68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0355.001.001

1	HOUSE BILL NO. 355				
2	INTRODUCED BY J. FITZPATRICK, T. WELCH, F. ANDERSON, S. KERNS, D. HAWK, C. KNUDSEN, G.				
3	NIKOLAKAKOS, K. ZOLNIKOV, S. ESSMANN, M. BERTOGLIO, L. BREWSTER, J. DOOLING, G. FRAZER,				
4	M. BINKLEY, E. BUTTREY, K. WALSH, D. LOGE, B. KEENAN, J. READ, R. FITZGERALD, M. HOPKINS, G				
5	PARRY, M. YAKAWICH, J. FULLER, J. SMALL, M. CUFFE, R. LYNCH, J. WELBORN, B. GILLESPIE, D.				
6	SALOMON, R. TEMPEL, M. LANG, C. SPRUNGER, D. ZOLNIKOV, J. ETCHART, J. LYNCH, P. TUSS, W.				
7	RUSK, D. HARVEY, J. KASSMIER, S. STEWART PEREGOY, F. MANDEVILLE, T. VERMEIRE, Z. WIRTH				
8					
9	A BILL FOR AN ACT ENTITLED: "AN ACT CREATING THE STATE-LOCAL INFRASTRUCTURE				
10	PARTNERSHIP ACT OF 2023; PROVIDING FOR GRANTS TO ELIGIBLE ENTITIES FOR				
11	INFRASTRUCTURE PROJECTS; SETTING UP A GRANT PROCESS; REQUIRING A PERCENTAGE OF				
12	MATCHING FUNDS; PROVIDING FOR OVERSIGHT; ADDRESSING COST OVERRUNS AND				
13	MISAPPROPRIATION OF FUNDS; SETTING GRANT LIMITS; PROVIDING AN APPROPRIATION;				
14	PROVIDING FOR ALLOCATIONS TO COUNTIES; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."				
15					
16	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:				
17					
18	NEW SECTION. Section 1. Short title. [This act] may be cited as "The State-Local Infrastructure				
19	Partnership Act of 2023".				
20					
21	NEW SECTION. Section 2. Purpose. The purpose of this act is to use a portion of the state's				
22	general fund surplus to fund the maintenance and repair of local government infrastructure facilities on a				
23	partnership basis with local government supplying a cash match.				
24					
25	NEW SECTION. Section 3. Appropriation. For the biennium beginning July 1, 2023, there is				
26	appropriated \$265 million from the general fund to the department of commerce to distribute funds as allocated				
27	in [section 12] to counties for each county commission to grant project funds-to grant recipients awarded in				
28	compliance with [this act] for eligible projects as recommended by each county commission.				



- 2023

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0355.001.001

1			
2	NEW SECTION. Section 4. Calculation for allocation of funds. Each county will receive an		
3	allocation of funds based on the following:		
4	(1) the county's 2020 population;		
5	(2) the ability of the county's local population to pay for services as measured by per capita		
6	income; and		
7	(3) the county's ability to raise tax revenue locally as measured by per capita taxable valuation.		
8			
9	NEW SECTION. Section 5. Eligible use of funds eligible entities. (1) Funds allocated in [section		
10	12] may be used only by eligible entities to maintain or repair existing local government infrastructure, including		
11	potable drinking water systems, sewer wastewater treatment systems, fire suppression systems if independent		
12	of the potable drinking water systems, streets, roads, bridges, landfills, street lights, airports, and public		
13	grounds and buildings.		
14	(2) Entities eligible for grants under [this act] include incorporated cities and towns, counties,		
15	school districts, and special districts, including water and sewer districts.		
16			
17	NEW SECTION. Section 6. Grant process commission and department of commerce review		
18	priority. (1) The county commission shall solicit and accept applications from eligible entities within the county		
19	on or before July 1 December 31, 2023.		
20	(2) Once all the applications have been received, the county commission shall hold a public		
21	hearing and, based on the information contained within the application and the information received at the		

(3) The department of commerce shall review the recommendations of the county commission and the content of the recommended application and determine whether the application complies with [this act]. If the application does not comply, the department shall issue notice to the applicable county commission.

public hearing, prepare a recommendation for funding in priority order and transmit the recommendation to the

(4) The department may not substitute its judgment for that of the county commission and cannot revise the recommended priority list.



department of commerce.

22

23

24

25

26

27

28

- 2023

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0355.001.001

1	(5)	Priority is given to projects that maintain or repair publicly owned potable drinking water		
2	systems, public	cly owned sewer wastewater treatment systems, and municipal fire suppression systems that are		
3	independent of a water system.			
4				
5	NEW S	EECTION. Section 7. Grant application contents matching funds requirement. Each		
6	application for	grant funds must contain the following information:		
7	(1)	the name of the applicant entity and its address, telephone number, e-mail address, and legal		
8	status, such as	whether it is an incorporated city or what type of special district it is;		
9	(2)	the name, address, telephone number, e-mail address, and title of the individual person who		
10	will be directly i	responsible for the management of the project or projects to be funded by the application, such		
11	as a public works director or a consulting engineer, and a copy of the individual's resume attesting to the			
12	individual's qua	lifications and ability to manage the project;		
13	(3)	a narrative description of the prospective project, including a description of the problems to be		
14	addressed and	the need to undertake the repairs. <u>The applicant shall explain why the proposed project is</u>		
15	appropriate, co	st-effective, and is a long-term solution to the problem. The applicant shall also submit a list of		
16	tasks to be undertaken to address the problem. A map or google earth photo showing the project is also			
17	required. Photo	ographs documenting the nature of the problems are advisable but not required.		
18	(4)	a project cost estimate showing the total cost of the project, prepared by a licensed		
19	professional en	gineer or qualified contractor. The cost estimated must be itemized by the list of task elements		
20	as required in s	subsection (3).		
21	(5)	a time schedule showing each step in the repair process starting with the preparation of the bid		
22	documents thro	ough completion of the work. Specific calendar dates are recommended.		
23	(6)	a statement that the information contained in the application is true, which must be signed by		
24	an authorized r	epresentative of the applicant; and		
25	(7)	a statement identifying a <u>local</u> cash match equal to no less than 25% of the total project cost,		
26	which may not	include in-kind contributions of goods or in-kind services.		
27				



