

1 \_\_\_\_\_ BILL NO. \_\_\_\_\_

2 INTRODUCED BY \_\_\_\_\_  
3 (Primary Sponsor)

4 A BILL FOR AN ACT ENTITLED: "AN ACT REVISING THE MEMBERSHIP OF THE FISH AND WILDLIFE  
5 COMMISSION; AND AMENDING SECTION 2-15-3402, MCA."

6  
7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

8  
9 **Section 1.** Section 2-15-3402, MCA, is amended to read:

10 **"2-15-3402. Fish and wildlife commission.** (1) There is a fish and wildlife commission.

11 (2) The commission consists of ~~five~~ seven members. At least one member must be experienced in  
12 the breeding and management of domestic livestock. The governor shall appoint one member from each of the  
13 following districts:

14 ~~(a) District No. 1, consisting of Lincoln, Flathead, Sanders, Lake, Mineral, Missoula, Powell, Ravalli,~~  
15 ~~Granite, and Lewis and Clark Counties;~~

16 ~~(b) District No. 2, consisting of Deer Lodge, Silver Bow, Beaverhead, Madison, Jefferson, Broadwater,~~  
17 ~~Gallatin, Park, and Sweet Grass Counties;~~

18 ~~(c) District No. 3, consisting of Glacier, Toole, Liberty, Hill, Pondera, Teton, Chouteau, Cascade,~~  
19 ~~Judith Basin, Fergus, Blaine, Meagher, and Wheatland Counties;~~

20 ~~(d) District No. 4, consisting of Phillips, Valley, Daniels, Sheridan, Roosevelt, Petroleum, Garfield,~~  
21 ~~McCone, Richland, Dawson, and Wibaux Counties;~~

22 ~~(e) District No. 5, consisting of Golden Valley, Musselshell, Stillwater, Carbon, Yellowstone, Big Horn,~~  
23 ~~Treasure, Rosebud, Custer, Powder River, Carter, Fallon, and Prairie Counties.~~ administrative regions of the  
24 department of fish, wildlife, and parks, which are headquartered in the following locations:

25 (a) Kalispell;

26 (b) Missoula;

27 (c) Bozeman;

28 (d) Great Falls;

