67th Legislature

| 1  | SENATE RESOLUTION NO. 74   |
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| 2  | INTRODUCED BY D. KARY  |
| 3  |  |
| 4  | A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND                            |
| 5  | CONSENTING TO THE APPOINTMENT OF THE DIRECTOR OF THE DEPARTMENT OF MILITARY                                  |
| 6  | AFFAIRS MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED                                    |
| 7  | JANUARY 5, 2021, TO THE SENATE.  |
| 8  |  |
| 9  | WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that               |
| 10 | has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:                           |
| 11 | As Director of the Department of Military Affairs, Adjutant General, in accordance with sections 2-15-       |
| 12 | 111 and 2-15-1201, MCA:  |
| 13 | Major General J. Peter Hronek, Helena, Montana, appointed to serve a term at the pleasure of the             |
| 14 | Governor.  |
| 15 |  |
| 16 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:  |
| 17 | That the Senate of the Regular Session of the 67th Legislature of the State of Montana does hereby           |
| 18 | concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately    |
| 19 | deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303, |
| 20 | MCA.   |
| 21 | - END -  |

