| 1 | HOUSE BILL NO. 649 |
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| 2 | INTRODUCED BY M. CAFERRO, M. WEATHERWAX, C. KEOGH, J. HAMILTON, J. COHENOUR, J. WINDY |
| 3 | BOY, D. HAWK, E. KERR-CARPENTER, A. BUCKLEY, M. MARLER, L. BISHOP, D. FERN, K. SULLIVAN, K. |
| 4 | KORTUM, T. FRANCE, E. STAFMAN, M. THANE, F. SMITH, S. WEBBER, M. FOX, W. CURDY, C. POPE, J. |
| 5 | ELLIS, M. DUNWELL, E. MCCLAFFERTY, J. LYNCH, K. ABBOTT, P. TUSS, D. HARVEY, S. STEWART |
| 6 | PEREGOY, J. KARLEN, B. CARTER, Z. ZEPHYR, M. ROMANO, D. BAUM, E. MATTHEWS, S. HOWELL |
| 7 | |
| 8 | A BILL FOR AN ACT ENTITLED: "AN ACT ESTABLISHING REIMBURSEMENT RATES FOR PROVIDERS |
| 9 | COVERED BY THE RATE STUDY AUTHORIZED UNDER CHAPTER 401, LAWS OF 2021; REQUIRING |
| 10 | IMPLEMENTATION OF RECOMMENDED RATE INCREASES; PROVIDING FOR INFLATIONARY |
| 11 | INCREASES; PROVIDING REPORTING REQUIREMENTS; AMENDING SECTIONS 53-6-113 AND 53-6-402, |
| 12 | MCA; AND PROVIDING AN EFFECTIVE DATE." |
| 13 | |
| 14 | WHEREAS, the 2021 Legislature appropriated \$2.75 million in House Bill 632 for a study of the |
| 15 | reimbursement rates paid by the Department of Public Health and Human Services to providers of health care, |
| 16 | behavioral health care, developmental disabilities, and senior and long-term care services, including nursing |
| 17 | homes; and |
| 18 | WHEREAS, the Governor and the Department of Public Health and Human Services used the |
| 19 | appropriation to contract with the consulting firm of Guidehouse; and |
| 20 | WHEREAS, Guidehouse produced two reports in 2022 identifying the rates necessary to cover the |
| 21 | costs of providing services and detailing the extent to which the state's rates fall short of the benchmarks; and |
| 22 | WHEREAS, the rate levels identified in the rate study reports specify how the state can improve its |
| 23 | provider rates to account for the true costs of operating as a health care provider in this state; and |
| 24 | WHEREAS, the insufficiency of reimbursement rates has resulted in the closure of 11 nursing homes |
| 25 | and the loss of 857 skilled nursing facility beds in the state, with more nursing homes on the brink of closure; |
| 26 | and |
| 27 | WHEREAS, the insufficiency of reimbursement rates has contributed, and continues to contribute, to |
| 28 | extensive and serious shortages of health care and behavioral health care providers; and |



