	Amendment - 1st Reading/2nd House-blue - Requested by: Ryan Lynch - (S) Finance and Claims					
68th Legislature 2023		Drafter: Katy Callon, 406-444-4421	HB0010.002.004			
1		HOUSE BILL NO. 10				
2		INTRODUCED BY M. HOPKINS				
3		BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING	G			
4						
5	A BILL FOR A	AN ACT ENTITLED: "AN ACT REVISING LAWS RELATED TO FINANCING IN	FORMATION			
6	TECHNOLOG	BY CAPITAL PROJECTS; APPROPRIATING MONEY FOR INFORMATION TE	CHNOLOGY			
7	CAPITAL PRO	OJECTS FOR THE BIENNIUM ENDING JUNE 30, 2025; PROVIDING FOR MA	ATTERS			
8	RELATING TO	O THE APPROPRIATIONS; PROVIDING FOR A TRANSFER OF FUNDS FRO	M THE GENERAL			
9	FUND TO TH	E LONG-RANGE INFORMATION TECHNOLOGY PROGRAM ACCOUNT; PR	OVIDING FOR			
10	THE DEVELC	OPMENT AND ACQUISITION OF NEW INFORMATION TECHNOLOGY SYST	EMS FOR			
11	VARIOUS DE	PARTMENTS AND THE MONTANA UNIVERSITY SYSTEM; MODIFYING CE	RTAIN MOTOR			
12	VEHICLE FEE	ES; PROVIDING FOR REPAYMENT OF FUNDS BY THE DEPARTMENT OF .	JUSTICE;			
13	AMENDING SECTIONS 61-3-203, 61-3-204, 61-3-550, AND 61-6-158, MCA; AND PROVIDING AN					
14	IMMEDIATE E	EFFECTIVE DATE."				
15						
16	BE IT ENACT	ED BY THE LEGISLATURE OF THE STATE OF MONTANA:				
17						
18	NEW	SECTION. Section 1. Definitions. For the purposes of [this act], the followin	g definitions apply:			
19	(1)	"Chief information officer" has the meaning provided in 2-17-506.				
20	(2)	"Information technology" has the meaning provided in 2-17-506.				
21	(3)	"Information technology capital project" means a group of interrelated inform	ation technology			
22	activities that	are planned and executed in a structured sequence to create a unique product	or service.			
23	(4)	"LRITP" means the long-range information technology program account in th	ie capital projects			
24	fund type.					
25						
26	NEW	SECTION. Section 2. Appropriations and authorizations. (1) All business	application			
27	systems funde	ed under this section must have a plan approved by the chief information officer	r for the design,			



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- 2023							
	egislature 2023		Drafter: Katy Ca	llon, 406-444-44	21	HB0010.	002.004
1	definition area	ation storage and accur	rity of the data as	encipted with the	application quat	om. The ecourit	.,
1		ation, storage, and secu			,		у
2		e plan must address but a					
3		gainst unauthorized acce					
4		tion policies, plans for the				0	
5	It is the intent	of this subsection that s	pecific considerat	tion be given to t	he potential shari	ng of data with	other
6	state agencies	s in the design, definition	n, creation, storag	ge, and security o	of the data. This p	lan must be ap	proved
7	by the chief in	formation officer and the	e budget director	prior to releasing	a request for pro	posal or similar	-
8	procurement of	document.					
9	(2)	Funds may not be rele	eased for a proje	ct until the chief	nformation officer	r and the budge	et
10	director appro	ve the plans described i	n subsection (1) a	and have review	ed and approved	results from rec	quests
11	for proposals	or similar procurement p	procedures and co	ontract documen	ts.		
12	(3)	The following money i	is appropriated to	the department	of administration	to be used only	/ for the
13	indicated infor	rmation technology capit	al projects:				
14	Ageno	cy/Project	LRITP	State	Federal	Proprietary	Total
15				Special	Special		
16				Revenue	Revenue		
17	DEPA	ARTMENT OF ADMINIS	TRATION -STAT	E INFORMATIO	N TECHNOLOGY	Y SERVICES	
18	Monta	ana Cybersecurity Enhar	ncement Project				
19			21,513,774			21,51	3,774
20	E-Dis	covery/Public Information	n Request Softwa	are			
21			2,000,000				
22	DEPA	ARTMENT OF AGRICUL	TURE				
23	Comn	nodity Assessment Syste	em				
24			350,000	20,000		370,0	00
25	SAFH	IER Federal System					
26				166,667	33,333	200,0	00
27	Grant	Management System					



