approval by all Muslim religious leaderships in the Middle East, including al Azhar University.

Sent from my iPad





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# FACTS ABOUT ISLAM IN THE UNITED STATES

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- < *Islam isn't in America to be equal to any other faith, but to become dominant. The Koran, the Muslim book of scripture, should be the highest authority in America, and Islam the only accepted religion on Earth.* — Omar M. Ahmad, Chairman of the Board of the Council on American-Islamic relations, during a speech in Fremont, California, July, 1998.
- < Islamic nations in the Middle East have targeted the West and they are spending a great deal of time and millions of dollars to capture the Western world for Islam. The number of Islamic adherents in the Western Hemisphere - especially in the Caribbean, Canada, and the United States more than doubled in the last 10 years. Saudi Arabia is financing mosques to be built throughout our nation. Today about 15 percent (100,000) of all U.S. immigrants each year are followers of Islam.
- < Most Islamic immigrants who came to the United States prior to 1960 adopted our nation's ideas and values. The majority had only a cultural identification with Islam. However, Muslims who have come to our shores during the past generation have more strictly adhered to the religious duties of Orthodox Islam that are set forth in the Koran; duties that override any earthly civil, judicial or political jurisdiction.
- < There are an estimated 6-7 million adherents in the United States today. Islam already has more followers than two of America's most influential denominations: The Presbyterian Church and the Episcopal Church. Muslims in the United States already outnumber the members of the Assemblies of God and adherents by more than two to one! Former President Clinton called America a *Judeo-Christian Islamic nation*. They now outnumber Jews according to a claim by the Islamic Information Office which says, *Islam is now the second largest religion in the United States*. Most statisticians agree that there are about 25,000 converts to Islam in the United States each year. About half of these are African-Americans.
- < As of 1999 there were more than 1,500 mosques in America and eighty percent were believed to have been founded since 1990. Many have been built from funds received from Islamic nations. Other Islamic institutions funded in the U.S. during the past decade include:  
200 Islamic schools                      450 Islamic associations                      90-100 Islamic publications.  
  
These figures have grown rapidly since that time. The majority of these endeavors are funded by Saudi Arabia, Kuwait, and other oil-rich Islamic nations whose ultimate goal is to Islamize the United States. There are mosques and Islamic schools in every state in our nation. New York City has over 300 mosques, and Chicago, "the land of Moody", now has more than 110 mosques.
- < According to Islamic web-sites, they hold various political training conferences and seminars to train Muslims to run for public office. Both major political parties encourage Muslim participation.
- < Statistics show that if present trends continue, *by the year 2020, the urban area of every major city in this country will be predominantly Muslim*. This will greatly affect the local government, school systems, etc. (For example, the schools in Dearborn, Michigan are now 90% Muslim).
- < At the conclusion of the annual convention of the Islamic Society of North America a decade ago, Ismail Farouqi said: *We must convert 50 to 75 million Americans . . .*

Material obtained from *The Shadow of the Crescent* by Ron Peck, published by the Center for Ministry to Muslims; Islamic Internet sites in the USA, and from the United States Government Information Agency Web-site. Permission to copy is granted.

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## Comparison: Islamic Sharia Law vs. U.S. Constitution

Unlike any other document, the United States Declaration of Independence, compiled 235 years ago announced the formation of a new country that would be free from the control of any outside government or power. Many of the same men who took this first step gathered 11 years later and created a second unique document that would define the governing structure of this new nation the United States of America. That document is the Constitution of the United States of America, and it is as relevant today as when it was written.

**Never before has a government been founded on such profound principles:**

- **Of the people,**
- **By the people and**
- **For the people**

Courageous men and women have sacrificed their lives to protect and uphold the guaranteed freedoms of the United States of America. The Constitution preserves the unique freedoms and liberties that make America distinct as a nation and people throughout the world. As our individual state legislatures uphold the constitutional freedoms, they maintain these vital freedoms for each American across the land.

No foreign system, especially under Islamic sharia law, has the distinct liberties and guaranteed freedoms of the U.S. Constitution. Unfortunately, and increasingly, foreign laws, legal doctrines and even sharia legal principles are finding their way into U.S. court cases.

