House convened at 9:00 a.m. Mr. Speaker presiding. Invocation by Representative Loge. Pledge of Allegiance to the Flag.

Roll Call. All members present, except Representatives Bessette, Kassmier, C. Knudsen, Mortensen, Ricci, Sullivan, Winter, and Zolnikov, excused. Quorum present.

Majority Leader Tschida rose on a Point of Personal Privilege and made the following statement: "Members, we have decorum to follow in the House, in terms of our actions, behaviors and dress. We do so because of the history of this body, the members here, and the 10,000 people that each one of us represent. I ask you to bear that in mind, when we come here, please dress and act accordingly."

BILLS (Ricci, Chair):

Correctly printed: HB 5, HB 6, HB 7, HB 8, HB 11, HB 405, HB 626, HB 631, HB 632, HB 711, HB 723, HB 724, HB 725, HB 726, HB 727, HB 728, HB 729, HB 730, HB 731, HB 732, HB 733, HB 734, HB 735, HB 736, HB 737, HB 738, HB 739, HJR 37, SB 1, SB 182, SB 226.

Correctly engrossed: HB 9, HB 10, HB 144, HB 339, HB 411, HB 439, HB 457, HJR 23, SB 5, SB 289, SB 295.

Examined by the sponsor and found to be correct: HB 239, HB 320, HB 323, HB 348, HB 370, HB 373.

Transmitted to the Senate: HB 5, HB 6, HB 7, HB 9, HB 11, HB 376, HB 626, HB 631, SB 1, SB 182, SB 217, SB 226.

Delivered to the Governor for approval at 11:25 a.m., March 23, 2019: HB 299, HB 368.

REPORTS OF STANDING COMMITTEES

APPROPRIATIONS (Ballance, Chair):

HB 10, introduced bill, be amended as follows:

1. Title, page 1, line 8 through line 9.
   Strike: "PROVIDING" on line 8 through "CENTERS;" on line 9
   Insert: "PROVIDING A DEFINITION OF "LONG-RANGE INFORMATION TECHNOLOGY CAPITAL PROJECT";"

2. Title, page 1, line 13 through line 14.
   Strike: "DEPARTMENT" on line 13 through "DIVISION, THE" on line 14

3. Title, page 1, line 17.
   Following: "TRANSPORTATION;"
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Insert: "AMENDING SECTION 2-17-506, MCA;"


Following: line 19

Insert: "Section 1. Section 2-17-506, MCA, is amended to read:

"2-17-506. Definitions. In this part, unless the context requires otherwise, the following definitions apply:

(1) "Board" means the information technology board established in 2-15-1021.
(2) "Central computer center" means any stand-alone or shared computer and associated equipment, software, facilities, and services administered by the department for use by state agencies.
(3) "Chief information officer" means a person appointed by the director of the department to carry out the duties and responsibilities of the department relating to information technology.
(4) "Data" means any information stored on information technology resources.
(5) "Department" means the department of administration established in 2-15-1001.
(6) "Electronic access system" means a system capable of making data accessible by means of an information technology facility in a voice, video, or electronic data form, including but not limited to the internet.
(7) "Information technology" means hardware, software, and associated services and infrastructure used to store or transmit information in any form, including voice, video, and electronic data.
(8) "Long-range information technology capital project" means a discrete long-range information technology system or application, including the replacement or upgrade to existing systems.
(9) "Private safety agency" has the same meaning as provided in 10-4-101.
(10) "Public safety agency" has the same meaning as provided in 10-4-101.
(11) "State agency" means any entity of the executive branch, including the university system.
(12) "Statewide telecommunications network" means any telecommunications facilities, circuits, equipment, software, and associated contracted services administered by the department for the transmission of voice, video, or electronic data from one device to another."

5. Page 2, line 15 through line 17.

Strike: "DEPARTMENT OF ADMINISTRATION" on line 15 through "the second 7,800,000" on line 17.


Following: line 9

Insert: "(4) The department of fish, wildlife, and parks may adjust appropriations between state special revenue and federal special revenue funds if the total state special revenue authority is not increased by more than 10% of the total appropriation authorized for the automated licensing system replacement project."


Strike: "$15,113,366"
Insert: "$7,313,366"

Strike: section 4 in its entirety
Renumber: subsequent sections


EDUCATION (Berglee, Chair):
SB 197, be concurred in. Report adopted.
SB 212, be concurred in. Report adopted.

HUMAN SERVICES (Lenz, Chair):
SB 5, be amended as follows:

1. Page 2, line 5.
Following: "shall"
Insert: ":
   (a)"
Following: "section"
Insert: "; and
   (b) complete the activities required under this section using existing resources."

And, as amended, be concurred in. Report adopted.

