| Amendment - 1st Reading-white - Requested by: Mike Hopkins - (H) Appropriations | | | | | |
|---|------------------------------------|----------------|--|--|--|
| - 2023 | | - | | | |
| 68th Legislature 2023 | Drafter: Katy Callon, 406-444-4421 | HB0005.001.042 | | | |

| 1 | HOUSE BILL NO. 5 | | | | | |
|----|--|--------------------------|--------------------|--------------------------|--|--|
| 2 | INTRODUCED BY M. HOPKINS, J. FITZPATRICK | | | | | |
| 3 | BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING | | | | | |
| 4 | | | | | | |
| 5 | A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY FOR MAJOR REPAIR AND CAPITAL | | | | | |
| 6 | DEVELOPMENT PROJECTS FOR THE BIENNIUM ENDING JUNE 30, 2025; PROVIDING FOR OTHER | | | | | |
| 7 | MATTERS REL | ATING TO THE APP | ROPRIATIONS | ; PROVIDING FOR A | TRANSFER OF FUNDS FROM THE | |
| 8 | CAPITAL DEVELOPMENTS LONG-RANGE BUILDING PROGRAM ACCOUNT TO THE MAJOR REPAIR | | | | | |
| 9 | LONG-RANGE | BUILDING PROGRA | M ACCOUNT A | ND FOR A TRANSFE | R OF FUNDS FROM THE STATE | |
| 10 | GENERAL FUND TO THE CAPITAL DEVELOPMENTS LONG-RANGE BUILDING PROGRAM ACCOUNT; | | | | | |
| 11 | AMENDING THE DEFINITION OF AN LRBP-ELIGIBLE BUILDING; AMENDING SECTION 17-7-201, MCA; | | | | | |
| 12 | AMENDING SE | ECTION 1(4), CHAPTE | ER 468, LAWS | OF 2021; AND PROVI | DING AN IMMEDIATE EFFECTIVE | |
| 13 | DATE." | | | | | |
| 14 | | | | | | |
| 15 | BE IT ENACTE | D BY THE LEGISLAT | URE OF THE S | STATE OF MONTANA | : | |
| 16 | | | | | | |
| 17 | NEW S | ECTION. Section 1. | Definitions. A | s used in [sections 1 th | hrough 10], unless the context | |
| 18 | clearly indicates | s otherwise, the follow | ving definitions a | apply: | | |
| 19 | (1) | "Authority only" mean | ns approval pro | vided by the legislature | e to expend money that does not | |
| 20 | require an appropriation, including grants, donations, auxiliary funds, proprietary funds, nonstate funds, and | | | | | |
| 21 | university funds | s. | | | | |
| 22 | (2) | "Capital developmen | t" means capita | l projects provided for | in 17-7-201(2). | |
| 23 | (3) | "Capital project" mea | ans the plannin | g, design, renovation, o | construction, alteration, replacement, | |
| 24 | furnishing, repa | ir, improvement, site, | utility, or land a | cquisition project provi | ded for in [sections 1 through 10]. | |
| 25 | (4) | "LRBP capital develo | opment" means | the long-range building | g program capital developments | |
| 26 | account in the capital projects fund type provided for in 17-7-209. | | | | | |
| 27 | (5) | "LRBP major repair" | or "LRBP MR" | means the long-range | building program major repair | |
| 28 | account in the o | capital projects fund ty | vpe provided for | in 17-7-221. | | |
| | Legislative Services | 2 | | - 1 - | Authorized Print Version – HB 5 | |