### **Compare Constitutional American Freedoms with Sharia Law:**

#### **American Freedoms:**

- Right to Privacy
- Right to Keep and Bear Arms
- Freedom of Speech
- Freedom of Religion
- Freedom of the Press
- Due Process
- Civil and Criminal Laws – foundations of American Values

#### **Sharia Law:**

Sharia is an authoritative legal, political, and military Islamic doctrine governing every aspect of life. Permitting Islamic sharia law constitutes a separate governing system for the Muslim community, superseding our U.S. Constitution with respect to family law, civil society, media and political discourse, finance and homeland security.

Their beliefs:

- Female genital mutilation (Book E, "Purification", Section e4.0, p. 59)
- Testimony of four male witnesses necessary to prove rape (Book O, "Justice", Section o.24.9, p. 638)
- Beating of disobedient wives (Book M, "Marriage", Section m.10.12, p. 540)
- Women to obtain permission of husbands for daily freedoms (Book M, "Marriage", Section m10.3, p. 538)
- Polygamy (Up to 4 wives) and forced child marriages (Book M, "Marriage", Section m3.13 p. 522; m6.10 p. 530)
- Stoning of adulteresses, lashing for adulterers (Book O, "Justice", Section o12.2 p. 610)
- Execution of homosexuals (Book P, "Enormities", Section p17.3, p. 665)

- Amputation of body parts for criminal offenses (Book O, "Justice", Section o14.1, p. 613-614)
- Capital punishment for speaking against Islam (Book O, "Justice", Section o11.10 p. 609; Section o9.14, p. 604)
- Execution of apostates and those that leave the religion of Islam (Book O, "Justice", Section o8.1, p. 595)
- Taquiyya – A Muslim may lie to advance the cause of Islam (Book R, "Holding One's Tongue", Section r8.2 p. 744)
- Dhimmitude – the inferior status of all non-Muslims (Book O, "Justice", Section o11.0, p. 607-609)

These examples of Sharia law are taken from:

The Reliance of the Traveller, A Classic Manual of Islamic Sacred Law - the authoritative source certified by the prestigious Islamic Al-Azhar University in Cairo, Egypt and the International Institute of Islamic Thought in Herndon, Virginia

## American Laws for American Courts Initiative

The American Public Policy Alliance is a non-partisan advocacy organization behind the American Laws for American Courts Initiative. The organization works to maintain the integrity and supremacy of the United States Constitution and U.S. state constitutions.

Foreign laws and legal doctrines have been infiltrating our court system at the municipal, state and federal levels and rulings have been made which conflict with our Constitution. This has happened especially in rulings that have invoked Islamic Sharia law. Frequently at odds with our U.S. constitutional principles of equal protection and due process, Sharia law has been used in cases across the United States. The Center for Security Policy's report, "Sharia Law and American State Courts: An Assessment of State Appellate Court Cases" evaluates 50 court cases from 23 states that involve conflicts between Sharia and American law. Many of these cases that invoked Sharia law were applied in family law cases and failed to provide Muslim women and children the equal protection guaranteed under our Constitution.

American Laws for American Courts was written to protect American citizens' constitutional rights against invasion of any type of foreign laws. The goal of the legislation is a clear and unequivocal application that no U.S. citizen or resident should be denied the liberties, rights and privileges guaranteed in our constitutional republic. The law is needed to especially protect women and children from discriminatory foreign laws.

Many states have introduced legislation to pass American Laws for American Courts but there is resistance from various groups against it. This needs to be a "grass roots effort" to see this passed into law in each state. We encourage you to contact your state representatives and ask them to support the U.S. Constitution and prevent any type of foreign law (not only Sharia Law) that is contrary to our way of life. Request that they sponsor and/or support the legislation, American Laws for American Courts. Then share this information with others.

Three states, Tennessee, Louisiana and Arizona have passed the legislation. For more information, visit the American Public Policy at [www.publicpolicyalliance.org](http://www.publicpolicyalliance.org).

