Unofficial Draft Copy

67th Legislature LC 3334

1	RESOLUTION NO
2	INTRODUCED BY
3	(Primary Sponsor)
4	A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
5	CONSENTING TO THE APPOINTMENT TO THE BOARD OF CHIROPRACTORS MADE BY THE
6	GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 25, 2021, TO THE
7	SENATE.
8	
9	WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that
10	has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:
11	As a member of the Board of Chiropractors, in accordance with section 2-15-1737, MCA
12	Julie Murack, Conrad, Montana, appointed to a term ending January 1, 2023.
13	
14	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:
15	That the Senate of the Regular Session of the 67th Legislature of the State of Montana does hereby
16	concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately
17	deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
18	MCA.
19	- END -