28

NEW SECTION. Section 8. Project management, cost overruns, and supplemental

- 2023

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0355.001.001

1	appropriations. (1) The grant applicant entity is fully responsible for managing the project and ensuring that it			
2	is completed on-time and within budget. If cost overruns occur, the cost of the overrun is the full and sole			
3	responsibility of the applicant. No supplemental appropriation may be authorized by the state.			
4	(2) Except as provided in subsection (3), the grant applicant must have the project under contract			
5	<u>by December 31, 2024.</u>			
6	(3) In cases in which an applicant has used all reasonable efforts to find a contractor for a project			
7	but has failed, the applicant may request one two-year extension from the department of commerce.			
8	(4) Projects funded under [this act] must be completed by December 31, 2027.			
9				
10	NEW SECTION. Section 9. Misappropriation or diversion of funds. In the event the grantee			
11	misappropriates or diverts any portion of the state grant or local government match to another use, the			
12	applicant will repay the state the misappropriated or diverted funds within 12 months of the date of notice from			
13	the state department of commerce and pay a fine equal to 20% of the amount misappropriated or diverted to			
14	the state's general fund.			
15				
16	NEW SECTION. Section 10. Grant limits. (1) Except for city-county consolidated governments and			
17	counties receiving an allocation of less than \$1 million, no single applicant can receive more than one-third of			
18	the county's total allocation from the state.			
19	(2) City-county consolidated governments are limited to two-thirds of the total county allocation.			
20	(3) Counties whose allocation is less than \$1 million are not subject to any restriction regarding			
21	how much an individual applicant may receive.			
22				
23	NEW SECTION. Section 11. Project reports, and completion notices. (1) The applicant shall			
24	provide a progress report to the department of commerce on a quarterly basis identifying the following:			
25	(a) work that has been undertaken on the project,;			
26	(b) the percentage of work completed;, and			
27	(c) the amount of funds expended to date;			
28	(d) remaining funds;			



- 2023

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0355.001.001

1	1 (e) description of any significant problems;				
2	(f) whether the project encountered any modification necessary to the scope of work, budget, or				
3	schedule; and				
4	(g) the projected completion date.				
5	(2) At the completion of the project, the final report must include a statement attesting to the				
6	completion of the project, which must be signed by the project manager.				
7					
8	NEW SECTION. Section 12.	County allocations. The following amounts are allocated to counties			
9	as follows:				
10	County	Allocation			
11	Beaverhead	\$2,314,332			
12	Big Horn	\$4,081,455			
13	Blaine	\$2,135,880			
14	Broadwater	\$1,945,896			
15	Carbon	\$2,082,624			
16	Carter	\$257,040			
17	Cascade	\$22,310,904			
18	Chouteau	\$1,396,176			
19	Custer	\$3,241,152			
20	Daniels	\$308,538			
21	Dawson	\$2,164,644			
22	Deer Lodge	\$2,764,935			
23	Fallon	\$534,059			
24	Fergus	\$2,892,632			
25	Flathead	\$25,269,782			
26	Gallatin	\$23,929,035			
27	Garfield	\$280,160			
28	Glacier	\$4,163,070			



- 2023 68th Legislature 2023		Drafter: Julie Johnson, 406-444-4024	HB0355.001.001
1	Golden Valley	\$147,087	
2	Granite	\$792,528	
3	Hill	\$4,174,182	
4	Jefferson	\$3,030,210	
5	Judith Basin	\$348,166	
6	Lake	\$9,193,471	
7	Lewis and Clark	\$18,200,196	
8	Liberty	\$412,552	
9	Lincoln	\$6,311,438	
10	Madison	\$1,480,222	
11	McCone	\$407,166	
12	Meagher	\$459,576	
13	Mineral	\$1,380,240	
14	Missoula	\$28,926,986	
15	Musselshell	\$1,243,584	
16	Park	\$3,669,330	
17	Petroleum	\$141,683	
18	Phillips	\$1,043,808	
19	Pondera	\$1,330,668	
20	Powell	\$1,882,731	
21	Powder River	\$396,566	
22	Prairie	\$195,289	
23	Ravalli	\$12,408,930	
24	Richland	\$1,963,242	
25	Roosevelt	\$2,975,775	
26	Rosebud	\$1,669,482	
27	Sanders	\$3,524,848	
28	Sheridan	\$673,657	



- 2023				
68th Legislature 2023		Drafter: Julie Johnson, 406-444-4024		HB0355.001.001
1	Silver Bow		\$9,313,093	
2	Stillwater		\$1,600,788	
3	Sweetgrass		\$688,755	
4	Teton		\$1,429,332	
5	Toole		\$942,068	
6	Treasure		\$125,952	
7	Valley		\$1,582,770	
8	Wheatland		\$481,806	
9	Wibaux		\$193,338	
10	Yellowstone		\$38,610,726	
11				
12	NEW SECTION. Section 1	3. Effective date. [This ac	t] is effective on passage and	approval.
13		- END -		