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## COMPARISON: GOD AND ALLAH

THE TRUE AND LIVING GOD	THE GOD OF THE MUSLIMS
<p>GOD LOVES SINNERS!</p> <p>I John 4:8 . . . <i>God is love.</i></p> <p>I John 4:10: <i>In this is love, not that we loved God, but that He loved us and sent His Son to be an atoning sacrifice for our sins.</i></p>	<p>Allah loves not transgressors (Sura 2:190).</p> <p>Allah bears no love for the impious or sinful (2:276).</p> <p>God loves not the evil doers (3:57).</p> <p>God loves not arrogant and boastful men (4:36).</p>
<p>GOD IS NO RESPECTER OF PERSONS!</p> <p>John 3:16: <i>For God so loved the world that He gave His only begotten Son, that whosoever believes in Him (Christian, Jew, Muslim, Hindu, Buddhist, Shinto, New Age, Atheist, Animist, Tribal religion, etc.) should not perish, but have eternal life.</i></p>	<p>Islam has no Savior. Allah is said to have brought God=s laws to men, and they, by keeping those laws, must satisfy God=s requirements and win His approval. A Muslim facing death does not know whether he will go to paradise or hell. The decision is made by the arbitrary will of God and no one can predict what that decision will be.</p>
<p>GOD CAN BE KNOWN INTIMATELY. He desires to reach every individual in the world with the truth of the gospel of Christ.</p> <p>I John 17:3: <i>And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.</i></p> <p>I Tim 2:4: <i>Who will have all men to be saved, and to come unto the knowledge of the truth.</i></p>	<p>It is impossible to be in relationship with Allah. He is distant and removed from creation and creatures. Not only is he personally unknowable; they do not know anything positive about him. He can lead astray those whom he chooses. He deceives and misguides those he chooses. The only human response to the god Allah must be total submission.</p>
<p>GOD MAKES AND KEEPS COVENANT WITH MAN.</p> <p>Examples are: Adam, Noah, Abraham, Isaac, Jacob, David, and the people of Israel. The Old Testament is actually the &gt;Old Covenant= and the New Testament is the &gt;New Covenant=.</p>	<p>Allah does not make covenant. He is seen as separate and independent of creation and has no association with human beings. Muslims believe that Allah did not reveal himself but revealed only his will; his will is limited to Islamic law.</p>
<p>THROUGHOUT THE BIBLE THE CHARACTER OF GOD,</p>	<p>There is little Muslim scholarship on the subject of</p>

HIS QUALITIES AND ATTRIBUTES ARE REVEALED. He is a God of holiness, truth, long-suffering, impartiality and perfect justice.	Allah=s essence and character. The basic relationship between Allah and humankind is Allah as Lord and humankind as slave servants.
GENESIS 1:27 TELLS US THAT MANKIND IS MADE IN THE IMAGE AND LIKENESS OF GOD.	Man is not created in Allah=s image.
GOD IS THE FATHER OF THOSE WHO HAVE RECEIVED CHRIST AS LORD (Rom. 8:15).	Allah has no son and is above having such a relationship. He cannot be called Father.
GOD IS RICH IN MERCY (Eph. 2:4).	Allah is merciful.

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# Refugee advocates gear up for legislative battles

• [KIM BRIGGEMAN kbriggeman@missoulain.com](mailto:kbriggeman@missoulain.com)

Sunday, January 15<sup>th</sup>, 2017

[http://missoulain.com/news/local/refugee-advocates-gear-up-for-legislative-battles/article\\_978211c6-9d46-5859-84e0-7a96413bf958.html?utm\\_medium=social&utm\\_source=email&utm\\_campaign=user-share](http://missoulain.com/news/local/refugee-advocates-gear-up-for-legislative-battles/article_978211c6-9d46-5859-84e0-7a96413bf958.html?utm_medium=social&utm_source=email&utm_campaign=user-share)

International refugee resettlement is at a crossroads in the United States and in Montana, at a time when the latter is just entering the movement.

President-elect Donald Trump said in the days before the November election that his administration won't admit any refugees without the support of local communities in which they're placed, and his cabinet nominees and chief advisors come from a decidedly different world than his predecessor's did.

A year ago there was a concerted attempt in Billings, Bozeman, Butte, Helena and Missoula to work with the Office of Refugee Resettlement in Denver to open local resettlement offices in Montana. As the election year heated up, only Missoula succeeded, with the support of elected city and county officials and a vigorous volunteer effort by Soft Landing Missoula.

Missoula has welcomed 50 refugees since August, from the Democratic Republic of Congo, Iraq, Eritrea, Ethiopia and – in early January – the first four Syrians. A family of three Ethiopians quickly left to join other relatives out of state.

