- 2023

1	HOUSE BILL NO. 872		
2	INTRODUCED BY B. KEENAN, L. JONES, J. ESP, C. SPRUNGER		
3			
4	A BILL FOR AN ACT ENTITLED: "AN ACT REVISING BEHAVIORAL HEALTH SYSTEMS; ESTABLISHING		
5	THE BEHAVIORAL HEALTH SYSTEM FOR FUTURE GENERATIONS ADVISORY COMMISSION;		
6	OUTLINING THE DUTIES AND ROLE OF THE ADVISORY COMMISSION; ESTABLISHING MEETING		
7	DATES; PROVIDING FOR PUBLIC COMMENT; PROVIDING FOR A PRESENTATION OF THE ADVISORY		
8	COMMISSION'S RECOMMENDATIONS TO LEGISLATIVE COMMITTEES; PROVIDING FOR		
9	CONSIDERATION OF LEGISLATOR INPUT; PROVIDING THAT THE GOVERNOR MAY APPROVE OR		
10	MODIFY THE RECOMMENDATIONS; PROVIDING RULEMAKING AUTHORITY; PROVIDING THE		
11	LEGISLATIVE FINANCE COMMITTEE WITH SPECIFIC ADMINISTRATIVE RULE REVIEW AUTHORITY;		
12	PROVIDING APPROPRIATIONS; PROVIDING AN APPROPRIATION; AND PROVIDING AN IMMEDIATE		
13	EFFECTIVE DATE AND A TERMINATION DATE."		
14			
15	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:		
16			
17	NEW SECTION. Section 1. Behavioral health system for future generations advisory		
18	commission. (1) There is a behavioral health system for future generations advisory commission.		
19	(2) The advisory-commission consists of:		
20	(a) two senators, one from the majority party and one from the minority party, appointed by the		
21	committee on committees; THE SPONSOR OF [THIS ACT];		
22	(b) two representatives, one from the majority party and one from the minority party, appointed by		
23	the speaker of the house; and		
24	(c)(B) three members, including the director of the department of public health and human services,		
25	appointed by the governor; AND		
26	(C) SEVEN FIVE LEGISLATORS, FOUR THREE FROM THE MAJORITY PARTY AND THREE TWO FROM THE		
27	MINORITY PARTY, SELECTED BY THE SPONSOR, WHO SHALL CONFER WITH THE SPEAKER OF THE HOUSE, AND THE		
28	PRESIDENT OF THE SENATE;		



- 2023

1	(d) an individual selected by the Montana behavioral health advisory council who is or has been	
2	the recipient of mental health services in this state provided by a mental health professional as defined in 53-	
3	<u>21-102; and</u>	
4	(e) an individual selected by the statewide independent living council, established under 42 U.S.C.	
5	15025, who is or has been the recipient of services provided by the Montana developmental disabilities	
6	program described in 53-20-203.	
7	(3) For legislative appointments, legislators serving as members MUST INCLUDE AT LEAST ONE	
8	MEMBER OF EACH OF THE FOLLOWING COMMITTEES:	
9	(A) of the legislative finance committee;	
10	(B) the health and human services interim budget committee provided for in 5-12-501;	
11	(c) and the children, families, health, and human services interim committee from the 2025	
12	biennium are given preference.;	
13	(D) THE JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE INTERIM BUDGET COMMITTEE PROVIDED FOR	
14	<u>IN 5-12-501; AND</u>	
15	(E) THE LONG-RANGE PLANNING INTERIM BUDGET COMMITTEE PROVIDED FOR IN 5-12-501.	
16	(4) Appointed members of the advisory commission must be compensated and receive travel	
17	expenses as provided for in 2-15-124 for each day in attendance at commission meetings or in the performance	
18	of any duty or service as a commission member.	
19	(5) The department of public health and human <u>LEGISLATIVE</u> services <u>DIVISION</u> <u>DEPARTMENT OF</u>	
20	PUBLIC HEALTH AND HUMAN SERVICES shall staff the advisory commission AND PAY FOR THE OPERATIONAL COSTS OF	
21	THE COMMISSION FROM THE APPROPRIATION IN [SECTION 7]. THE LEGISLATIVE FISCAL DIVISION SHALL PROVIDE	
22	RESEARCH AND ANALYSIS AT THE REQUEST OF THE COMMISSION OR ITS LEGISLATIVE MEMBERS.	
23	(6) The advisory-commission shall elect a chair from the legislative branch AND A VICE CHAIR FROM	
24	ONE OF THE GOVERNOR'S APPOINTEES. The director of the department of public health and human services shall	
25	serve as the vice chair.	
26		
27	NEW SECTION. Section 2. Commission meetings recommendations. (1) The advisory	
28	commission shall recommend how funds allocated to the department of public health and human services	



- 2023

4

5

6

7

8

20

27

28

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0872.003.003

1 through the state special revenue fund established in [section 3] are expended.