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- 2023 68th Legislature	e 2023	Drafter: Katy Cal	lon, 406-444-44	21	HB0010.002.004
1			40,000	20,000	60,000
2	DEPARTMENT OF LIVESTOC	СК			
3	Animal Health System				
4			450,000		450,000
5	Snowflake Integration				
6			125,000		125,000
7	Google Al				
8			425,000		425,000
9	PUBLIC SERVICE COMMISS	ION			
10	Software Modernization (REDI	(וכ			
11			1,496,436		1,496,436
12	DEPARTMENT OF NATURAL	RESOURCES &	& CONSERVAT	ION	
13	Financial Management System	ı			
14		758,800	596,200		1,355,000
15	Fire Finance Processing Syste	m			
16		500,000			500,000
17	Flathead Reservation Informat	ion Technology S	System		
18		700,000			700,000
19	Trust Land Management Syste	em Customer Po	rtal		
20		2,000,000			2,000,000
21	OFFICE OF PUBLIC DEFEND	<del>ER</del>			
22	Wi-Fi Updates in Courthouses				
23		350,000			<del>350,000</del>
24	OFFICE OF PUBLIC DEFEND	DER			
25	Wi-Fi Updates in Courthouses				
26		<u>350,000</u>			<u>350,000</u>
27	DEPARTMENT OF CORRECT	FIONS			

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	egislature 2023	Drafter: Katy Ca	llon, 406-444-44	21	HB0010.002.004	
1	Offender Management					
2		18,000,000			18,000,000	
3	DEPARTMENT OF PU	IBLIC HEALTH & HUMA	AN SERVICES			
4	Comprehensive Child V	Welfare Information Sys	tem			
5		12,537,881		12,537,881	25,075,762	
6	Montana Child Support	t Enforcement Automate	ed System			
7		4,412,940	6,304,200	20,803,860	31,521,000	
8						
9	Electronic Health Reco	ords & Billing – State Fac	cilities			
10		25,000,000	2,321,690	285,614	27,607,304	
11	Montana Healthcare Pi	rograms Modularity Proj	ect			
12		4,940,613		44,465,517	49,406,130	
13	SNAP Employment & 1	Fraining Enterprise Solu	tion			
14		1,400,000		1,400,000	2,800,000	
15	Electronic Benefits Tra	nsfer System Replacem	nent			
16		1,250,000		1,250,000	2,500,000	
17						
18	NEW SECTION. Secti	on 3. Judicial branch	information te	chnology capital p	projects	
19	appropriation. (1) (a) There is	appropriated to the sup	oreme court \$850	0,000 from the LRIT	P for courtroom	
20	remote appearance video syste	em in the judicial branch				
21	(b) There is appro	priated to the supreme of	court \$500,000 f	rom the LRITP for c	courthouse security	
22	initiative in the judicial branch.					
23	(2) Before encumb	pering any funds approp	riated in subsec	tion (1), the office o	f court administrator	
24	shall submit a project and secu	rity plan, as described i	n [section 2(1)],	to the chief information	tion officer. The chief	
25	information officer shall prompt	ly review the plan and, i	f necessary, ma	ke timely recomme	ndations to the office	
26	of court administrator regarding	implementation of the	plan. <u>The proje</u>	CT AND SECURITY PL/	AN, AS DESCRIBED IN	
27	[SECTION 2(1)], MUST BE IMPLEME	ENTED NO LATER THAN DE	ECEMBER 30, 202	<u>4.</u>		