Otherwise, despite a particularly cold and snowy winter, it's been a successful and peaceful transition.

"There has been no impact at the Missoula Police Department, from a criminal justice standpoint," Sgt. Travis Welsh said in an email. "Though we are aware of news reports/stories about the topic, we have had no investigative concerns, to date."

Confidential immunization and communicable disease records have reliably arrived at the Missoula City-County Health department ahead of the refugee families, director Ellen Leahy said.

"Comparing it to the old days, when you may or may not get them, and you may or may not get them in English, that's a big improvement," said Leahy, who was at the health department in the 1980s during the resettlement of Laotian Hmong.

Refugees who are tested for disease in their countries of departure are checked out and their immunizations updated by local health-care providers within a few days of arrival.

"What's going on is just what we expected, and it's working well," Leahy said.

Like the other newcomers, the Syrian family with two children that arrived Jan. 5 is coming to grips with the Montana winter.

"I expect that Missoula is going to be a warm and welcoming place for them, just as it has been to all the other families that have come from the different countries," said Patrick Duffy, a board member of Soft Landing Missoula and part of the mentor team assigned to help the Syrian family.

Still, opposition to refugee resettlement in general and to Syrians in particular is widespread as a Republican-heavy Legislature gets rolling.

One of the charges leveled during the gubernatorial campaign in 2016 by Republican challenger Greg Gianforte was that Democratic Gov. Steve Bullock "supports bringing Syrian refugees into Montana." The mailer sent out in August promised Gianforte would "stand up to dangerous refugee programs" and refuse entry to unvetted refugees.

The American Civil Liberties Union of Montana, the Montana Association of Christians and Soft Landing Missoula are among those keeping an eye on legislation seeking to quell an onslaught of refugees in the state.

The Montana Human Rights Network says it has roughly 20 bills on its radar that could affect refugee and immigration.

Some of them won't be new, according to SK Rossi, director of advocacy and policy for the state ACLU.

"There've been attempts to pass some general anti-immigration legislation in the past," Rossi said. "This will be the legislative session where there's been kind of concentrated effort to tinker with or bar refugee resettlement."

The titles of six requested bills refer specifically to revising laws related to refugee resettlement. Four are by Rep. Nancy Ballance, R-Hamilton, and one apiece by Sen. Bob Keenan, R-Bigfork, and Sen. Roger Webb, R-Billings.

Keenan, reached Friday on his way home from Helena, said he proposed his bill, which would lend support for local governments to deny resettlement offices, at the urging of constituents.

"It's been on hold since the day it went in," he said. "It won't be drafted. It won't be introduced."

At the end of the week, the texts of Ballance's bills, all with the same titles, remained blank. Attempts to reach the Hamilton legislator for details were unsuccessful. That leaves those gearing up to fight them and other proposals guessing what they'll propose.

One possibility would require resettlement agencies to carry insurance that would defray the cost of prosecuting refugees who commit violent crimes. Another might provide Montana municipalities an avenue to request a moratorium on resettlements in their communities.

"I anticipate there's going to be something like denying state services, which would make the refugees' lives a lot harder the first three months," said Eamon Ormseth, organizer for the educational group SALAM (Standing Alongside America's Muslims) Missoula. "It's a strategy that some other states have adopted. The federal government still has pretty broad authority to resettle refugees, but what states can do is not give them any state welfare."

At least one refugee-related bill is already in the pipeline. Senate Bill 97, sponsored by Sen. Keith Regier, R-Kalispell, would ban the application of foreign law when it violates a constitutional right. Dubbed an "Islamaophobia bill" by the Montana Human Rights Network, it's a revival of a bill that died in committee in the 2015 session.

The 2017 version was introduced Monday and is due to come before the Senate Judiciary Committee on Jan. 24.

"I can't tell you that we're supporting or opposing any of them until we see them," said Jana Staton, who chairs the legislative committee of the Montana Association of Christians (formerly the Montana Association of Churches).

MAC, which has had a presence at the state Legislature for around 50 years, is organizing buses from five corners of the state to travel to Helena on Jan. 23, the day before Regier's bill is heard in committee, and talk with legislators on "key issues, grounded in our shared values as people of faith," Staton said.