Division

| | | Reading-wh | ite - Request | ed by: Mike H | opkins - (H) Approp | oriations |
|------------------|------------------|----------------------|----------------------|----------------------|-----------------------------|-------------------------|
| - 202: 68th L | egislature 2023 | | Drafter: | Katy Callon, 406- | 444-4421 | HB0005.001.042 |
| 1 | | | 42,671 | | | 42,671 |
| 2 | (d) | After receipt o | f a certificate of | occupancy, fundir | ng appropriated in subsec | ction (3)(c) to the |
| 3 | Montana unive | ersity system Wo | ool Lab and in se | ection 1(4)(c), Ch. | 468, L. 2021, to the depa | artment of agriculture |
| 4 | Ag Analytical L | ab shall be tran | sferred each bie | ennium to the depa | artment of livestock. | |
| 5 | | | | | | |
| 6 | <u>NEW</u> | <u>SECTION.</u> Sect | ion 4. Capital | improvements p | rojects. (1) The following | g money is |
| 7 | appropriated to | o the departmen | t of fish, wildlife, | , and parks in the i | indicated amounts for the | e purpose of making |
| 8 | capital improve | ements to statev | vide facilities. Fu | unds not requiring | legislative appropriation | are included for the |
| 9 | purpose of aut | horization. The | department of fis | sh, wildlife, and pa | arks is authorized to trans | fer the appropriations, |
| 10 | authority, or bo | oth among the n | ecessary fund ty | /pes for these proj | ects: | |
| 11 | Agenc | y/Project | State | Federal | Authority | Total |
| 12 | | | Special | Special | Only | |
| 13 | | | Revenue | Revenue | Source | |
| 14 | FWP | Statewide Admir | n Facilities Major | Maintenance | | |
| 15 | | | 1,931,500 | | 5,000,000 | 6,931,500 |
| 16 | FWP | Signage & Wayf | inding Updates | | | |
| 17 | | | 2,500,000 | | | 2,500,000 |
| 18 | FWP E | Erosion Control | | | | |
| 19 | | | 2,673,000 | | | 2,673,000 |
| 20 | FWP (| Community Pon | ds | | | |
| 21 | | | 200,000 | | | 200,000 |
| 22 | FWP F | Forest Managen | nent | | | |
| 23 | | | 100,000 | 300,000 | | 400,000 |
| 24 | FWPS | Site Maintenanc | e Upgrades & In | nprovements | | |
| 25 | | | 4,572,450 | 1,770,750 | 1,193,000 | 7,536,200 |
| 26 | FWPS | Shooting Range | Development | | | |
| 27 | | | 1,000,000 | 3,000,000 | | 4,000,000 |
| 28 | FWP \ | Vildlife Habitat I | mprovement Pro | ogram Renewal | | |



| | ndment - 1st Reading-w | /hite - Reques | ted by: Mike | Hopkins - (H) Appro | priations | | |
|------------------|--|---|-------------------|-------------------------------|-----------------------|--|--|
| - 202: 68th L | a .egislature 2023 | Drafter | : Katy Callon, 40 | 6-444-4421 | HB0005.001.042 | | |
| 1 | | | 2,000,000 | | 2,000,000 | | |
| 2 | FWP Wildlife Habita | at Management & | Maintenance | | | | |
| 3 | | 1,140,000 | 2,765,000 | | 3,905,000 | | |
| 4 | FWP Upland Game | WP Upland Game Bird Enhancement Program | | | | | |
| 5 | | 1,908,000 | 600,000 | | 2,508,000 | | |
| 6 | FWP Migratory Bird | Wetland Program | ı | | | | |
| 7 | | 500,000 | | | 500,000 | | |
| 8 | FWP Future Fisher | es | | | | | |
| 9 | | 2,000,000 | | | 2,000,000 | | |
| 10 | FWP Hatcheries Ma | aintenance | | | | | |
| 11 | | 2,000,000 | | | 2,000,000 | | |
| 12 | FWP POR Grant Pr | ograms | | | | | |
| 13 | | 5,000,000 | 6,000,000 | | 11,000,000 | | |
| 14 | FWP Fish Connecti | vity | | | | | |
| 15 | | 548,454 | 1,278,992 | 140,234 | 1,967,680 | | |
| 16 | FWP PALA Access | Program | | | | | |
| 17 | | 1,000,000 | | | 1,000,000 | | |
| 18 | (2) Authority is | granted to the Mo | ontana university | system for the purpose o | f making capital | | |
| 19 | improvements to campus fa | cilities statewide. | Use of authority | only funds may be allocat | ted at not more than | | |
| 20 | \$2,500,000 per project and a project may not be segregated to circumvent this limitation. All costs for the | | | | | | |
| 21 | operations and maintenance | e of any improvem | ents constructe | d under this authorization | must be paid by the | | |
| 22 | Montana university system | from nonstate sou | rces: | | | | |
| 23 | Agency/Project | State | Federal | Authority | Total | | |
| 24 | | Special | Special | Only | | | |
| 25 | | Revenue | Revenue | Sources | | | |
| 26 | General Spending / | Authority, MUS | | 20,000,000 | 20,000,000 | | |
| 27 | (3) The following | ng money is appro | priated to the de | epartment of military affairs | s in the indicated | | |
| 28 | amount for the purpose of n | naking capital imp | rovements to sta | tewide facilities. All costs | for the operation and | | |



