

1 HOUSE BILL NO. 163

2 INTRODUCED BY P. FIELDER, D. SKEES, C. GLIMM, B. BROWN, J. HINKLE, M. NOLAND, S. HINEBAUCH,
3 S. GUNDERSON, D. LOGE, R. FITZGERALD, B. LER, J. SMALL, C. SMITH

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5 A BILL FOR AN ACT ENTITLED: "AN ACT REVISING THE MEMBERSHIP OF THE FISH AND WILDLIFE
6 COMMISSION; AND AMENDING SECTION 2-15-3402, MCA."

7
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

9
10 **Section 1.** Section 2-15-3402, MCA, is amended to read:

11 **"2-15-3402. Fish and wildlife commission.** (1) There is a fish and wildlife commission.

12 (2) (A) The commission consists of ~~five~~ seven members. At least one member must be experienced
13 in the breeding and management of domestic livestock. The governor shall appoint one member ~~from~~ FOR each
14 of the ~~following districts:~~

15 ~~(a) District No. 1, consisting of Lincoln, Flathead, Sanders, Lake, Mineral, Missoula, Powell, Ravalli,~~
16 ~~Granite, and Lewis and Clark Counties;~~

17 ~~(b) District No. 2, consisting of Deer Lodge, Silver Bow, Beaverhead, Madison, Jefferson, Broadwater,~~
18 ~~Gallatin, Park, and Sweet Grass Counties;~~

19 ~~(c) District No. 3, consisting of Glacier, Toole, Liberty, Hill, Pondera, Teton, Chouteau, Cascade,~~
20 ~~Judith Basin, Fergus, Blaine, Meagher, and Wheatland Counties;~~

21 ~~(d) District No. 4, consisting of Phillips, Valley, Daniels, Sheridan, Roosevelt, Petroleum, Garfield,~~
22 ~~McCone, Richland, Dawson, and Wibaux Counties;~~

23 ~~(e) District No. 5, consisting of Golden Valley, Musselshell, Stillwater, Carbon, Yellowstone, Big Horn,~~
24 ~~Treasure, Rosebud, Custer, Powder River, Carter, Fallon, and Prairie Counties.~~ administrative regions of the
25 department of fish, wildlife, and parks, which are headquartered in the following locations:

26 ~~(a)~~ (i) Kalispell;

27 ~~(b)~~ (ii) Missoula;

28 ~~(c)~~ (iii) Bozeman;