| Amer - 2023 | | - 1st | Reading-white - | Requested by: | Mary Caferro - (| H) Appropriatio | ns |
|----------------|---------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------------|---|-------------------------------|
| | , egislature | 2023 | | Drafter: Sue O'Cor | nnell, 406-444-3597 | | HB0649.002.001 |
| 1 | | WHER | EAS, the rate shortfa | alls and workforce sh | nortages have force | d the closure of mar | וע providers of |
| 2 | services | s to Mo | ntanans with physica | l and developmenta | l disabilities, includir | ng the closure of gro | oup homes; and |
| 3 | | WHER | EAS, the Legislature | e recognizes the urge | ent need to fully rein | nburse providers at | the rates |
| 4 | identifie | d in the | e provider rate studie | S. | | | |
| 5 | | | | | | | |
| 6 | BE IT E | NACTE | ED BY THE LEGISLA | TURE OF THE STA | TE OF MONTANA: | | |
| 7 | | | | | | | |
| 8 | | NEW S | SECTION. Section 1 | . Establishment o | of certain provider | reimbursement rat | :es |
| 9 | inflatio | n <mark>ary in</mark> | crease outcome i | <u>measurement</u> . (1) T | he department shal | l reimburse provider | s of services |
| 10 | reviewe | d as pa | art of the 2021-2022 | provider rate studies | authorized under C | hapter 401, Laws o | f 2021, and |
| 11 | complet | ed in 2 | 022 in accordance w | ith this section in ord | der to : | | |
| 12 | | (a) | implement the rate | increase recommer | ndations resulting fro | om the studies ; and | |
| 13 | | (b) | provide inflationary | adjustments in subs | equent years. | | |
| 14 | | (2) | For the fiscal year | beginning July 1, 202 | 23, the department s | shall: | |
| 15 | | (a) | set the base daily r | ate for nursing home | es at the <mark>base daily</mark> | <u>gross single </u> rate de | termined |
| 16 | recomm | <u>ended</u> | by the nursing facilit | y rate study prior to a | applying <mark>the occupa</mark> | ncy adjustment<u>qua</u> | lity and acuity |
| 17 | add-ons | <u>s; and</u> | | | | | |
| 18 | | (b) | except as provided | in subsection (2)(c) | and except for phys | sician services reim | oursed as |
| 19 | provideo | d in 53- | 6-125, set reimburse | ement rates for other | provider types that | were included in the | e rate studies at |
| 20 | the ben | chmark | rate identified for ea | ch service or provid | er type plus an infla | tionary factor equal | to the increase |
| 21 | in the co | onsume | er price index, U.S. c | it y average, all urbar | n consumers, for all | items, as published | by the bureau of |
| 22 | labor sta | atistics | of the U.S. departme | ent of labor; and | | | |
| 23 | | (c) | for any service or p | rovider type for whic | h the study identifie | d a rate decrease, r | provide the |
| 24 | increase | ə appro | priated for provider t | ypes not covered by | the provider rate st | udies . | |
| 25 | | (3) | In subsequent fisca | I years, the <u>The</u> de | partment <mark>shall incre</mark> | ase <u>may</u> not decrea | <u>se</u> the rates for |
| 26 | the prov | viders a | nd services covered | under this section-b | y an inflationary fac | t or equal to the grea | i ter of 3% or the |
| 27 | increase | e in the | consumer price inde | x, U.S. city average | , all urban consume | rs, for all items, as | ublished by the |
| 28 | bureau - | of laboi | statistics of the U.S | . department of labo | r <u>in subsequent fisc</u> | <u>al years</u> . | |
| 1 | | | | | | | |



| mendment - 1st Reading-white - Requested by | y: Mary Caferro - (H) Appropriations | |
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| 2023 | · · · · · · | |

68th Legislature 2023

Α

Drafter: Sue O'Connell, 406-444-3597

HB0649.002.001

| 1 (4) The department shall continue to supplement the base daily rate for nu | ursing facility services |
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2 with add-on payments based on the quality of services provided and acuity of resident needs.

3 (5) The department shall, in accordance with 5-11-210, report the following information, as

4 measured on July 1 each year, to the children, families, health, and human services interim committee, the

- 5 health and human services interim budget committee, and the legislative finance committee no later than
- 6 <u>September 15 of each even-numbered year:</u>
- 7 (a) the number of providers participating in the medicaid program;
- 8 (b) the number of individuals on waiting lists for medicaid waiver services;
- 9 (c) the number of children receiving treatment in out-of-state psychiatric residential facilities and
- 10 therapeutic group homes; and
- 11 (d) the number of vacant direct-care worker staff positions and the rate of direct-care staff turnover,

12 as reported to the department by providers included in the rate studies.

13

14

Section 2. Section 53-6-113, MCA, is amended to read:

"53-6-113. Department to adopt rules. (1) The department shall adopt appropriate rules necessary
for the administration of the Montana medicaid program as provided for in this part and that may be required by
federal laws and regulations governing state participation in medicaid under Title XIX of the Social Security Act,
42 U.S.C. 1396, et seq., as amended.

19 (2) The department shall adopt rules that are necessary to further define for the purposes of this 20 part the services provided under 53-6-101 and to provide that services being used are medically necessary and 21 that the services are the most efficient and cost-effective available. The rules may establish the amount, scope, 22 and duration of services provided under the Montana medicaid program, including the items and components 23 constituting the services.

