- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024 HB0276.002.003

1	HOUSE BILL NO. 276		
2	1	NTRODUCED BY M. MALONE, T. WELCH, S. KERNS, J. DOOLING, M. HOPKINS	
3			
4	A BILL FOR A	IN ACT ENTITLED: "AN ACT ESTABLISHING A FARM TO FOOD BANK GRANT PROGRAM;	
5	REQUIRING T	THE DEPARTMENT OF AGRICULTURE TO ESTABLISH AND ADMINISTER THE PROGRAM;	
6	ESTABLISHIN	IG GRANT REQUIREMENTS; ESTABLISHING A GRANT PROCESS; PROVIDING	
7	PREFERENC	ES FOR GRANT AWARDS; ESTABLISHING REPORTING REQUIREMENTS; PROVIDING A	
8	GENERAL FU	IND TRANSFER; PROVIDING AN APPROPRIATION; PROVIDING RULEMAKING AUTHORITY;	
9	PROVIDING [	DEFINITIONS; AND PROVIDING AN EFFECTIVE DATE AND A TERMINATION DATE."	
10			
11	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:		
12			
13	NEW SECTION. Section 1. Short title. [Sections 1 through 7] may be cited as the "Farm to Food		
14	Bank Grant Act".		
15			
16	NEW	SECTION. Section 2. Purpose. (1) The purpose of [sections 1 through 7] is to provide a farm	
17	to food bank grant program administered by the department for farm to food bank activities. Farm to food bank		
18	programs stre	ngthen local food economies by creating a new market for Montana farmers and ranchers,	
19	expanding access to fresh, local products for those who may not otherwise have access to those products, and		
20	strengthening producer and consumer relationships in the state. Farm to food bank implementation looks		
21	different in ea	ch community but in Montana it includes the following elements:	
22	(a)	using available funds to support Montana farmers and ranchers;	
23	(b)	support for regional food hubs that can leverage producer relationships to purchase, process,	
24	store, and distribute products for and to food banks; and		
25	(c)	access to fresh, healthy, local products for low-income consumers.	
26	(2)	[Sections 1 through 7] create a program to:	
27	(a)	support regional food hubs in building producer networks and purchasing, processing, storing,	



- 2023

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0276.002.003

1	and distributing local food to food pantries;		
2	(b)	create a new consumer market for Montana farmers and ranchers; and	
3	(c)	ensure equitable, statewide access to farm to food bank funds.	
4			
5	NEW :	SECTION. Section 3. Definitions. As used in [sections 1 through 7], the following definitions	
6	apply:		
7	(1)	"Farm to food bank activities" include:	
8	(a)	the administration of the farm to food bank program by a nongovernmental organization;	
9	(b)	the purchase of Montana-grown fruit, vegetables, meat, legumes, whole grains, eggs, and dairy	
10	products by food hubs across the state; and		
11	(c)	the distribution of products purchased under this program to Montana-based food pantries.	
12	(2)	"Food hub" means any food bank, food and agricultural development center, or other	
13	community organization that can illustrate ongoing relationships with Montana-grown food producers in its		
14	region and the ability to purchase, store, and distribute local products to food pantries in its area.		
15	(3)	"Montana-grown" includes:	
16	(a)	items grown or raised in the state;	
17	(b)	processed food items containing at least 51% of total ingredients grown, raised, or both, in the	
18	state; or		
19	(c)	food items processed outside of the state in accordance with existing regulations so long as the	
20	food item or at least 51% of its ingredients were grown, raised, or both, in the state.		
21			
22	<u>NEW</u>	SECTION. Section 4. Farm to food bank grant program requirements rulemaking. (1) (a)	
23	The department shall develop an open and competitive grant program.		
24	(b)	Grants must be awarded in accordance with [section 5] for farm to food bank activities.	
25	(2)	The department may adopt rules necessary to implement a farm to food bank grant program.	