SB 38, be amended as follows:

1. Title, page 1, line 11.
Following: "7-34-102,"
Insert: "7-34-102, 20-7-1315,"

2. Title, page 1, line 12.
Following: "50-6-302,"
Insert: "50-6-322,"

3. Title, page 1, line 13.
Following: "50-6-506,"
Insert: "50-9-102,"

Strike: "37-3-102"
Insert: "50-6-202"
5. Page 3, line 11.
Strike: "37-3-102"
Insert: "50-6-202"

Following: line 22
Insert: "Section 4. Section 7-34-103, MCA, is amended to read:
   "7-34-103. Manner of providing ambulance service. (1) If a county, city, or town establishes or maintains ambulance service, acting through its governing board it:
   (a) may operate the ambulance service itself or contract for ambulance service;
   (b) may buy, rent, lease, or otherwise contract for vehicles, equipment, facilities, operators, or attendants;
   (c) may sell ambulance service insurance or contract with a third-party entity to sell ambulance service insurance to persons who use the ambulance service that covers the cost of the ambulance service that is not otherwise covered;
   (d) may adopt rules and establish fees or charges for the furnishing of an ambulance service; and
   (e) shall, if the service does not provide workers’ compensation coverage, annually notify the service's volunteer emergency medical technicians care providers that coverage is not provided.
   (2) A county, city, or town that directly sells ambulance service insurance or that remains liable for the financial risk pursuant to insurance sold by a third party under contract with the county, city, or town is exempt from Title 33, except for the provisions provided in 33-18-201 and 33-18-242."

Insert: "Section 5. Section 20-7-1315, MCA, is amended to read:
   "20-7-1315. First aid training in schools. (1) The office of public instruction shall, in consultation with school districts, the department of public health and human services, the American heart association, and the American red cross, provide guidance and technical support and make available a program of study to Montana schools on:
   (a) basic first aid;
   (b) basic cardiopulmonary resuscitation; and
   (c) the use of automated external defibrillators.
   (2) The guidance and program of study under subsection (1) must comply with current evidence-based guidance from the American heart association or another national science organization. The office of public instruction shall annually notify high school and K-12 school districts during the month of August in writing or electronically of the availability and any updating of the guidance and program of study under subsection (1).
   (3) School districts are encouraged to incorporate the program of study under subsection (1) during health enhancement courses during high school as required in the accreditation standards and to include in the program of study hands-on practicing of cardiopulmonary resuscitation.
   (4) A school district and the office of public instruction may accept from any person, public entity, or other legal entity in-kind donations of materials, equipment, or services that may be used in the program of study under subsection (1).
   (5) The office of public instruction, in consultation with the department of public health and
human services, shall assist districts in carrying out a program under this section, including providing guidelines and advice for seeking grants for the purchase of automated external defibrillators or seeking donations of automated external defibrillators. The office of public instruction may coordinate with local health districts or other organizations in seeking grants and donations for this purpose.

(6) A school district may use any of the following persons to provide instruction and training pursuant to this section:

(a) emergency medical technicians;

(b) paramedics

(c) emergency care providers;

(d) fire department personnel;

(e) police officers;

(f) representatives of the American heart association;

(g) representatives of the American red cross;

(h) teachers;

(i) other school employees; and

(j) other similarly qualified persons."

Renumber: subsequent sections

7. Page 20, line 27.

Following: line 27

Insert: "Section 23. Section 50-6-322, MCA, is amended to read:

"50-6-322. Staffing -- nonemergency ambulance transports -- transports in rural areas. An emergency medical service that is staffed primarily by volunteer emergency medical technicians care providers may staff an ambulance with one emergency medical technician care provider licensed at an emergency medical technician-basic level or higher and one driver trained in the operation of emergency vehicles for the following types of responses:

(1) nonemergency ambulance transports;

(2) emergency medical service provided by an ambulance company located in a county with a population of fewer than 20,000 residents; and

(3) emergency medical service provided by an ambulance company located in a county with a population of 20,000 residents or more if the ambulance company is transporting a patient from a community within that county that has a population of 1,500 residents or less to the nearest health care facility that is able to meet the patient’s medical needs.""

Renumber: subsequent sections


Following: line 6

Insert: "Section 26. Section 50-9-102, MCA, is amended to read:

"50-9-102. Definitions. As used in this chapter, the following definitions apply:

(1) "Advanced practice registered nurse" means an individual who is licensed under Title 37, chapter 8, to practice professional nursing in this state and who has fulfilled the requirements of the board of nursing pursuant to 37-8-202 and 37-8-409.

(2) "Attending advanced practice registered nurse" means the advanced practice registered nurse who is selected by or assigned to the patient and who has primary responsibility for the
treatment and care of the patient.

(3) "Attending physician" means the physician selected by or assigned to the patient, who has primary responsibility for the treatment and care of the patient.

(4) "Board" means the Montana state board of medical examiners.

(5) "Declaration" means a document executed in accordance with the requirements of 50-9-103.

(6) "Department" means the department of public health and human services provided for in 2-15-2201.

(7) "Emergency medical services personnel" means paid or volunteer firefighters, law enforcement officers, first responders, emergency medical technicians care providers, or other emergency services personnel acting within the ordinary course of their professions.

(8) "Health care provider" means a person who is licensed, certified, or otherwise authorized by the laws of this state to administer health care in the ordinary course of business or practice of a profession.

(9) "Life-sustaining treatment" means any medical procedure or intervention that, when administered to a qualified patient, serves only to prolong the dying process.

