1	HOUSE BILL NO. 10					
2	INTRODUCED BY K. HOLMLUND					
3	BY REQUEST OF THE DEPARTMENT OF ADMINISTRATION AND THE OFFICE OF BUDGET AND					
4	PROGRAM PLANNING					
5						
6	A BILL FOR AN ACT ENTITLED: "AN ACT GENERALLY REVISING LAWS RELATED TO INFORMATION	NC				
7	TECHNOLOGY CAPITAL PROJECTS; APPROPRIATING MONEY FOR INFORMATION TECHNOLOGY					
8	CAPITAL PROJECTS FOR THE BIENNIUM ENDING JUNE 30, 2021; PROVIDING DIRECTION REGARDIN					
9	THE USE OF STATE DATA CENTERS; PROMOTING STATEWIDE NETWORKS EFFICIENCIES; PROVIDIN	1G				
10	FOR OTHER MATTERS RELATED TO THE APPROPRIATIONS; PROVIDING FOR A TRANSFER OF FUND	วร				
11	FROM THE GENERAL FUND TO THE LONG-RANGE INFORMATION TECHNOLOGY PROGRAM ACCOUNT	IT;				
12	PROVIDING FOR THE DEVELOPMENT AND ACQUISITION OF NEW INFORMATION TECHNOLOGICAL	ЭΥ				
13	SYSTEMS FOR THE DEPARTMENT OF ADMINISTRATION INFORMATION TECHNOLOGY SERVICE	ΞS				
14	DIVISION, THE DEPARTMENT OF FISH, WILDLIFE, AND PARKS, THE DEPARTMENT OF JUSTICE, THE					
15	DEPARTMENT OF LIVESTOCK, THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION,					
16	THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES, AND THE DEPARTMENT OF					
17	TRANSPORTATION; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."					
18						
19	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:					
20						
21	NEW SECTION. Section 1. Definitions. For the purposes of [this act], the following definitions app	ly:				
22	(1) "Chief information officer" has the meaning provided in 2-17-506.					
23	(2) "Department" means the department of administration.					
24	(3) "Information technology" has the meaning provided in 2-17-506.					
25	(4) "Information technology capital project" means a group of interrelated information technology activiti	es				
26	that are planned and executed in a structured sequence to create a unique product or service.					
27	(5) "LRITP" means the long-range information technology program account in the capital projects full	nd				
28	type.					
29						
30	NEW SECTION. Section 2. Appropriations and authorizations. (1) All business application system	ns				
	Legislative Services - 1 - Authorized Print Version - HB Division	10				

1 funded under this section must have a plan approved by the chief information officer for the design, definition,

- 2 creation, storage, and security of the data associated with the application system. The security aspects of the plan
- 3 must address but are not limited to authentication and granting of system privileges, safeguards against
- 4 unauthorized access to or disclosure of sensitive information, and, consistent with state records retention policies,
- 5 plans for the removal of sensitive data from the system when it is no longer needed. It is the intent of this
- 6 subsection that specific consideration be given to the potential sharing of data with other state agencies in the
- 7 design, definition, creation, storage, and security of the data.

8

9

10

11

28 29

30

- (2) Funds may not be released for a project until the chief information officer and the budget director approve the plans described in subsection (1).
- (3) The following money is appropriated to the department to be used only for the indicated information technology capital projects:

12	Agency/Project	LRITP	State	Federal	Proprietary	Total
13			Special	Special		
14			Revenue	Revenue		
15	DEPARTMENT OF ADMINISTRAT	ION INFORMAT	ION TECHNOL	OGY SERVICES		
16	Montana Cybersecurity Enhanceme	ent Project				
17	•	7,800,000				7,800,000
18	FISH, WILDLIFE, AND PARKS					
19	Automated Licensing System Repla	acement				
20			2,500,000	7,500,000		10,000,000
21	DEPARTMENT OF JUSTICE					
22	Mainframe Transition					
23			4,034,822			4,034,822
24	DEPARTMENT OF LIVESTOCK					
25	Interface Systems Upgrade					
26			1,300,000			1,300,000
27	DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION					



Water Rights Information System (WRIS)

Trust Land Management System II (TLMSII)

3,395,197

1,000,000

2,395,197

1	2,000,000						
2	DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES						
3	Montana Family Safety Information System (MF	SIS)					
4	2,722,619		2,722,619	5,445,238			
5	Mainframe Transition - CAPS and SEARCHES						
6	2,195,550	557,709	2,666,769	5,420,028			
7	DEPARTMENT OF TRANSPORTATION						
8	Federal Billing System						
9		7,000,000		7,000,000			
10							
11	NEW SECTION. Section 3. Fund tran	sfers. The state	treasurer shall transf	er \$15,113,366 from the			
12	general fund to the LRITP by June 30, 2021.						
13							
14	NEW SECTION. Section 4. Direction	s to the departn	nent state data ce	nter. The department is			
15	directed to:						
16	(1) require all state agencies to transition to the state data center pursuant to the State of Montana						
17	Executive Order No. 09-2016, Implementing the State Information Technology Convergence Plan, unless there						
18	is a documented financial or security reason that justifies why the agency should not use the state data center						
19	(2) leverage the state data center for local	governments, sc	hool districts, and the	university system to use;			
20	and						
21	(3) market the use of the state data cent	ter to other states	if excess capacity ex	xists.			
22							
23	NEW SECTION. Section 5. Statewick	de networks effi	iciencies. (1) The de	epartment is directed to			
24	leverage federal funds and other resources to the maximum extent possible to assist with infrastructure						
25	obligations associated with federal and other pro	ograms.					
26	(2) State agencies are authorized to	utilize existing ap	opropriation authority	to support or enhance			
27	enterprise electronic content management servi	ces.					
28							
29	NEW SECTION. Section 6. Severabilit	y. If a part of [this	act] is invalid, all valid	l parts that are severable			
30	from the invalid part remain in effect. If a part of	[this act] is inval	lid in one or more of	its applications, the part			

1 remains in effect in all valid applications that are severable from the invalid applications.

2

3 <u>NEW SECTION.</u> **Section 7. Effective date.** [This act] is effective on passage and approval.

4 - END -