- (3) (a) The department shall establish by rule the rates for reimbursement of services provided
 under this part. The Except as provided in subsection (3)(b), the department may in its discretion set rates of
 reimbursement that it determines necessary for the purposes of the program. In establishing rates of
- 27 reimbursement, the department may consider but is not limited to considering:
- 28 (a)(i) the availability of appropriated funds;



| Amendment - 1st Reading-white - Requested by: Mary Caferro - (H) Appropriations | | | | |
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| | | | 1 | |
| 1 | | | | |
| 2 | | 5, including but not limited to establishing the elements that must be contained ir | 1 fraud | |
| 3 | prevention edu | ucation materials and the models that may be used for the training. | | |
| 4 | (16) | The department shall adopt rules to carry out the cost reporting provisions of 5 | 3-6-406, | |
| 5 | including but n | ot limited to the costs that a provider is required to report to the department, the | format of the | |
| 6 | report, and the | e deadline for filing the report." | | |
| 7 | | | | |
| 8 | <u>NEW </u> | SECTION. SECTION 4. LEGISLATIVE INTENT AND DIRECTION TO DEPARTMENT OF PU | BLIC HEALTH AND | |
| 9 | HUMAN SERVICE | ES. THE LEGISLATURE INTENDS THAT: | | |
| 10 | <u>(1)</u> | NOTHING IN [THIS ACT] MAY BE CONSTRUED AS REQUIRING REIMBURSEMENT RATES F | OR MEDICAID AND | |
| 11 | NONMEDICAID S | SERVICES TO BE HIGHER THAN THE LEVELS PROVIDED FOR IN [THIS ACT]; AND | | |
| 12 | <u>(2)</u> | THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES APPLIES TOWARD THE C | OST OF | |
| 13 | IMPLEMENTING | [THIS ACT] ANY GENERAL FUND, STATE SPECIAL REVENUE, AND FEDERAL SPECIAL REVE | NUE | |
| 14 | APPROPRIATED | IN HOUSE BILL NO. 2 FOR THE PURPOSES OF INCREASING REIMBURSEMENT RATES FOR | R MEDICAID AND | |
| 15 | NONMEDICAID S | SERVICES REVIEWED BY THE PROVIDER RATE STUDIES AUTHORIZED UNDER CHAPTER 4 |)1, LAWS OF | |
| 16 | <u>2021, so that</u> | THE TOTAL COSTS OF THE PROVIDER RATE INCREASES DO NOT EXCEED THE COSTS REI | FLECTED IN [THIS | |
| 17 | <u>ACT].</u> | | | |
| 18 | | | | |
| 19 | NEW S | SECTION. Section 5. Codification instruction. [Section 1] is intended to be o | odified as an | |
| 20 | integral part of | Title 53, chapter 6, part 1, and the provisions of Title 53, chapter 6, part 1, apply | / to [section 1]. | |
| 21 | | | | |
| 22 | COOF | RDINATION SECTION. Section 6. Coordination instruction. (1) If both House | e Bill No. 2 and | |
| 23 | [this act] are pa | assed and approved and House Bill No. 2 contains appropriations that fully fund | or exceed the | |
| 24 | benchmark rat | es for services and providers included in the Montana Rate Studies report publis | hed July 22, | |
| 25 | 2022, and fund | ds the daily base rate for nursing facilities at or above the gross single rate recon | nmended in the | |
| 26 | Montana Nursi | ing Facility Rate Study report published November 30, 2022, then [this act] is vo | id. | |
| 27 | (2) | If both House Bill No. 2 and [this act] are passed and approved and House Bill | No. 2 contains | |
| 28 | appropriations | that fully fund or exceed the benchmark rates for services and providers include | d in the Montana | |



| Amendment - 1st Reading-white - Requested by: Mary Caferro - (H) Appropriations - 2023 | | | | | |
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| | | | | | |
| 1 | Rate Studies r | eport but funds the daily | base rate for nursing f | acilities at less than the | gross single rate |
| 2 | recommended in the Montana Nursing Facility Rate Study, then [section 1(2)(b) of this act] is void. | | | | |
| 3 | (3) If both House Bill No. 2 and [this act] are passed and approved and House Bill No. 2 contains | | | | House Bill No. 2 contains |
| 4 | appropriations that fully fund the daily base rate for nursing facilities at or above the gross single rate | | | | ross single rate |
| 5 | recommended in the Montana Nursing Facility Rate Study but funds the rates for services and providers | | | | |
| 6 | included in the Montana Rate Studies report at less than the benchmark rate recommended for those providers | | | | |
| 7 | and services, then [section 1(2)(a) of this act] is void. | | | | |
| 8 | | | | | |
| 9 | NEW S | SECTION. Section 7. | Effective date. [This a | ct] is effective July 1, 20 | 023. |
| 10 | | | - END - | | |