(a)

Rules may include but are not limited to:

standards for farm to food bank activities;

26

27

- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024

HB0276.002.003

1	(b)	methods for determining an applicant's progress in implementing farm to food bank activities;	
2	(c)	methods for determining compliance with the requirements of [section 5]; and	
3	(d)	other procedures necessary to administer and implement the grant program.	
4	<u>(3)</u>	The department may utilize up to 5% of the funds appropriated in [section 7] to administer the	
5	program.		
6			
7	NEW	SECTION. Section 5. Farm to food bank grant requirements. (1) Grants awarded in	
8	accordance w	ith [sections 1 through 7] must be based on a competitive process open to applicants based on	
9	an applicant's		
10	(a)	ability to administer and implement farm to food bank activities;	
11	(b)	ability to incorporate positive change in local food purchasing;	
12	(c)	history of and ability to promote healthy food activities; and	
13	(d)	ability to demonstrate statewide relationships with food hubs.	
14	(2)	Preference must be provided to applicants who demonstrate an ability to reach underserved	
15	communities, especially those in rural areas and on tribal reservations.		
16	(3)	(a) Food purchased using grant funds must be:	
17	(i)	Montana-grown in accordance with [section 3]; and	
18	(ii)	used for food purchases that are otherwise a part of an applicant's normal food bank nutrition	
19	program.		
20	(b)	Food purchased for farm to food bank activities may not be used to supplant existing local food	
21	purchases by food banks that would otherwise be purchased with existing food bank nutrition funds from other		
22	sources.		
23	(c)	A grant recipient may spend up to 5% of the grant amount awarded on administration costs,	
24	including conv	rening and partnering with food and agricultural development centers, local producers, food	
25	pantries, and	food hubs.	
26			
27	NEW	SECTION. Section 6. Farm to food bank special revenue account. (1) There is an account	



- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024

HB0276.002.003

1	in the state special revenue fund for the farm to food bank grant program.		
2	(2) The purpose of the account is to provide funding for farm to food bank grants awarded in		
3	accordance with [sections 1 through 7].		
4	(3) There must be deposited in the account:		
5	(a) any funds available through and identified by the department for the farm to food bank		
6	program;		
7	(b) any legislative appropriations; and		
8	(c) gifts, grants, or donations made for the purposes of [section 1 through 7].		
9			
10	NEW SECTION. Section 7. Farm to food bank reporting requirements. The department shall		
11	design and compile evaluation reports from grant recipients and prepare a report for the natural resources and		
12	transportation budget committee established in 5-12-501 in accordance with 5-11-210 that describes:		
13	(1) the total dollar increase in purchases of Montana-grown fruit, vegetables, and other farm		
14	products;		
15	(2) products purchased and the total number of businesses from which the products were		
16	purchased; and		
17	(3) recommendations for continuing the farm to food bank grant program.		
18			
19	NEW SECTION. Section 8. Transfer of funds. By August 1, 2023, the state treasurer shall		
20	TRANSFER \$1 MILLION FROM THE GENERAL FUND TO THE ACCOUNT ESTABLISHED IN [SECTION 6].		
21			
22	NEW SECTION. Section 9. Appropriation. There is appropriated \$1 million \$500,000 from the state		
23	general fund ACCOUNT ESTABLISHED IN [SECTION 6] to the department of agriculture one-time-only for EACH YEAR		
24	OF the biennium beginning July 1, 2023, for the purposes provided for in [sections 1 through 7].		
25			
26	NEW SECTION. Section 10. Notification to tribal governments. The secretary of state shall send a		
27	copy of [this act] to each federally recognized tribal government in Montana.		



- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024 HB0276.002.003

NEW SECTION. Section 11. Codification instruction. [Sections 1 through 7] are intended to be codified as an integral part of Title 80, and the provisions of Title 80 apply to [sections 1 through 7].

NEW SECTION. Section 12. Effective date. [This act] is effective July 1, 2023.

NEW SECTION. Section 13. Termination. [Sections 1 through 7] terminate June 30, 2025.

END -

