Unofficial Draft Copy

67th Legislature LC 3327

1	RESOLUTION NO
2	INTRODUCED BY
3	(Primary Sponsor)
4	A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
5	CONSENTING TO THE APPOINTMENT OF THE DIRECTOR OF THE DEPARTMENT OF FISH, WILDLIFE,
6	AND PARKS MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED
7	JANUARY 25, 2021, TO THE SENATE.
8	
9	WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that
10	has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:
11	As the Director of the Department of Fish, Wildlife, and Parks, in accordance with sections 2-15-111
12	and 2-15-3401, MCA:
13	Hank Worsech, Helena, Montana, appointed to serve a term at the pleasure of the Governor.
14	
15	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:
16	That the Senate of the Regular Session of the 67th Legislature of the State of Montana does hereby
17	concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately
18	deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
19	MCA.
20	- END -

