## **Unofficial Draft Copy**

67th Legislature LC 3253

1	RESOLUTION NO
2	INTRODUCED BY
3	(Primary Sponsor)
4	A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
5	CONSENTING TO THE APPOINTMENT TO THE EIGHTEENTH JUDICIAL DISTRICT COURT MADE BY THE
6	GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 13, 2021, TO THE
7	SENATE.
8	
9	WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that
10	has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:
11	As District Judge of the Eighteenth Judicial District of the State of Montana, in accordance with sections
12	3-1-1010 through 3-1-1013, MCA:
13	Peter Ohman, Bozeman, Montana.
14	
15	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:
16	That the Senate of the Regular Session of the 67th Legislature of the State of Montana does hereby
17	concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately
18	deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
19	MCA.
20	- END -

