| Amendment - | 1st Reading-white | - Requested by: I | Ed Stafman | - (H) Human Services |
|-------------|-------------------|-------------------|------------|----------------------|
| - 2023      | -                 |                   |            |                      |

68th Legislature 2023

Drafter: Sue O'Connell, 406-444-3597

HB0909.001.001

| 1  |               | HOUSE BILL NO. 909   |
|----|---------------|--|
| 2  |               | INTRODUCED BY E. STAFMAN   |
| 3  |               |  |
| 4  | A BILL FOR A  | N ACT ENTITLED: "AN ACT ESTABLISHING THE HOUSING STABILITY SERVICES                                |
| 5  | PROGRAM; RI   | EQUIRING THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO APPLY                               |
| 6  | FOR A MEDIC   | AID WAIVER TO FUND THE PROGRAM; PROVIDING RULEMAKING AUTHORITY;                                    |
| 7  | ESTABLISHIN   | G REPORTING REQUIREMENTS; PROVIDING AN APPROPRIATION; AND PROVIDING                                |
| 8  | EFFECTIVE D   | ATES AND, A CONTINGENT EFFECTIVE DATE, AND A TERMINATION DATE."                                    |
| 9  |               |  |
| 10 | BE IT ENACTE  | ED BY THE LEGISLATURE OF THE STATE OF MONTANA:   |
| 11 |               |  |
| 12 | NEW S         | SECTION. Section 1. Housing stability services program eligibility rulemaking                      |
| 13 | authority re  | port. (1) There is a housing stability services program within the department of public health and |
| 14 | human service | s. The program must provide services that include:   |
| 15 | (a)           | assistance finding and applying for available housing;   |
| 16 | (b)           | help filing reasonable accommodation requests;   |
| 17 | (c)           | financial literacy, including credit repair and budgeting;   |
| 18 | (d)           | education on the rights and responsibilities of tenants and landlords;                             |
| 19 | (e)           | ensuring that housing is safe and ready for move-in;   |
| 20 | (f)           | facilitating connections with appropriate government and nongovernment service programs;           |
| 21 | (g)           | assistance with housing voucher or subsidy applications and recertification processes; and         |
| 22 | (h)           | any other services that remove barriers to housing stability.                                      |
| 23 | (2)           | To be eligible for this program, an individual must:   |
| 24 | (a)           | be enrolled in a medicaid program provided for in Title 53, chapter 6; and                         |
| 25 | (b)           | be at risk for experiencing homelessness, as demonstrated by:                                      |
| 26 | (i)           | having a past-due rent notice or eviction notice for the person's current residence;               |
| 27 | (ii)          | having a past-due utility bill or utility shut off notice for the person's current residence;      |
| 28 | (iii)         | having unsafe or unhealthy living conditions, including overcrowding and domestic abuse;           |
|    |               |  |



| Ame<br>- 202 |                  | Reading-white - R          | Requested by: Ed St          | tafman - (H) Humai         | n Services                   |
|--------------|------------------|----------------------------|------------------------------|----------------------------|------------------------------|
|              | .egislature 2023 |                            | Drafter: Sue O'Connell, 4    | 106-444-3597               | HB0909.001.001               |
| 1            | (iv)             | being involved in the      | criminal justice system a    | as an offender or alleged  | d offender within the last   |
| 2            | 12 months; or    |                            |                              |                            |                              |
| 3            | (v)              | other circumstances        | as defined by the depart     | ment by rule.              |                              |
| 4            | (3)              | The department shal        | l adopt rules to impleme     | nt the provisions of this  | section.                     |
| 5            | (4)              | The department shal        | I report to the children, fa | amilies, health, and hum   | an services interim          |
| 6            | committee and    | the law and justice int    | erim committee, in accor     | dance with 5-11-210, b     | y September 1 of each        |
| 7            | year on:         |                            |                              |                            |                              |
| 8            | (a)              | the number of individ      | luals served by the progr    | am;                        |                              |
| 9            | (b)              | the cost of the progra     | am; <del>and</del>           |                            |                              |
| 10           | (c)              | the effectiveness of t     | he program, including co     | est savings and benefits   | and any reduction in         |
| 11           | homelessness     | and recidivism in the p    | population served by the     | program <mark>; and</mark> |                              |
| 12           | <u>(d)</u>       | the number of people       | e employed by the progra     | am to assist in providing  | housing stability services   |
| 13           | and, in a deide  | entified manner, the ec    | onomic impact of their en    | nployment on program s     | spending and taxes paid.     |
| 14           |                  |                            |                              |                            |                              |
| 15           | <u>NEW</u> :     | <u>SECTION.</u> Section 2. | Appropriation. The fol       | lowing amounts are app     | propriated to the            |
| 16           | department of    | public health and hum      | an services:                 |                            |                              |
| 17           |                  |                            | Fiscal Year 2024             | Fiscal Year 2025           |                              |
| 18           | Gener            | al Fund                    | \$19,012                     | \$173,058                  |                              |
| 19           | Federa           | al Special Revenue         | \$19,012                     | \$572,948                  |                              |
| 20           |                  |                            |                              |                            |                              |
| 21           | NEW              | SECTION. Section 3.        | Direction to departme        | nt of public health and    | d human services. The        |
| 22           | legislature dire | ects the department of     | public health and human      | services to apply to the   | centers for medicare and     |
| 23           | medicaid servi   | ices as soon as practic    | able and no later than Ja    | nuary 1, 2024, for a me    | dicaid waiver to provide,    |
| 24           | to the extent a  | llowable, the services i   | dentified in [section 1(1)]  | to individuals who are e   | eligible for the program but |
| 25           | do not have co   | overage for the services   | s under another medicaio     | d waiver or the medical a  | assistance program           |
| 26           | provided for in  | Title 53, chapter 6.       |                              |                            |                              |
| 27           |                  |                            |                              |                            |                              |
| 28           | NEW :            | SECTION. Section 4.        | Codification instruction     | on. [Section 1] is intend  | ed to be codified as an      |

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| 1        | integral part of Title 53, chapter 6, part 1, and the provisions of Title 53, chapter 6, part 1, apply to [section 1]. |
|----------|--|
| 2        |  |
| <u>^</u> |  |

3 <u>NEW SECTION.</u> Section 5. Effective dates -- contingent effective date. (1) Except as provided in
4 subsections (2) and (3), [this act] is effective on passage and approval.

5 (2) [Section 2] is effective July 1, 2023.

6 (3) [Section 1] is effective on the date that the director of the department of public health and

7 human services certifies to the code commissioner that the centers for medicare and medicaid services

8 approved the department's application for a waiver or state plan amendment to implement the program. The

9 director shall submit certification within 10 days of the occurrence of the contingency.

10

11 <u>NEW SECTION.</u> Section 6. Termination. [Section 1] terminates June 30, 2027.

12

- END -

