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1	HOUSE JOINT RESOLUTION NO. 38
2	INTRODUCED BY C. KNUDSEN
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA REQUESTING AN INTERIM STUDY OF MONTANA'S PHARMACISTS' SERVICES TO ENHANCE
6	ACCESS TO CARE; AND REQUIRING THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO
7	THE 68TH LEGISLATURE.
8	
9	WHEREAS, the Human Resources and Services Administration recognizes a shortage of primary care
10	physicians in Montana affecting patient access to health care services; and
11	WHEREAS, there are high rates of patients not meeting treatment goals such as diabetes, high blood
12	pressure, high cholesterol, and depression leading to high rates of complications, emergency visits, and
13	hospitalizations; and
14	WHEREAS, there are increased hospitalization and rehospitalization rates for chronic medical
15	conditions when a person also has a mental illness; and
16	WHEREAS, the use of pharmacy services has increased dramatically during the COVID-19 public
17	health emergency; and
18	WHEREAS, Montana pharmacists graduate with a doctorate degree from the University of Montana
19	Skaggs School of Pharmacy with at least 6 years of education, some with additional education, residency, or
20	both, and training; and
21	WHEREAS, Montana pharmacists are trained to assess and optimize complex medication regimens to
22	ensure that they are appropriate, effective, safe, and can be taken as intended; and
23	WHEREAS, comprehensive medication management has been studied as an evidence-based process
24	of care; and
25	WHEREAS, there are over 1,200 pharmacists in Montana with numerous pharmacies in rural areas;
26	and
27	WHEREAS, pharmacists provide preventive care services by screening for tobacco use and chronic
28	conditions and by providing immunizations, and either provide services or refer to providers for care, as

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1	appropriate; and
2	WHEREAS, research supports that pharmacists on the health care team improve medication-related
3	outcomes and reduce overall health care costs by focusing on optimizing medication use for people with
4	complex medication regimens; and
5	WHEREAS, the Montana Legislature has continued to seek changes to enhance access to health care
6	services; and
7	WHEREAS, pharmacists are not identified as health care providers in Montana statute, which limits
8	patient and provider access to their services.
9	
10	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF
11	THE STATE OF MONTANA:
12	That the Legislative Council be requested to designate an appropriate interim committee or statutory
13	committee, pursuant to section 5-5-217, MCA, to undertake a comprehensive review of:
14	(1) options and services Montana pharmacy professionals can provide to improve access to health
15	care services across the state;
16	(2) the training and skills pharmacy professionals possess that will improve access and quality of
17	health care services in Montana; and
18	(3) obstacles in existing Montana laws and regulations hindering the expansion of pharmacy services.
19	BE IT FURTHER RESOLVED, that the study include input from appropriate stakeholders, including but
20	not limited to representatives of the Department of Public Health and Human Services, licensed pharmacists,
21	representatives of the University of Montana Skaggs School of Pharmacy, hospitals, federally qualified
22	community health centers, mental health providers, physicians, and clinical provider associations, organizations
23	that advocate for people with mental health and substance use disorders, and the Department of Veterans
24	Affairs.
25	BE IT FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be
26	presented to and reviewed by an appropriate committee designated by the Legislative Council.
27	BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review
28	requirements, be concluded prior to September 15, 2022.



- 1 BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions,
- 2 comments, or recommendations of the appropriate committee, be reported to the 68th Legislature.

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- END -