Humane immigration and refugee legislation is one of those issues, along with abolition of the death penalty; housing policies and support for those returning from incarceration; and children's mental health, especially suicide prevention.

At least 10 members of Soft Landing Missoula are going to hop on the bus that day.

"I think we can offer experience and information" on the refugee topic, Soft Landing executive director Mary Poole said. "It's pretty remarkable to have such a strong voice that is already a part of the legislative process acting on the behalf of refugees and immigrants. We're just really, really fortunate that MAC exists and that we can partner with them.

"They have the right voice, the right tone. It's about social justices, but it's a very passionate and kind voice. To me Soft Landing just fits right in with that."

Received 8-13, 2008 *Adapted from Dr. Peter Hammond's book: Slavery, Terrorism and Islam: The Historical Roots and Contemporary Threat*

Islam is not a religion, nor is it a cult. In its fullest form, it is a complete, total, 100% system of life.

Islam has religious, legal, political, economic, social, and military components. The religious component is a beard for all of the other components.

Islamization begins when there are sufficient Muslims in a country to agitate for their religious privileges.

When politically correct, tolerant, and culturally diverse societies agree to Muslim demands for their religious privileges, some of the other components tend to creep in as well.

Here's how it works.

As long as the Muslim population remains around or under **2%** in any given country, they will be for the most part be regarded as a peace-loving minority, and not as a threat to other citizens. This is the case in:

United States -- Muslim 0.6%  
Australia -- Muslim 1.5%  
Canada -- Muslim 1.9%  
China -- Muslim 1.8%  
Italy -- Muslim 1.5%  
Norway -- Muslim 1.8%

At **2% to 5%**, they begin to proselytize from other ethnic minorities and disaffected groups, often with major recruiting from the jails and among street gangs. This is happening in:

Denmark -- Muslim 2%  
Germany -- Muslim 3.7%  
United Kingdom -- Muslim 2.7%  
Spain -- Muslim 4%  
Thailand -- Muslim 4.6%

From **5%** on, they exercise an inordinate influence in proportion to their percentage of the population. For example, they will push for the introduction of halal (clean by

Islamic standards) food, thereby securing food preparation jobs for Muslims. They will increase pressure on supermarket chains to feature halal on their shelves -- along with threats for failure to comply. This is occurring in:

France -- Muslim 8%

Philippines -- Muslim 5%

Sweden -- Muslim 5%

Switzerland -- Muslim 4.3%

The Netherlands -- Muslim 5.5%

Trinidad & Tobago -- Muslim 5.8%

At this point, they will work to get the ruling government to allow them to rule themselves (within their ghettos) under Sharia, the Islamic Law. The ultimate goal of Islamists is to establish Sharia law over the entire world.

When Muslims approach **10%** of the population, they tend to increase lawlessness as a means of complaint about their conditions. In Paris , we are already seeing car-burnings. Any non-Muslim action offends Islam, and results in uprisings and threats, such as in Amsterdam , with opposition to Mohammed cartoons and films about Islam. Such tensions are seen daily, particularly in Muslim sections, in:

Guyana -- Muslim 10%

India -- Muslim 13.4%

Israel -- Muslim 16%

Kenya -- Muslim 10%

Russia -- Muslim 15%

After reaching **20%**, nations can expect hair-trigger rioting, jihad militia formations, sporadic killings, and the burnings of Christian churches and Jewish synagogues, such as in:

Ethiopia -- Muslim 32.8%

At **40%**, nations experience widespread massacres, chronic terror attacks, and ongoing militia warfare, such as in:

Bosnia -- Muslim 40%

Chad -- Muslim 53.1%

Lebanon -- Muslim 59.7%

From **60%**, nations experience unfettered persecution of non-believers of all other religions (including non-conforming Muslims), sporadic ethnic cleansing (genocide), use of Sharia Law as a weapon, and Jizya, the tax placed on infidels, such as in:

Albania -- Muslim 70%  
Malaysia -- Muslim 60.4%  
Qatar -- Muslim 77.5%  
Sudan -- Muslim 70%

After **80%**, expect daily intimidation and violent jihad, some State-run ethnic cleansing, and even some genocide, as these nations drive out the infidels, and move toward 100% Muslim, such as has been experienced and in some ways is on-going in:

