- 2023 68th Legislature 2023		Drafter: Andria Hardin,	HB0276.001.001				
1	HOUSE BILL NO. 276						
2	INTRODUCED BY M. MALONE, T. WELCH, S. KERNS, J. DOOLING, M. HOPKINS						
3							
4	A BILL FOR A	NK GRANT PROGRAM;					
5	REQUIRING	REQUIRING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH AND ADMINISTER THE PROGRAM;					
6	ESTABLISHING GRANT REQUIREMENTS; ESTABLISHING A GRANT PROCESS; PROVIDING						
7	PREFERENC	ES FOR GRANT AWARDS; ESTABLISHING REPORTING REQUIREN	MENTS; <u>PROVIDING A</u>				
8	<u>GENERAL FL</u>	GENERAL FUND TRANSFER; PROVIDING AN APPROPRIATION; PROVIDING RULEMAKING AUTHORITY;					
9	PROVIDING	DEFINITIONS; AND PROVIDING AN EFFECTIVE DATE AND A TERM	IINATION DATE."				
10							
11	BE IT ENACT	ED BY THE LEGISLATURE OF THE STATE OF MONTANA:					
12							
13	NEW	NEW SECTION. Section 1. Short title. [Sections 1 through 7] may be cited as the "Farm to Food					
14	Bank Grant Act".						
15							
16	NEW	NEW SECTION. Section 2. Purpose. (1) The purpose of [sections 1 through 7] is to provide a farm					
17	to food bank (to food bank grant program administered by the department for farm to food bank activities. Farm to food bank					
18	programs strengthen local food economies by creating a new market for Montana farmers and ranchers,						
19	expanding ac	expanding access to fresh, local products for those who may not otherwise have access to those products, and					
20	strengthening	strengthening producer and consumer relationships in the state. Farm to food bank implementation looks					
21	different in ea	different in each community but in Montana it includes the following elements:					
22	(a)	using available funds to support Montana farmers and ranchers;					
23	(b)	support for regional food hubs that can leverage producer relationshi	ps to purchase, process,				
24	store, and distribute products for and to food banks; and						
25	(c)	access to fresh, healthy, local products for low-income consumers.					
26	(2)	[Sections 1 through 7] create a program to:					
27	(a)	support regional food hubs in building producer networks and purcha	ising, processing, storing,				
28	and distributir	and distributing local food to food pantries;					

		Reading-white - (H) Agriculture			
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1	program;					
2	(b)	any legislative approp	riations; and			
3	(c)	gifts, grants, or donati	ons made for the purposes of [section 1 t	hrough 7].		
4						
5	NEW SECTION. Section 7. Farm to food bank reporting requirements. The department shall					
6	design and compile evaluation reports from grant recipients and prepare a report for the natural resources and					
7	transportation budget committee established in 5-12-501 in accordance with 5-11-210 that describes:					
8	(1)	the total dollar increas	e in purchases of Montana-grown fruit, v	egetables, and other farm		
9	products;					
10	(2)	products purchased a	nd the total number of businesses from w	/hich the products were		
11	purchased; and					
12	(3)	recommendations for	continuing the farm to food bank grant pr	ogram.		
13						
14	<u>NEW :</u>	SECTION. Section 8.	Transfer of funds. By August 1, 2023, the	he state treasurer shall transfer		
15	\$1 million from the general fund to the account established in [section 6].					
16						
17	NEW SECTION. Section 9. Appropriation. There is appropriated \$1 million from the state general					
18	fund account established in [section 6] to the department of agriculture one-time-only for the biennium					
19	beginning July	1, 2023, for the purpose	es provided for in [sections 1 through 7].			
20						
21			Notification to tribal governments. The second seco	ne secretary of state shall send a		
22	copy of [this ad	ct] to each federally reco	ognized tribal government in Montana.			
23						
24			Codification instruction. [Sections 1 th			
25	codified as an	integral part of Title 80,	and the provisions of Title 80 apply to [se	ections 1 through / J.		
26				h. 4, 2022		
27	<u>NEVV</u>	<u>5ECTION.</u> Section 12.	Effective date. [This act] is effective Ju	IY 1, 2023.		
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