| Ame - 202 | ndment - 1st Reading-wl | nite - Reques | ted by: Mike | Hopkins - (H |) Appropria | itions |
|-----------|---|-------------------------|--------------------|--------------------|-------------------|------------------------|
| | egislature 2023 | Drafter | : Katy Callon, 40 |)6-444-4421 | | HB0005.001.042 |
| 1 | maintenance of any improver | ments constructe | ed with these fun | ds must be paid | by the departr | nent of military |
| 2 | affairs from nonstate sources | : | | | | |
| 3 | Agency/Project | State | Federal | Authority | | Total |
| 4 | | Special | Special | Only | | |
| 5 | | Revenue | Revenue | Sources | | |
| 6 | DMA Federal Spendi | ng Authority | 3,000,000 | | | 3,000,000 |
| 7 | (4) The following | g money is appro | opriated to the de | epartment of trar | nsportation in th | he indicated |
| 8 | amount for the purpose of ma | aking capital imp | rovements to sta | atewide facilities | as indicated: | |
| 9 | Agency/Project | State | Federal | Authority | | Total |
| 10 | | Special | Special | Only | | |
| 11 | | Revenue | Revenue | Sources | | |
| 12 | MDT Maintenance, F | epair, and Sma | ll Projects | | | |
| 13 | | 3,000,000 | | | | 3,000,000 |
| 14 | (5) The following | g money is appro | opriated to the de | epartment of env | rironmental qua | ality in the indicated |
| 15 | amount from state building er | nergy conservati | on funds for the | purposes of mal | king capital imp | provements, and is |
| 16 | authorized to transfer the app | propriation, author | ority, or both am | ong the necessa | ry fund types. | |
| 17 | Agency/Project | State | Federal | Authority | | Total |
| 18 | | Special | Special | Only | | |
| 19 | | Revenue | Revenue | Sources | | |
| 20 | DEQ Energy Improve | ements, Statewic | de | 3,700,000 | | 3,700,000 |
| 21 | (6) The following | <u>n money is appro</u> | opriated to the de | epartment of rev | enue in the ind | licated amount for |
| 22 | the purpose of a state line su | rvey project to b | e conducted by | the U.S. bureau | of land manag | ement in Mineral |
| 23 | <u>County.</u> | | | | | |
| 24 | Agency/Project | <u>State</u> | <u>Federal</u> | <u>Authority</u> | <u>Other</u> | <u>Total</u> |
| 25 | | <u>Special</u> | <u>Special</u> | <u>Only</u> | <u>Funding</u> | |
| 26 | | <u>Revenue</u> | <u>Revenue</u> | Sources | Sources | |
| 27 | Department of reven | | | | <u>76,000</u> | <u>76,000</u> |
| 28 | 28 Other funding sources consist of one-time-only state general fund money. | | | | | |