Bangladesh -- Muslim 83%  
Egypt -- Muslim 90%  
Gaza -- Muslim 98.7%  
Indonesia -- Muslim 86.1%  
Iran -- Muslim 98%  
Iraq -- Muslim 97%  
Jordan -- Muslim 92%  
Morocco -- Muslim 98.7%  
Pakistan -- Muslim 97%  
Palestine -- Muslim 99%  
Syria -- Muslim 90%  
Tajikistan -- Muslim 90%  
Turkey -- Muslim 99.8%  
United Arab Emirates -- Muslim 96%

**100%** will usher in the peace of 'Dar-es-Salaam' -- the Islamic House of Peace. Here there's supposed to be peace, because everybody is a Muslim, the Madrasses are the only schools, and the Koran is the only word, such as in:

Afghanistan -- Muslim 100%  
Saudi Arabia -- Muslim 100%  
Somalia -- Muslim 100%  
Yemen -- Muslim 100%

Unfortunately, peace is never achieved, as in these 100% states the most radical Muslims intimidate and spew hatred, and satisfy their blood lust by killing less radical Muslims, for a variety of reasons.

**'Before I was nine I had learned the basic canon of Arab life. It was me against my brother; me and my brother against our father; my family against my cousins and the clan; the clan against the tribe; the tribe against the world, and all of us against the infidel. -- Leon Uris, 'The Haj'**

**It is important to understand that in some countries, with well under 100% Muslim populations, such as France, the minority Muslim populations live in ghettos, within which they are 100% Muslim, and within which they live by Sharia Law. The national police do not even enter these ghettos. There are no national courts, nor schools, nor non-Muslim religious facilities. In such situations, Muslims do not integrate in to the community at large. The children attend madrasses. They learn only the Koran. To even associate with an infidel is a crime punishable with death. Therefore, in some areas of certain nations, Muslim Imams and extremists exercise more power than the national average would indicate.**

**Today's 1.5 billion Muslims make up 22% of the world's population. But their birth rates dwarf the birth rates of Christians, Hindus, Buddhists, Jews, and all other believers. Muslims will exceed 50% of the world's population by the end of this century.**

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## **QUR'AN QUOTES: THE WOMEN OF ISLAM**

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### **WOMEN'S RIGHTS, BASED UPON THE QUR'AN:**

- Islam teaches the superiority of men over women (sura 2:228 and sura 4:34).
- Muslim women are considered unequal to men in worth in at least two major areas.
  - First, in inheritance: A woman's share is half that of a man (sura 4:11).
  - Secondly, in court witness: The witness of two women equals the witness of one man. (sura 2:282).
- Muslim women are required to be veiled and fully covered in many countries when going outside their homes (sura 24:31 and sura 33:59).
- Islam teaches that women are unclean. If a Muslim man touches a woman (even his wife) before praying, he is considered unclean for prayer (sura 4:43 and sura 5:6).
- In a marriage relationship: Islam considers the wife a possession of her husband (sura 3:14).
- Islam teaches that a wife is subject to punishment by her husband. He may beat her, or abstain from sexual relations. (sura 4:34).
- According to sura 4:15, if adultery is proven for women through the testimony of four witnesses, she is to be confined to her house until death claims her, or Allah ordains for her some other way. (There is no specified punishment for the man).

### **SEX AND MARRIAGE, ACCORDING TO THE QUR'AN:**

- Islam allows polygamy. A man may marry up to four women at one time and also have sex with concubines (sura 4:3)
- Islam considers the wife a sex object (sura 2:223).
- A man is permitted to divorce his wife by spoken pronouncement. The Qur'an does not give the woman any right to divorce her husband (sura 66:5).

### **QUOTES OF MUHAMMAD IN THE HADITH REGARDING WOMEN:**

- Muhammad taught that the majority of the people in hell were women.
  - The Prophet said, *I was shown the Hell-fire and that the majority of its dwellers were women (vol. 1, nos. 28, 301; vol. 2, no. 161; vol. 7, no. 124).*
- Muhammad believed that women are "deficient in intelligence" thus they should not be given equal rights under Islamic law.
  - The Prophet said, *Isn't the witness of a woman equal to half that of a man?*
  - The woman said, "Yes." He said, *This is because of the deficiency of a woman's mind (vol. 3, no. 126).*