(10) "Living will protocol" means a locally developed, communitywide method or a standardized, statewide method developed by the department and approved by the board, of providing palliative care to and withholding life-sustaining treatment from a qualified patient under 50-9-202 by emergency medical service personnel.

(11) "Person" means an individual, corporation, business trust, estate, trust, partnership, association, joint venture, government, governmental subdivision or agency, or any other legal or commercial entity.

(12) "Physician" means an individual licensed under Title 37, chapter 3, to practice medicine in this state.

(13) "Qualified patient" means a patient 18 years of age or older who has executed a declaration in accordance with this chapter and who has been determined by the attending physician or attending advanced practice registered nurse to be in a terminal condition.

(14) "Reliable documentation" means a standardized, statewide identification card or form or a necklace or bracelet of uniform design, adopted by a written, formal understanding of the local community emergency medical services agencies and licensed hospice and home health agencies, that signifies and certifies that a valid and current declaration is on file and that the individual is a qualified patient.

(15) "State" means a state of the United States, the District of Columbia, the Commonwealth of Puerto Rico, or a territory or insular possession subject to the jurisdiction of the United States.

(16) "Terminal condition" means an incurable or irreversible condition that, without the administration of life-sustaining treatment, will, in the opinion of the attending physician or attending advanced practice registered nurse, result in death within a relatively short time.

Renumber: subsequent sections

And, as amended, be concurred in. Report adopted.

SB 157, be concurred in. Report adopted.
SB 289, be amended as follows:

1. Title, page 1, line 7.
   Following: "PROSECUTION"
   Insert: "AND MANDATORY ABUSE AND NEGLECT REPORTING"

2. Title, page 1, line 8.
   Strike: "SECTION"
   Insert: "SECTIONS 41-3-201 AND"

3. Page 3, line 5.
   Insert: "Section 1. Section 41-3-201, MCA, is amended to read:
   "41-3-201. Reports. (1) When the professionals and officials listed in subsection (2) know
   or have reasonable cause to suspect, as a result of information they receive in their professional
   or official capacity, that a child is abused or neglected by anyone regardless of whether the person
   suspected of causing the abuse or neglect is a parent or other person responsible for the child's
   welfare, they shall report the matter promptly to the department of public health and human
   services.
   (2) Professionals and officials required to report are:
   (a) a physician, resident, intern, or member of a hospital's staff engaged in the admission,
   examination, care, or treatment of persons;
   (b) a nurse, osteopath, chiropractor, podiatrist, medical examiner, coroner, dentist,
   optometrist, or any other health or mental health professional;
   (c) religious healers;
   (d) school teachers, other school officials, and employees who work during regular school
   hours;
   (e) a social worker, operator or employee of any registered or licensed day-care or
   substitute care facility, staff of a resource and referral grant program organized under 52-2-711 or
   of a child and adult food care program, or an operator or employee of a child-care facility;
   (f) a foster care, residential, or institutional worker;
   (g) a peace officer or other law enforcement official;
   (h) a member of the clergy, as defined in 15-6-201(2)(b);
   (i) a guardian ad litem or a court-appointed advocate who is authorized to investigate a
   report of alleged abuse or neglect; or
   (j) an employee of an entity that contracts with the department to provide direct services
   to children.
   (3) A professional listed in subsection (2)(a) or (2)(b) involved in the delivery or care of an
   infant shall report to the department any infant known to the professional to be affected by a
   dangerous drug, as defined in 50-32-101, unless the infant's mother is seeking or receiving
   evaluation, treatment, or support services for a substance use disorder.
   (4) Any person may make a report under this section if the person knows or has
   reasonable cause to suspect that a child is abused or neglected.
   (5) (a) When a professional or official required to report under subsection (2) makes a
   report, the department may share information with:
   (i) that professional or official;"
(ii) other individuals with whom the professional or official works in an official capacity if the
individuals are part of a team that responds to matters involving the child or the person about whom
the report was made and the professional or official has asked that the information be shared with
the individuals; or

(iii) the child abuse and neglect review commission established in 2-15-2019.

(b) The department may provide information in accordance with 41-3-202(8) and also share
information about the investigation, limited to its outcome and any subsequent action that will be
taken on behalf of the child who is the subject of the report.

(c) Individuals who receive information pursuant to this subsection (5) shall maintain the
confidentiality of the information as required by 41-3-205.

(6) (a) Except as provided in subsection (6)(b) or (6)(c), a person listed in subsection (2)
may not refuse to make a report as required in this section on the grounds of a physician-patient
or similar privilege.

(b) A member of the clergy or a priest is not required to make a report under this section if:

(i) the knowledge or suspicion of the abuse or neglect came from a statement or
confession made to the member of the clergy or the priest in that person's capacity as a member
of the clergy or as a priest;

(ii) the statement was intended to be a part of a confidential communication between the
member of the clergy or the priest and a member of the church or congregation; and

(iii) the person who made the statement or confession does not consent to the disclosure
by the member of the clergy or the priest.

(c) A member of the clergy or a priest is not required to make a report under this section
if the communication is required to be confidential by canon law, church doctrine, or established
church practice.