Ame Clain - 2023	ns	Reading/2nd Hous	e-blue - Requested by: Ryan Lync	h - (S) Finance and
	egislature 2023.		Drafter: Katy Callon, 406-444-4421	HB0010.002.004
1	(3)	As part of the annual r	eport to the law and justice interim committe	ee and the house
2	appropriations	subcommittee required	under 3-1-702, the office of court administra	ator shall include an update
3	on the impleme	entation of projects fund	ed under this section.	
4				
5	NEW S	SECTION. Section 4.	Department of justice information techno	ology capital projects
6	appropriation	. (1) Subject to [sections	s 7 and 8 AND 9], there is appropriated to the	e department of justice
7	\$50,511,000 fr	om the LRITP for replac	ement of the MERLIN system in the department	ment of justice.
8	(2)	Before encumbering a	ny funds appropriated in subsection (1), the	e department of justice shall
9	submit a projec	ct and security plan to th	e chief information officer. The chief information	ation officer shall promptly
10	review the plar	and, if necessary, mak	e timely recommendations to the department	nt of justice regarding
11	implementatior	n of the plan.		
12	(3)	The department of jus	tice shall provide a quarterly update to the la	aw and justice interim
13	committee and	the legislative finance of	committee on the implementation of projects	funded under this section.
14				
15	NEW S	SECTION. SECTION 5.	MONTANA UNIVERSITY SYSTEM/UNIVERSITY OF	MONTANA TECHNOLOGY
16	CAPITAL PROJE	CT APPROPRIATION. (1) T	HERE IS APPROPRIATED \$6,164,320 FROM THE	LRITP TO THE MONTANA
17	UNIVERSITY SYS	TEM/UNIVERSITY OF MON	TANA FOR THE CYBERMONTANA CYBERSECURI	TY INITIATIVE.
18	<u>(2)</u>	BEFORE ENCUMBERING	ANY FUNDS APPROPRIATED IN SUBSECTION (1)	, THE MONTANA UNIVERSITY
19	SYSTEM/UNIVER	SITY OF MONTANA SHALL	SUBMIT A PROJECT AND SECURITY PLAN TO THE	E CHIEF INFORMATION OFFICER.
20	THE CHIEF INFO	RMATION OFFICER SHALL	PROMPTLY REVIEW THE PLAN, AND IF NECESSAI	RY, MAKE TIMELY
21	RECOMMENDAT	ONS TO THE MONTANA UN	NIVERSITY SYSTEM/UNIVERSITY OF MONTANA RI	EGARDING IMPLEMENTATION OF
22	THE PLAN.			
23	<u>(3)</u>	THE MONTANA UNIVERS	ITY SYSTEM/UNIVERSITY OF MONTANA SHALL P	ROVIDE A QUARTERLY UPDATE
24	TO THE LEGISLA	TIVE FINANCE COMMITTEE	ON THE IMPLEMENTATION OF PROJECTS FUNDE	D UNDER THIS SECTION.
25				
26	Sectio	<b>n 6.</b> Section 61-3-203, I	MCA, is amended to read:	
27	"61-3-2	203. Fee for original o	certificate of title disposition. (1) Until J	<del>une 30, 2028, a</del> <u>A</u> person



## Amendment - 1st Reading/2nd House-blue - Requested by: Ryan Lynch - (S) Finance and Claims

- 2023 68th Legislature 2023 Drafter: Katy Callon, 406-444-4421 HB0010.002.004 1 applying for a certificate of title shall pay the department, its authorized agent, or a county treasurer a fee of: 2 (a) \$10 if the vehicle for which a certificate of title is sought is not a light vehicle or a truck or bus 3 that weighs 1 ton or less; or 4 \$12 if the vehicle for which application is made is a light vehicle or a truck or bus that weighs 1 (b) 5 ton or less. 6 The amount of \$5 of the fee imposed pursuant to subsection (1) must be forwarded to the (2) 7 department for deposit in the motor vehicle information technology system account provided for in 61-3-550, 8 and the remaining amount must be deposited in the state general fund. 9 (3) For expedited certificates of title, which may be issued only by the Montana motor vehicle 10 division, the entirety of the fee imposed pursuant to subsection (1) must be deposited into the motor vehicle 11 information technology system account provided for in 61-3-550. 12 (4) Beginning July 1, 2028, the fee imposed in subsection (1)(a) is \$5 and the fee imposed in 13 subsection (1)(b) is \$7 and all fees paid pursuant to this section must be deposited in the state general fund." 14 Section 7. Section 61-3-204, MCA, is amended to read: 15 16 "61-3-204. Replacement certificate of title -- application. (1) (a) If a certificate of title is lost, stolen, 17 destroyed, mutilated, or becomes illegible or if the owner wants to update personal information on the electronic 18 record of title or have a replacement certificate of title issued with updated information, the owner, as shown on 19 the electronic record of title, may apply for and request the department to issue a replacement certificate of title. 20 The application must include satisfactory evidence of the facts requiring the replacement certificate of title and 21 be accompanied by a fee of \$10. 22 The amount of \$5 of the fee must be deposited in the state general fund in accordance with 15-(b) 23 1-504, and the remaining \$5 must be deposited in the motor vehicle information technology system account 24 provided for in 61-3-550. 25 (c) Beginning July 1, 2026 2038, the fee for a replacement certificate of title is \$5 and the entire 26 fee must be deposited in the state general fund. 27 (2) Each replacement certificate of title issued by the department must contain the following