- 2 (2) The advisory-commission shall hold its first meeting no later than August 1, 2023, and set its 3 future meeting dates.
 - (3) The advisory-commission shall reserve time at each commission meeting for stakeholder engagement and public comment. Public participation is encouraged.
 - (4) The advisory-commission shall submit a report REPORTS of its recommendations AS NEEDED to the office of budget and program planning and to the legislative fiscal analyst by May 1, 2024. The report REPORTS must include ONE OR MORE OF the following:
- 9 (a) initiatives that address behavioral health;
- 10 (b) initiatives that assist those with developmental disabilities; and
- 11 (C) OUTCOME MEASURES, AS DEFINED IN 2-15-2221;
- 12 (D) OUTPUT MEASURES, AS DEFINED IN 2-15-2221;
- 13 (E) PERFORMANCE MEASURES, AS DEFINED IN 2-15-2221; AND
- 14 $\frac{(c)(F)}{(F)}$ the amount of funding required for the initiatives.

the following legislative committees, who shall meet jointly:

- 15 (5) BY JULY 1, 2024, THE COMMISSION SHALL SUBMIT A REPORT ON ITS FINAL RECOMMENDATIONS,

 16 INCLUDING ALL OF THE ITEMS LISTED IN SUBSECTIONS (4)(A) THROUGH (4)(F) AND RECOMMENDED FUNDING AMOUNTS

 17 PURSUANT TO SUBSECTION (1). Within 60 days of submitting its SUMMARY REPORT ON ITS recommendations to the

 18 office of budget and program planning and the legislative fiscal analyst, the advisory commission, in

 19 cooperation with the department of public health and human services, shall present the recommendations to
- 21 (a) the legislative finance committee;
- 22 (b) the health and human services interim budget committee provided for in 5-12-501; and
- 23 (c) the children, families, health, and human services interim committee.
- 24 (6) When the commission presents to the legislative committees identified in subsection (5),
 25 IT SHALL INVITE MONTANA'S BEHAVIORAL HEALTH ADVISORY COUNCIL AND THE MONTANA STATEWIDE INDEPENDENT
 26 LIVING COUNCIL TO RECEIVE ITS PRESENTATION AND TO PROVIDE COMMENTS TO THE COMMISSION.
 - (6)(7) (a) Following the presentation before the joint meeting of the three committees the advisory commission shall meet to consider the comments from committee members and the public and may revise or



amend its	recommendations,	if desired
annenu no	recommendations,	ii ucsiicu.

- (b) The final recommendations of the advisory-commission must be transmitted to the governor by the office of budget and program planning for consideration by the governor only after the commission has met to consider the comments from committee members and the public pursuant to subsection (6)(a)(7)(A).
- (7)(8) The governor may modify recommendations and must provide the list of approved recommendations and amounts to the advisory commission, the office of budget and program planning, the department of public health and human services, and to the health and human services interim budget committee. If the governor modifies the list of recommendations and amounts submitted by the advisory commission, the department of public health and human services shall report and explain the change to the advisory commission and to the health and human services interim budget committee at the next scheduled meetings.
- (8)(9) If the governor later determines that a recommended AN APPROVED initiative cannot be completed, the governor may authorize a different initiative. Prior to implementing a different initiative, the department of public health and human services shall present a report on the new initiative to both the advisory commission and the health and human services interim budget committee.
- (9)(10) At any time during the process outlined in this section, if a legislator does not approve of the recommended initiatives or the amounts for funding, the legislator may initiate the provisions of 5-3-105 to request a poll of the legislature to hold a special session.

<u>NEW SECTION.</u> **Section 3. Behavioral health system for future generations fund.** (1) There is an account in the state special revenue fund established in 17-2-102 to be known as the behavioral health system for future generations fund.