(7) The reports referred to under this section must contain:

(a) the names and addresses of the child and the child's parents or other persons
responsible for the child's care;

(b) to the extent known, the child's age and the nature and extent of the child's injuries,
including any evidence of previous injuries;

(c) any other information that the maker of the report believes might be helpful in
establishing the cause of the injuries or showing the willful neglect and the identity of the person
or persons responsible for the injury or neglect; and

(d) the facts that led the person reporting to believe that the child has suffered injury or
injuries or willful neglect, within the meaning of this chapter. (Subsection (5)(a)(iii) terminates
September 30, 2021—sec. 12, Ch. 235, L. 2017.)""

Renumber: subsequent sections

Following: "and"
Insert: "or"

Strike: ", and"
Insert: ", "
**Strike:** "(c)"
**Insert:** "(2) The provisions of 45-9-102, 45-9-107, and 45-10-103 do not apply to"
**Renumber:** subsequent subsections

And, as amended, be concurred in. Report adopted.

**JUDICIARY** (Doane, Chair):

HB 640, introduced bill, be amended as follows:

**Following:** "attorney"
**Insert:** "duties --"
**Strike:** "-- quarterly reports"

**Strike:** "report to"
**Insert:** "reports to attorney general and"
**Following:** "(1)"
**Insert:** "(a) The county attorney shall gather all case notes, correspondence, evaluations, interviews, and other investigative materials pertaining to each report from the department or investigation by law enforcement of sexual abuse or sexual exploitation of a child made within the county. After a report is made or an investigation is commenced, the following individuals or entities shall provide to the county attorney all case notes, correspondence, evaluations, interviews, and other investigative materials related to the report or investigation:
   (i) the department;
   (ii) state and local law enforcement; and
   (iii) all members of a county interdisciplinary child information and school safety team established under 52-2-211.
   (b) The duty to provide records to the county attorney under subsection (1)(a) remains throughout the course of an investigation, an abuse and neglect proceeding conducted pursuant to this part, or the prosecution of a case involving the sexual abuse of a child or sexual exploitation of a child.
   (c)"

3. Page 2, line 15.
**Following:** "certify"
**Insert:** "in writing"

**Following:** "department."
**Insert:** "If the report was made to the county attorney by a law enforcement officer, the county attorney is not required to provide the certification."
5. Page 2, line 19.
Following: "report"
Insert: "or investigation"

Strike: "quarterly"
Insert: "every 6 months"
Following: "The report"
Insert: "to the attorney general"
Following: "include"
Insert: ", for each report from the department or investigation by law enforcement"

7. Page 2, line 22 through line 25.
Strike: subsection (a) through subsection (b) in their entirety
Insert: 
(a) a unique case identifier;
(b) the date that the initial report or allegation was received by the county attorney;
(c) the date of any decision to prosecute based on a report or investigation;
(d) the date of any decision to decline to prosecute based on a report or investigation; and
(e) if charges are filed against a defendant, any known outcomes of the case."

Following: "must"
Strike: ":" on page 2, line 27 through ":(b)" on page 3, line 1

Following: "provide"
Insert: "aggregated"
Following: "information"
Strike: "for each county"
Following: "reported"
Strike: "to"
Insert: "by"

10. Page 3, line 1 through line 2.
Strike: "attorney" on line 1 through "41-3-202(1)(b)"
Insert: "attorneys"

Following: "cases"
Strike: "remaining under investigation"
Insert: "charged"

Following: "provided in subsection"
Insert: "(1)(c) or"
Strike: "45-5-507, 45-5-508, 45-5-602, 45-5-603"
Insert: "45-5-507(4) or (5)"
Following: "or"
Insert: "or"

Strike: "45-5-704," on line 19 through "45-5-705"

15. Page 20, line 20 through line 25. 
Strike: ", except that" on line 20 through "occurred" on line 25

Following: line 28
Insert: "(c) A prosecution for an offense under 45-5-502, 45-5-503, 45-5-504, 45-5-507, 45-5-508, 45-5-602, 45-5-603, 45-5-625, 45-5-627, 45-5-704, or 45-5-705 may be commenced at any time if the victim was less than 18 years of age at the time that the offense occurred."

17. Page 22, line 13. 
Insert: "NEW SECTION. Section 11. Transition -- reports to attorney general and legislature. It is the intent of the legislature that the county attorneys begin collecting data beginning July 1, 2019, and provide the first 6-month report to the attorney general in January 2020 for the period of July 2019 through December 2019."
Renumber: subsequent sections


NATURAL RESOURCES (White, Chair): 3/22/2019
HB 411, introduced bill, be amended as follows:

1. Title, page 1, line 6. 
Strike: "MOTORIZED"

2. Title, page 1, line 8. 
Following: "EXTENDING"
Insert: "AND DECREASING"

3. Title, page 1, line 9. 
Following: "FACILITIES;"
Insert: "REALLOCATING LODGING TAX REVENUE;"
Following: "SECTIONS"
Insert: "15-65-121, 15-72-601,"
Strike: "AND"
Following: "87-2-903,"
Insert: "AND 90-1-135,"
4. Page 1, line 15.
   **Strike:** "motorized"

5. Page 1, line 17.
   **Following:** "61-3-321"
   **Insert:** "or a nonmotorized vessel owned by a nonresident"

6. Page 1, line 21.
   **Following:** "(2)"
   **Insert:** "(a)"

7. Page 1, line 22.
   **Following:** the first "is"
   **Insert:** ":
   (i) $10 for a nonmotorized vessel; and
   (ii)"
   **Following:** "$30"
   **Insert:** "for a motorized vessel"
   **Following:** the first "."
   **Insert:** "(b)"

   **Following:** line 29
   **Insert:** "(6)  For the purposes of this section, the term "nonmotorized vessel" includes catamarans, drift boats, kayaks, rafts, and sailboats."

