

1 HOUSE BILL NO. 91
2 INTRODUCED BY C. SPRUNGER
3 BY REQUEST OF THE STATE LIBRARY COMMISSION
4
5 A BILL FOR AN ACT ENTITLED: "AN ACT REVISING LAWS PROVIDING STATE AID TO PUBLIC
6 LIBRARIES; INCLUDING CERTAIN ACCREDITED TRIBAL COLLEGE LIBRARIES IN THE DEFINITION OF
7 PUBLIC LIBRARY; EXTENDING THE TERMINATION DATE FOR THE PER CAPITA STATE AID FORMULA
8 FOR PUBLIC LIBRARIES; INCREASING THE PER RESIDENT AID AMOUNT; ~~REQUIRING MATCHING~~
9 ~~FUNDS; PROVIDING FOR CERTIFICATION OF MATCHING FUNDS;~~ PROVIDING A REVISED STATUTORY
10 APPROPRIATION; AMENDING SECTIONS 22-1-326 AND 22-1-327, MCA; AMENDING SECTION 5,
11 CHAPTER 244, LAWS OF 2013, AND SECTION 1, CHAPTER 340, LAWS OF 2017; AND PROVIDING
12 EFFECTIVE DATES."

13
14 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

15
16 **Section 1.** Section 22-1-326, MCA, is amended to read:

17 **"22-1-326. State aid to public libraries.** (1) As used in 22-1-326 through 22-1-331, "public library"
18 means a library created under Title 7 or under 22-1-301 through 22-1-317 or an accredited tribal college library
19 that provides services to the public.

20 (2) As provided in 22-1-325 through 22-1-329, the commission shall administer state aid to public
21 libraries and public library districts created and operated under part 7 of this chapter. The purposes of state aid
22 are to:

23 (a) broaden access to existing information by strengthening public libraries and public library
24 districts;

25 (b) augment and extend services provided by public libraries and public library districts; and

26 (c) permit new types of library services based on local need.

27 (3) Money appropriated for the purposes of this section may not be used to supplant general

Amendment - 2nd Reading/2nd House-tan - Requested by: Jason Small - (S) Committee of Whole

- 2023

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Drafter: Laura Sankey Keip, 406-444-4410

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1 operating funds of recipient public libraries or public library districts. The commission may withhold a distribution
2 to a library or district that receives less support from a mill levy or local government appropriation than its
3 average for the preceding 3 fiscal years if the decrease may reasonably be linked to money received or
4 expected to be received under 22-1-325 through 22-1-329."
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6 **Section 2.** Section 22-1-327, MCA, is amended to read:

7 **"22-1-327. State aid -- per capita -- per square mile.** (1) The commission shall distribute grants to
8 public libraries and public library districts on a per capita and per square mile basis.

9 (2) The total amount of annual per capita and per square mile funding to public libraries for each
10 fiscal year is the base amount of ~~40-50~~ 45-50 cents multiplied by the total number of residents of the state as
11 determined by the most recent decennial census of the population produced by the U.S. bureau of the census.

12 (3) The amount determined under subsection (2) is statutorily appropriated, as provided in 17-7-
13 502, from the general fund to the commission for distribution as state aid to public libraries.

14 ~~(4) (A) A RECIPIENT OF MONEY PURSUANT TO THIS SECTION SHALL PROVIDE MATCHING FUNDS IN CASH,~~
15 ~~NOT-IN-KIND CONTRIBUTIONS. THE MATCH MUST REPRESENT \$1 IN VALUE FOR EACH \$1 OF THE GRANT.~~

16 ~~(B) THE MATCH MAY NOT BE MET BY UTILIZING OTHER MONEY MADE AVAILABLE BY THE STATE OR THE~~
17 ~~FEDERAL GOVERNMENT. MATCHING MONEY MUST BE CONTRIBUTED BY LOCAL OR TRIBAL COLLEGES OR GOVERNMENTS.~~

18 ~~(C) TO RECEIVE FUNDING PURSUANT TO THIS SECTION, A CERTIFICATION MUST BE PROVIDED BY A~~
19 ~~RESPONSIBLE OFFICIAL TO CONFIRM COMPLIANCE WITH 22-1-326(3) AND SUBSECTION (4)(B) OF THIS SECTION.~~

20 (Subsections (2) and (3) terminate July 1, 2023 2029--sec. 1, Ch. 340, L. 2017.)"
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22 **Section 3.** Section 5, Chapter 244, Laws of 2013, is amended to read:

23 **"Section 5. Termination.** [This act] terminates July 1, 2017 2029."
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25 **Section 4.** Section 1, Chapter 340, Laws of 2017, is amended to read:

26 **"Section 1.** Section 5, Chapter 244, Laws of 2013, is amended to read:

27 **"Section 5. Termination.** [This act] terminates July 1, 2017~~2023~~ 2029."
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