- (2) There must be deposited in the account money received from legislative general fund transfers.
- (3) Eligible uses of the fund include:
- (a) medicaid and CHIP matching funds for payments made to state behavioral health settings;
- (b) medicaid and CHIP matching funds for payments made to state intermediate care facilities for individuals with intellectual disabilities;
- 28 (c) statewide community-based investments to stabilize behavioral health and developmental



- 2023

1	disabilities service providers and delivery, increase and strengthen the behavioral health and developmental
2	disabilities workforce, increase service capacity to meet identified behavioral health and developmental
3	disabilities services demands, and increase opportunities for Montanans to receive integrated physical and
4	behavioral <u>HEALTH CARE</u> ;
5	(d) acquisition of new or remodeling of existing infrastructure or property to support the
6	establishment of state behavioral health settings and state intermediate care facilities for individuals with
7	intellectual disabilities;
8	(D) ACQUISITION OF NEW OR REMODELING OF EXISTING INFRASTRUCTURE OR PROPERTY TO SUPPORT THE
9	ESTABLISHMENT OF BEHAVIORAL HEALTH SETTINGS AND INTERMEDIATE CARE FACILITIES FOR INDIVIDUALS WITH
10	INTELLECTUAL DISABILITIES;
11	(e)(D)(E) planning, operation, or other contract expenses associated with state intermediate care
12	facilities for individuals with intellectual disabilities;
13	(f)(E)(F) planning, operation, or other contract expenses associated with state behavioral health
14	settings; and
15	(g)(F)(G) studying and planning of the development of a comprehensive behavioral health
16	system.
17	(4) FUNDS IN THIS ACCOUNT MAY NOT BE USED TO OPERATE EXISTING STATE FACILITIES.
18	
19	NEW SECTION. SECTION 4. RULEMAKING AUTHORITY. (1) THE DEPARTMENT OF PUBLIC HEALTH AND
20	HUMAN SERVICES SHALL ADOPT ADMINISTRATIVE RULES THAT DEFINE HOW THE APPROPRIATION FOR CAPITAL PROJECTS
21	WILL BE ALLOCATED AND SPENT UNDER [SECTION 8].
22	(2) THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES SHALL INITIATE THE RULEMAKING BEFORE
23	MAY-JULY 1, 2024.
24	
25	NEW SECTION. Section 5. LEGISLATIVE FINANCE COMMITTEE RULE REVIEW. (1) FOR THE PURPOSES OF
26	RULES PROMULGATED UNDER [SECTION 4], THE LEGISLATIVE FINANCE COMMITTEE ESTABLISHED IN 5-12-201 IS THE
27	ADMINISTRATIVE RULE REVIEW COMMITTEE UNDER TITLE 2, CHAPTER 4.
28	(2) THE LEGISLATIVE FINANCE COMMITTEE MAY EXERCISE ALL THE POWERS OF AN ADMINISTRATIVE RULE



1	REVIEW COMMITTEE ONLY FOR THE RULES PROMULGATED UNDER [SECTION 4] PURSUANT TO TITLE 2, CHAPTER 4.
2	
3	NEW SECTION. Section 6. Transfer of funds. (1) No later than June 30, 2023, the state treasurer
4	shall transfer \$225 \$70 million from the general fund to the account established in [section 3].
5	(2) NO LATER THAN JUNE 30, 2024, THE STATE TREASURER SHALL TRANSFER \$155 MILLION FROM THE
6	GENERAL FUND TO THE ACCOUNT ESTABLISHED IN [SECTION 3].
7	(2)(3) No later than June 30, 2023, the state treasurer shall transfer \$75 million from the general fund
8	to the capital developments long-range building program account provided for in 17-7-209.
9	
10	NEW SECTION. Section 7. Appropriations. (1) There is appropriated \$40 million to the department
11	of public health and human services on passage and approval of [this act] through the biennium beginning July
12	1, 2023, from the account established in [section 3] to pay for eligible uses identified in [section 3], AND TO PAY
13	FOR THE OPERATIONAL COSTS OF THE COMMISSION ESTABLISHED IN [SECTION 1].
14	(2) There is appropriated \$30 million to the department of public health and human services for the
15	fiscal year beginning July 1, 2024, from the account established in [section 3] to pay for eligible uses identified
16	in [section 3].
17	(3) Any funds remaining in the fund established in [section 3] are subject to legislative
18	appropriation.
19	
20	NEW SECTION. Section 8. Appropriation for capital projects. (1) No later than July 1, 2024,
21	AFTER THE ADMINISTRATIVE RULES HAVE BEEN ADOPTED UNDER [SECTION 4] and only after the advisory-commission
22	transmits its SUMMARY REPORT ON ITS recommendations to the governor after following the process set forth in
23	[section 2], there is appropriated \$75 \$55 million to the department of administration from the capital
24	developments long-range building program account in the capital projects fund type provided for in 17-7-209 for
25	the behavioral health system for future generations capital development.
26	(2) (a) Pursuant to 17-7-210, if construction of a new facility requires an immediate or future
27	increase in state funding for program expansion or operations and maintenance, the legislature may not