   **Insert:** "Section 2.  Section 15-65-121, MCA, is amended to read:

   "15-65-121.  Distribution of tax proceeds. (1) The proceeds of the tax imposed by 15-65-111 must, in accordance with the provisions of 17-2-124, be deposited in an account in the state special revenue fund to the credit of the department. The department may spend from that account in accordance with an expenditure appropriation by the legislature based on an estimate of the costs of collecting and disburse the proceeds of the tax. Before allocating the balance of the tax proceeds in accordance with the provisions of 17-2-124 and as provided in subsections (2)(a) through (2)(h) of this section, the department shall determine the expenditures by state agencies for in-state lodging for each reporting period and deduct 4% of that amount from the tax proceeds received each reporting period. The department shall distribute the portion of the 4% that was paid with federal funds to the agency that made the in-state lodging expenditure and deposit 30% of the amount deducted less the portion paid with federal funds in the state general fund. The amount of $400,000 each year must be deposited in the Montana heritage preservation and development account provided for in 22-3-1004.

   (2) The balance of the tax proceeds received each reporting period and not deducted pursuant to the expenditure appropriation, deposited in the state general fund, distributed to agencies that paid the tax with federal funds, or deposited in the heritage preservation and development account must be transferred to an account in the state special revenue fund to the credit of the department of commerce for tourism promotion and promotion of the state as a location for the production of motion pictures and television commercials, to the Montana historical
interpretation state special revenue account, to the Montana historical society, to the university system, and to the department of fish, wildlife, and parks, as follows:

(a) 1% to the Montana historical society to be used for the installation or maintenance of roadside historical signs and historic sites;
(b) 2.5% to the university system for the establishment and maintenance of a Montana travel research program;
(c) 6.5% to the department of fish, wildlife, and parks for the maintenance of facilities in state parks that have both resident and nonresident use;
(d) 4.4% to the invasive species state special revenue account established in 80-7-1004; 
(e) 64.4% 60% to be used directly by the department of commerce;
(f) (i) except as provided in subsection (2)(e)(ii) (2)(f)(ii), 22.5% to be distributed by the department to regional nonprofit tourism corporations in the ratio of the proceeds collected in each tourism region to the total proceeds collected statewide; and
(ii) if 22.5% of the proceeds collected annually within the limits of a city, consolidated city-county, resort area, or resort area district exceeds $35,000, 50% of the amount available for distribution to the regional nonprofit tourism corporation in the region where the city, consolidated city-county, resort area, or resort area district is located, to be distributed to the nonprofit convention and visitors bureau in that city, consolidated city-county, resort area, or resort area district;
(g) 0.5% to the state special revenue account provided for in 90-1-135 for use by the state-tribal economic development commission established in 90-1-131 for activities in the Indian tourism region; and
(h) 2.6% to the Montana historical interpretation state special revenue account established in 22-3-115.

(3) If a city, consolidated city-county, resort area, or resort area district qualifies under this section for funds but fails to either recognize a nonprofit convention and visitors bureau or submit and gain approval for an annual marketing plan as required in 15-65-122, then those funds must be allocated to the regional nonprofit tourism corporation in the region in which the city, consolidated city-county, resort area, or resort area district is located.

(4) If a regional nonprofit tourism corporation fails to submit and gain approval for an annual marketing plan as required in 15-65-122, then those funds otherwise allocated to the regional nonprofit tourism corporation may be used by the department of commerce for tourism promotion and promotion of the state as a location for the production of motion pictures and television commercials.

(5) The tax proceeds received that are transferred to a state special revenue account pursuant to subsections (2)(a) through (2)(e) (2)(c), (2)(e), and (2)(f) are statutorily appropriated to the entities as provided in 17-7-502.

(6) The tax proceeds received that are transferred to the invasive species state special revenue account pursuant to subsection (2)(d) and to the Montana historical interpretation state special revenue account pursuant to subsection (2)(e) (2)(h) are subject to appropriation by the legislature."

Insert: "Section 3.  Section 15-72-601, MCA, is amended to read:

"15-72-601.  (Temporary) Invasive species fee for hydroelectric facilities.  (1) In recognition of the threat that invasive species pose to Montana's hydroelectric power structures and systems, a hydroelectric facility shall pay a quarterly invasive species fee of $795.76 $397.88 per
megawatt of the facility's nameplate capacity authorized by the federal energy regulatory commission.

(2) Every hydroelectric facility subject to the fee in subsection (1) shall file on forms provided by the department and pay within 30 days after the end of each quarterly period. The quarterly periods end March 31, June 30, September 30, and December 31 of each year.