## Amendment - 1st Reading/2nd House-blue - Requested by: Ryan Lynch - (S) Finance and Claims

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	egislature 2023	Drafter: Katy Callon, 406-444-4421	HB0010.002.004
1	statement: "This replacement voids	any previously issued title.""	
2			
3	Section 8. Section 61-3-55	0, MCA, is amended to read:	
4	"61-3-550. Motor vehicle	information technology system account. (1) T	here is a motor vehicle
5	information technology system acco	ount in the state special revenue fund provided for	r in 17-2-102.
6	(2) <del>(a) Until June 30,</del>	2019, \$4 of the fee received by the department p	ursuant to 61-3-103 (8) for
7	a security interest or other lien mus	t be deposited in the account.	
8	<del>(b)</del> —Until June 30, <del>2026</del> <u>20</u>	038, fees received by the department pursuant to	61-3-103(9) and \$5 of
9	each fee received under 61-3-203 c	or 61-3-204 for a certificate of title must be deposit	ted in the account.
10	(3) The money in the n	notor vehicle information technology system acco	unt must be appropriated
11	by the legislature to the department	of justice and must be used by the department fo	or the purpose of:
12	(a) repaying any indeb	tedness or loan incurred for the creation of a new	information technology
13	system for motor vehicles; or		
14	(b) payment of costs d	irectly incurred in the creation and support of the r	new motor vehicle
15	information technology system.		
16	(4) (a) Funds in the mo	otor vehicle information technology system accour	<u>nt must be used to repay</u>
17	the general fund for the motor vehic	ele information technology system.	
18	(b) By June 30 of each	fiscal year, the department of justice shall transfe	er \$2.5 million from the
19	account to the general fund. The re	payment will continue through the fiscal year endi	<u>ng June 30, 2038.</u>
20	(c) For the fiscal year t	beginning July 1, 2024, through the fiscal year beg	ginning July 1, 2033, the
21	department shall transfer an additio	nal \$500,000 by June 30 of each fiscal year from	the account to the general
22	fund."		
23			
24	Section 9. Section 61-6-15	8, MCA, is amended to read:	
25	"61-6-158. Vehicle insura	ance verification and license plate operating a	ccount. (1) There is a
26	vehicle insurance verification and lie	cense plate operating account in the state special	revenue fund type as
27	provided in 17-2-102.		



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Claims			

	<b>Claim</b> - 2023	S				
68th Legislature 2023				Drafter: Katy Callon, 406-444-4421		HB0010.002.004
	1	(2)	Ease impased under 6	1-3-321(7)(b)(ii) and (13), 61-3-33	2 61 2 465(1)/b)/i) 6/	1 2 490/2\/a\/i\
	1	(2)				
	2	61-3-562(1)(a)	(ii), or 61-3-701(5) or es	tablished and collected under 61-6	-105 must be deposite	ed in the
	3	account.				
	4	(3)	The money in the vehi	cle insurance verification and licen	se plate operating acc	ount must be
	5	used by the de	partment to pay costs ir	curred in or associated with the op	eration, maintenance,	and
	6	enhancement	of the system establishe	d under 61-6-157 and the contract	required in 61-3-338 f	or the
	7	manufacture a	nd distribution of license	plates by Montana correctional er	iterprises or other cost	ts incurred by
	8	the departmen	t or as otherwise approp	riated by the legislature to the dep	artment.	
	9	<u>(4)</u>	For the fiscal year beg	inning July 1, 2024, through the fis	cal year beginning Jul	<u>y 1, 2033, the</u>
	10	department of	justice shall transfer \$50	0,000 from the vehicle insurance v	verification and license	plate operating
	11	account to the	general fund by June 30	of each fiscal year."		
	12					
	13	NEW S	SECTION. Section 10.	Transfer of funds. The state trea	asurer shall transfer <del>\$</del> 1	47,575,008
	14	<u>\$153,389,328</u>	\$ <u>153,739,328</u> from the g	eneral fund to the LRITP on an as	-needed incremental t	oasis no later
I	15	than June 30, 2	2025.			
	16					
	17	NEW S	SECTION. Section 11.	Severability. If a part of [this act]	is invalid, all valid par	ts that are
	18	severable from	the invalid part remain	in effect. If a part of [this act] is inv	alid in one or more of i	ts applications,
	19	the part remair	ns in effect in all valid ap	plications that are severable from t	the invalid applications	3.
	20					
	21	NEW S	SECTION. Section 12.	Effective date. [This act] is effect	ive on passage and a	pproval.
	22			- END -		