28

authorize the new facility unless it also appropriates funds for the increase in state funding for program

- 2023

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0872.003.003

expansion and operations and maintenance. To the extent allowed by law, at the end of each fiscal year following approval of a new facility but prior to receipt of its certificate of occupancy, the appropriation made in subsection (3) reverts to its originating fund. The appropriation is not subject to the provisions of 17-7-304.

- (b) It is the legislature's intent that the appropriation in subsection (3) become part of the respective agency's base budget for the biennium beginning July 1, 2025.
- (3) The amount of \$1,661,426 is appropriated for the biennium beginning July 1, 2023, to the department of public health and human services from the account established in [section 3] for program expansion or operations and maintenance for the indicated new facility SETTING.

NEW SECTION. Section 9. Planning and design. The department of administration may proceed with the planning and design of capital projects <u>AUTHORIZED</u> in [Section 6] [SECTION 8] prior to the receipt of other funding sources. The department may use interentity loans in accordance with 17-2-107 to pay planning and design costs incurred before the receipt of other funding sources.

NEW SECTION. Section 10. Review by department of environmental quality. The department of environmental quality shall review capital projects authorized in [section 6] [SECTION 8] for potential inclusion in the state building energy conservation program under Title 90, chapter 4, part 6. When a review shows that a capital project will result in energy or utility savings and improvements, that project must be submitted to the energy conservation program for funding consideration by the state building energy conservation program. Funding provided under the energy conservation program guidelines must be used to offset or add to the authorized funding for the project, and the amount must be dependent on the annual utility savings resulting from the capital project. The department of public health and human services must be notified of potential funding after the review and is obligated to utilize the state building energy conservation program funding, if available.

NEW SECTION. Section 11. Legislative consent. The appropriation authorized in [section 6] constitute s legislative consent for the capital contained in [section 6] within the meaning of 18-2-102.



- 2023

1	NEW SECTION. Section 11. Appropriations. (1) There is appropriated \$20 million from the
2	CAPITAL DEVELOPMENT LONG-RANGE BUILDING PROGRAM ACCOUNT TO THE DEPARTMENT OF PUBLIC HEALTH AND
3	HUMAN SERVICES FOR THE BIENNIUM BEGINNING JULY 1, 2023, FOR THE USES OUTLINED IN [SECTION 3(3)(D)].
4	(2) THERE IS APPROPRIATED \$83.5 MILLION IN FEDERAL SPECIAL REVENUE TO THE DEPARTMENT OF
5	PUBLIC HEALTH AND HUMAN SERVICES FOR THE BIENNIUM BEGINNING JULY 1, 2023, TO PROVIDE MATCHING FUNDS TO
6	THE DEPARTMENT.
7	
8	NEW SECTION. SECTION 12. LEGISLATIVE INTENT. THE APPROPRIATION AUTHORIZED IN [SECTION 11]
9	CONSTITUTES LEGISLATIVE CONSENT FOR THE CAPITAL PROJECTS OUTLINED IN [SECTION 3(3)(D)] WITHIN THE MEANING
10	<u>OF 18-2-102.</u>
11	
12	NEW SECTION. Section 13. Codification instruction. [Section 3] is intended to be codified as an
13	integral part of Title 50, chapter 1, part 1, and the provisions of Title 50, chapter 1, part 1, apply to [section 3].
14	
15	NEW SECTION. Section 14. Effective date. [This act] is effective on passage and approval.
16	
17	NEW SECTION. Section 15. Termination. [Sections 1 and 2 1, 2, 4, AND 5] terminate July 1, 2025.
18	- END -