(3) If the fee is not paid on or before the due date, a penalty and interest must be assessed as provided in 15-1-216. The department may waive the penalty pursuant to 15-1-216.

(4) The department may audit the records and other documents of a hydroelectric facility to ensure that the proper fee is paid and collected pursuant to this section.

(5) A hydroelectric facility that funds protection, mitigation, and enhancement measures pursuant to a settlement approved by the federal energy regulatory commission may use any of those funds that are unobligated to pay, in whole or in part, the fee owed pursuant to subsection (1).

(6) Money collected pursuant to this section must be deposited in the invasive species account established in 80-7-1004.

(7) For the purposes of this section, the public service commission shall determine the appropriate recovery of this fee in rates in a proceeding held pursuant to 69-3-302 for any hydroelectric facility approved pursuant to 69-8-421.

(8) For the purposes of this section, "hydroelectric facility" means an operating facility located in Montana in a watercourse as that term is defined in 85-2-102 that produces electricity using water power and has more than 1.5 megawatts in nameplate capacity. (Terminates June 30, 2019—sect. 21(3), Ch. 387, L. 2017.)"
15-65-121(2)(f) 15-65-121(2)(g) is to be used for activities for the Indian tourism region, defined in 15-65-101.

(3) Except as provided in subsection (2), money in the accounts established in subsection (1) must be used to pay:
   (a) the commission's administrative costs;
   (b) the salary, benefits, and administrative expenses of the tribal business center coordinator and the federal grants coordinator; and
   (c) the costs of conducting or commissioning and periodically updating or otherwise modifying a comprehensive assessment of economic development needs and priorities on each of the Indian reservations in the state.

(4) Money in the accounts that is not expended for the purposes identified in subsection (2) or (3) may be used for other purposes that the commission considers prudent or necessary.

(5) Interest and income earned on the money in the accounts must be deposited in the accounts for the commission's use."

Renumber: subsequent sections

Strike: "3, 7, 10, 11, and 13"
Insert: "5, 9, 13, 14, and 16"

Strike: "2 and 4"
Insert: "4 and 6"

Strike: "6"
Insert: "8"

Strike: "5"
Insert: "7"

17. Page 13, line 16.
Strike: "3"
Insert: "5"

18. Page 13, line 17.
Strike: "4"
Insert: "6"


STATE ADMINISTRATION (Mandeville, Chair): 3/22/2019
SB 275, be concurred in. Report adopted.
MESSAGES FROM THE SENATE

House bills concurred in and returned to the House: 3/21/2019

HB 237, introduced by J. Krotkov
HB 422, introduced by E. Buttrey
HB 436, introduced by B. Hamlett
HB 444, introduced by G. Custer

FIRST READING AND COMMITMENT OF BILLS

The following House bills were introduced, read first time, and referred to committees:

HB 740, introduced by C. Pope, referred to Taxation.
HB 741, introduced by A. Doane, referred to Judiciary.
HB 742, introduced by T. Woods, Z. Perry, B. Smith, referred to Taxation.
HB 744, introduced by D. Zolnikov, referred to Energy, Technology and Federal Relations.
HB 745, introduced by A. Olsen, D. Zolnikov, referred to Judiciary.
HB 746, introduced by R. Farris-Olsen, A. Olsen, referred to Judiciary.
HB 749, introduced by D. Zolnikov, referred to Judiciary.
HB 750, introduced by D. Fern, J. Ellis, B. Grubbs, J. Keane, C. Pope, referred to Judiciary.
HB 751, introduced by W. Curdy, referred to Business and Labor.
HB 752, introduced by B. Hamlett, referred to Natural Resources.
HB 753, introduced by D. Lenz, referred to Human Services.
HB 754, introduced by S. Vinton, referred to Education.

The following House joint resolutions were introduced, read first time, and referred to committees:

HJR 38, introduced by D. Zolnikov, referred to Energy, Technology and Federal Relations.
HJR 39, introduced by T. Burnett, referred to State Administration.

THIRD READING OF BILLS

The following bills having been read three several times, title and history agreed to, were disposed of in the following manner:
HB 217 passed as follows:


Voted absentee: None.


Absent or not voting: None. Total 0

SB 376 passed as follows:


Nays: DeVries, Tschida. Total 2

Voted absentee: None.

Absent or not voting: None.
Total 0

HB 5 passed as follows:


Nays: Burnett, DeVries, Glimm, Knudsen R, Manzella, Noland, Redfield, Skees, Usher. Total 9

Voted absentee: None.


Absent or not voting: None.
Total 0

HB 6 passed as follows:


Nays: None. Total 0

Voted absentee: None.
Total 9

Absent or not voting: None.
Total 0

HB 7 passed as follows:

Total 91

Nays: None.
Total 0

Voted absentee: None.

HB 8 failed (due to 3/4 vote requirement) as follows:

Total 56

Nays: Abbott, Bachmeier, Bahr, Bishop, Brown Z, Caferro, Curdy, Dudik, Dunwell, Farris-Olsen, Fern, Funk, Hamilton, Hamlett, Harvey, Hayman, Karjala, Kelker, Keogh, Kerr-Carpenter,
Krotkov, Lynch, Marler, Morigeau, Olsen, Perry, Pierson, Pope, Runningwolf, Ryan, Schreiner, Stewart Peregoy, Sweeney, Weatherwax, Woods.
Total  35

Voted absentee: None.

