

1 \_\_\_\_\_ RESOLUTION NO. \_\_\_\_\_

2 INTRODUCED BY \_\_\_\_\_

3 (Primary Sponsor)

4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND  
5 CONSENTING TO THE APPOINTMENTS TO THE PACIFIC NORTHWEST ELECTRIC POWER AND  
6 CONSERVATION PLANNING COUNCIL MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN  
7 COMMUNICATION DATED JANUARY 14, 2021, TO THE SENATE.

8  
9 WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that  
10 have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

11 As members of the Pacific Northwest Electric Power and Conservation Planning Council, in accordance  
12 with section 90-4-402, MCA:

13 Doug Grob, Kalispell, Montana, appointed to a term ending January 5, 2025.

14 Mike Milburn, Cascade, Montana, appointed to a term ending January 5, 2025.

15  
16 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

17 That the Senate of the Regular Session of the 67th Legislature of the State of Montana does hereby  
18 concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately  
19 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,  
20 MCA.

21 - END -