65th Legislature

	Legislative Services Division	- 1 -	Authorized Print Version - SJ 19
30	BE IT FURTHER RESOLVED, that the Secretary of State send a copy of this resolution to the directors		
29	research to develop an effective vaccine and delivery system.		
28	(3) facilitate research into the transmission of the pathogen to cattle and domestic bison by promoting		
27	(2) focus bioterrorism regulations	(2) focus bioterrorism regulations on the Brucella pathogens that pose the greatest risk to humans; and	
26	(1) reconsider the appropriatene	(1) reconsider the appropriateness of listing Brucella abortus as a select agent;	
25	Centers for Disease Control and Prevention:		
24	That the United States Departme	ent of Agriculture's Animal	and Plant Health Inspection Service and the
23	STATE OF MONTANA:		
22	NOW, THEREFORE, BE IT RESOLVED E	3Y THE SENATE AND TH	E HOUSE OF REPRESENTATIVES OF THE
21			
20	region.		
19	studies that could lead to an effective vac	cine, which is an absurd si	ituation for veterinary research facilities in the
18	WHEREAS, because Brucella a	bortus is listed as a sele	ect agent it cannot be brought inside for the
17	in large animals has been greatly reduce	d; and	
16	investments in secure infrastructure, the number of facilities that are able to perform research on the pathogen		
15	developed that is effective, but because	e research on select age	ents is highly regulated and requires costly
14	WHEREAS, in order to eradicat	e Brucella abortus in cat	ttle and domestic bison, a vaccine must be
13	and is easily treated; and		
12	WHEREAS, while other strains of	Brucella are highly patho	genic, Brucella abortus rarely infects humans
11	States Department of Agriculture and the		
10	WHEREAS, Brucella abortus is	listed as a potential biote	prorist agent or "select agent" by the United
9			
, 8	ISTING BRUCELLA ABORTUS AS A BIOTERRORIST AGENT TO FACILITATE RESEARCH INTO THE RANSMISSION OF THE PATHOGEN TO CATTLE AND DOMESTIC BISON.		
7			
5 6			CONSIDER THE APPROPRIATENESS OF
4 5			ARTMENT OF AGRICULTURE AND THE
3 4			REPRESENTATIVES OF THE STATE OF
2	IN	ITRODUCED BY M. PHIL	LIPS
1	SENATE JOINT RESOLUTION NO. 19		
4	SENATE JOINT DESCI LITION NO. 10		

- 1 of the United States Department of Agriculture's Animal and Plant Health Inspection Service and the Centers for
- 2 Disease Control and Prevention and to the Montana Congressional Delegation.

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- END -