Total  9

Absent or not voting: None.
Total  0

HB 9 passed as follows:
Total  63

Total  28

Voted absentee: None.

Total  9

Absent or not voting: None.
Total  0

HB 11 passed as follows:
Krautter, Krotkov, Lenz, Loge, Lynch, Mandeville, Manzella, Marler, McKamey, Mercer,
Moore E, Moore T, Morigeau, Noland, Olsen, Peppers, Perry, Pierson, Pope, Read, Redfield,
Regier, Runningwolf, Ryan, Sales, Schreiner, Shaw, Skees, Smith, Stewart Peregoy, Sweeney,
Tschida, Usher, Vinton, Weatherwax, Webb, Welch, White, Woods, Mr. Speaker.
Total 91

Nays: None.
Total 0

Voted absentee: None.

Excused: Bessette, Kassmier, Knudsen C, Mortensen, Ricci, Sullivan, Windy Boy, Winter,
Zolnikov.
Total 9

Absent or not voting: None.
Total 0

HB 98 passed as follows:

Yeas: Abbott, Anderson, Bachmeier, Bahr, Ballance, Bartel, Bedey, Berglee, Bishop, Brown B,
Brown Z, Burnett, Buttrey, Caferro, Curdy, Custer, DeVries, Doane, Dooling, Dudik, Dunn,
Dunwell, Duram, Farris-Olsen, Fern, Fitzgerald, Fleming, Fuller, Funk, Galloway, Galt, Garcia,
Garner, Glimm, Greef, Grubbs, Gunderson, Hamilton, Hamlett, Harvey, Hayman, Holmlund,
Hopkins, Jones, Karjala, Keane, Kelker, Keogh, Kerr-Carpenter, Knudsen R, Krautter, Krotkov,
Lenz, Loge, Lynch, Mandeville, Manzella, Marler, McKamey, Mercer, Moore E, Moore T,
Morigeau, Noland, Olsen, Peppers, Perry, Pierson, Pope, Read, Regier, Runningwolf, Ryan,
Sales, Schreiner, Shaw, Skees, Smith, Stewart Peregoy, Sweeney, Tschida, Usher, Vinton,
Weatherwax, Webb, Welch, Woods, Mr. Speaker.
Total 88

Nays: Beard, Redfield, White.
Total 3

Voted absentee: None.

Excused: Bessette, Kassmier, Knudsen C, Mortensen, Ricci, Sullivan, Windy Boy, Winter,
Zolnikov.
Total 9

Absent or not voting: None.
Total 0
HB 450 passed as follows:

Total 88

Nays: Beard, Mandeville, White.
Total 3

Voted absentee: None.

Total 9

Absent or not voting: None.
Total 0

HB 626 passed as follows:

Total 54

Total 37

Voted absentee: None.
Total 9

Absent or not voting: None.  
Total 0

HB 631 passed as follows:

Total 53

Total 38

Voted absentee: None.

Total 9

Absent or not voting: None.  
Total 0

SB 1 concurred in as follows:

Total 80
Nays: DeVries, Fuller, Galloway, Glimm, Mandeville, Manzella, McKamey, Moore E, Noland, Redfield, Tschida.
Total 11

Voted absentee: None.

Total 9

Absent or not voting: None.
Total 0

SB 182 concurred in as follows:

Total 86

Nays: Burnett, Galloway, Lenz, McKamey, Noland.
Total 5

Voted absentee: None.

Total 9

Absent or not voting: None.
Total 0

SB 226 concurred in as follows:

Morigeau, Noland, Olsen, Peppers, Perry, Pierson, Pope, Regier, Runningwolf, Ryan, Sales, Schreiner, Shaw, Skees, Stewart Peregoy, Sweeney, Tschida, Usher, Weatherwax, Webb, Welch, Woods, Mr. Speaker.
Total 76

Total 15

Voted absentee: None.

Total 9

Absent or not voting: None.
Total 0

SECOND READING OF BILLS
(COMMITTEE OF THE WHOLE)

Majority Leader Tschida moved the House resolve itself into a Committee of the Whole for consideration of business on second reading. Motion carried. Representative Hopkins in the chair.

Mr. Speaker: We, your Committee of the Whole, having had under consideration business on second reading, recommend as follows:

SB 52 - Majority Leader Tschida moved consideration of SB 52 be passed for the day. Without objection, so ordered.

HB 35 - Conference Committee Report No. 1 - Representative Buttrey moved the Conference Committee report to HB 35 be adopted. Motion carried as follows:

Total 89
Nays: Bahr, Caferro, DeVries, Galloway, Mortensen, Redfield, Ricci, Skees, Vinton, White. Total 10


Total 10

Absent or not voting: Manzella.
Total 1

HB 166 - Senate Amendments - Representative Dunwell moved Senate amendments to HB 166 be concurred in. Motion carried as follows:

Total 67

Total 30


Total 10

Absent or not voting: Funk, Jones, Manzella.
Total 3

HB 657 - Representative Bedey moved HB 657 do pass. Motion carried as follows:

Yeas: Abbott, Anderson, Bachmeier, Bahr, Ballance, Bartel, Beard, Bedey, Bessette, Bishop, Brown Z, Burnett, Buttrey, Curdy, Custer, Doane, Dooling, Dudik, Dunn, Dunwell, Duram,
Total 80

Total 19

Total 10

Absent or not voting: Manzella.
Total 1

HB 662 - Representative Jones moved HB 662 do pass. Motion carried as follows:

Total 94

Total 5


Total 10

STATE INTERNET/BBS COPY
Absent or not voting: Manzella.
Total  1

HB 663 - Representative Jones moved HB 663 do pass. Motion carried as follows:

Total  94

Total  5


Total  10

Absent or not voting: Manzella.
Total  1

HB 664 - Representative Jones moved HB 664 do pass. Motion carried as follows:

Total  92

STATE INTERNET/BBS COPY
Total 6


Total 10

Absent or not voting: Manzella, Read.
Total 2

HB 669 - Representative E. Moore moved HB 669 do pass. Motion carried as follows:

Total 92

Nays: DeVries, Dunwell, Galloway, Mandeville, Redfield, Vinton, White.
Total 7


Total 9

Absent or not voting: Manzella.
Total 1

HB 670 - Representative E. Moore moved HB 670 do pass. Motion carried as follows:

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Total 94

Total 5


Total 9

Absent or not voting: Manzella.
Total 1

HB 671 - Representative E. Moore moved HB 671 do pass. Motion carried as follows:

Total 94

Total 5


Total 9
Absent or not voting: Manzella.
Total  1

HB 672 - Representative E. Moore moved HB 672 do pass. Motion carried as follows:

Total  93

Total  6


Total  9

Absent or not voting: Manzella.
Total  1

HB 685 - Representative M. Regier moved HB 685 do pass. Motion carried as follows:

Total  94
HB 686 - Representative M. Regier moved HB 686 do pass. Motion carried as follows:

Total 94

Nays: Caferro, DeVries, Mandeville, Redfield, White.
Total 5


Total 9

Absent or not voting: Manzella.
Total 1

HB 687 - Representative M. Regier moved HB 687 do pass. Motion carried as follows:


Nays: Berglee, Caferro, DeVries, Mandeville, Read, Redfield, White. Total 7


Absent or not voting: Manzella. Total 1

**SB 55** - Representative Grubbs moved **SB 55** be concurred in. Motion carried as follows:


Absent or not voting: Manzella. Total 1
SB 64 - Representative Keogh moved SB 64 be concurred in. Motion carried as follows:

Total 93

Nays: Galloway, Garcia, Redfield, Tschida, Vinton, White.
Total 6


Total 9

Absent or not voting: Manzella.
Total 1

SB 88 - Representative Bishop moved SB 88 be concurred in. Motion carried as follows:

Total 98

Nays: None.
Total 0

Total 9

Absent or not voting: Mandeville, Manzella.
Total 2

SB 119 - Representative Harvey moved SB 119 be concurred in. Motion carried as follows:

Total 79

Total 19


Total 9

Absent or not voting: Garcia, Manzella.
Total 2

SB 261 - Representative Kelker moved SB 261 be concurred in. Motion carried as follows:


Total 97

Nays: DeVries, Knudsen C.
Total 2


Total 9

Absent or not voting: Manzella.
Total 1

**SB 274** - Representative Kelker moved **SB 274** be concurred in. Motion carried as follows:

Total 96

Nays: Peppers.
Total 1


Total 9

Absent or not voting: Hamlett, Manzella, Stewart Peregoy.
Total 3
SB 310 - Representative Doane moved SB 310 be concurred in. Motion carried as follows:

Total 85

Total 14


Total 9

Absent or not voting: Manzella.
Total 1

Majority Leader Tschida moved the Committee rise and report. Motion carried. Committee arose. House resumed. Mr. Speaker presiding. Chair Hopkins moved the Committee of the Whole report be adopted. Report adopted as follows:

Total 87

Nays: Hopkins, Smith, Windy Boy.
Total 3

Voted absentee: None.
Majority Leader Tschida moved to re-refer SB 55 to the Appropriations Committee. Without objection, so ordered.

Representative Keane moved to reconsider action on HB 8 and that HB 8 be placed on third reading on Monday, March 25, 2019. Motion carried.

Motion passed as follows:


Total 88

Nays: Regier, White.

Total 2

Voted absentee: None.


Total 9

Absent or not voting: Manzella.

Total 1
UNFINISHED BUSINESS

Mr. Speaker, I move that the following undersigned name be **ADDED** as sponsor to **HB 719**. Motion carried.

HB 719 (K. Dudik, Chief Sponsor)
W. Galt.

ANNOUNCEMENTS

Committee meetings were announced by the committee chairs.

Majority Leader Tschida moved the House adjourn until 1:00 p.m., Monday, March 25, 2019. Motion carried.

House adjourned at 10:18 a.m.