- 2023

68th Legislature 2023 Drafter: Julie Johnson, 406-444-4024 HB0946.002.002

1		HOUSE BILL NO. 946
2		INTRODUCED BY D. BEDEY, L. JONES
3		
4	A BILL FOR A	N ACT ENTITLED: "AN ACT IMPLEMENTING THE PROVISIONS OF HOUSE BILL NO. 2;
5	PROVIDING F	OR REPORTS TO THE EDUCATION INTERIM BUDGET COMMITTEE FROM THE MONTANA
6	STATE LIBRA	RY, THE OFFICE OF THE COMMISSIONER OF HIGHER EDUCATION, AND THE OFFICE OF
7	PUBLIC INSTE	RUCTION; REVISING EDUCATION LAWS RELATED TO EARLY EDUCATION AND
8	KINDERGART	EN; ESTABLISHING UNDER WHAT EXCEPTIONAL CIRCUMSTANCES A SCHOOL
9	DISTRICT MA	Y ADMIT STUDENTS OUTSIDE REGULAR AGE PARAMETERS; CLARIFYING THAT
10	KINDERGART	EN IS A SINGLE-YEAR PROGRAM; PROVIDING THAT THE EDUCATION INTERIM BUDGET
11	COMMITTEE	DIRECT A STUDY RELATED TO SERVICES PROVIDED BY THE DEPARTMENT OF
12	ADMINISTRAT	TION; PROVIDING DEFINITIONS; AMENDING SECTIONS 20-5-101 AND 20-7-117, MCA; AND
13	PROVIDING A	N EFFECTIVE DATE AND AN APPLICABILITY DATE."
14		
15	BE IT ENACTE	ED BY THE LEGISLATURE OF THE STATE OF MONTANA:
16		
17	NEW S	SECTION. Section 1. Montana state library report to education interim budget committee.
18	(1) The Montai	na state library shall report on its hot spot program activities to the education interim budget
19	committee pro	vided for in 5-12-501 by September 1, 2023.
20	(2)	The Montana state library shall report on the following items to the education interim budget
21	committee pro	vided for in 5-12-501 by September 1, 2024:
22	(a)	library deployment locations;
23	(b)	the comparison of rural and urban deployment locations;
24	(c)	hot spot usage measured by gigabytes for each device and by library; and
25	(d)	verification that there was no ANY commercial activity usage of the hot spots in compliance with
26	Title 22, chapte	er 1, part 11. IS CONSISTENT WITH LIBRARY POLICY.
27	(3)	These reports must be provided in a digital and printed format to the committee.



- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024

HB0946.002.002

1	(b) "Preschool program" means a half-time or full-time program to prepare children for entry into		
2	kindergarten and governed by the standards adopted by the board of public education."		
3			
4	NEW SECTION. Section 7. Effective date. [This act] is effective July 1, 2023.		
5			
6	COORDINATION SECTION. Section 8. Coordination instruction. If House Bill No. 352 is passed		
7	and approved, then [sections 5 and 6] are void.		
8			
9	COORDINATION SECTION. Section 9. Coordination instruction. If House Bill No. 212, House Bill		
10	No. 587, and [this act] are all passed and approved, then the sections of House Bill No. 212 and House Bill No.		
11	587 amending 20-9-366 are void, and 20-9-366 must be amended as follows:		
12	"20-9-366. Definitions. As Subject to adjustments pursuant to [section 1 of House Bill No. 587], as		
13	used in 20-9-366 through 20-9-371, the following definitions apply:		
14	(1) "County retirement mill value per elementary ANB" or "county retirement mill value per high		
15	school ANB" means the sum of the taxable valuation in the previous year of all property in the county divided by		
16	1,000, with the quotient divided by the total county elementary ANB count or the total county high school ANB		
17	count used to calculate the elementary school districts' and high school districts' prior year total per-ANB		
18	entitlement amounts.		
19	(2) (a) "District guaranteed tax base ratio" for guaranteed tax base funding for the BASE budget of		
20	an eligible district means the taxable valuation in the previous year of all property in the district, except for		
21	property value disregarded because of protested taxes under 15-1-409(2) or property subject to the creation of		
22	a new school district under 20-6-326, divided by the district's prior year GTBA budget area.		
23	(b) "District mill value per ANB", for school facility entitlement purposes, means the taxable		
24	valuation in the previous year of all property in the district, except for property subject to the creation of a new		
25	school district under 20-6-326, divided by 1,000, with the quotient divided by the ANB count of the district used		
26	to calculate the district's prior year total per-ANB entitlement amount.		
27	(3) "Facility guaranteed mill value per ANB", for school facility entitlement guaranteed tax base		



- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024

HB0946.002.002

1 purposes, means, subject to adjustment under [section 1 of House Bill No. 587], the sum of the taxable 2 valuation in the previous year of all property in the state, multiplied by 140% and divided by 1,000, with the 3 quotient divided by the total state elementary ANB count or the total state high school ANB count used to 4 calculate the elementary school districts' and high school districts' prior year total per-ANB entitlement amounts. 5 (4) "Guaranteed tax base aid budget area" or "GTBA budget area" means the portion of a district's 6 BASE budget after the following payments are subtracted: 7 direct state aid; (a) 8 (b) the total data-for-achievement payment; 9 (c) the total quality educator payment; (d) 10 the total at-risk student payment; 11 (e) the total Indian education for all payment; 12 the total American Indian achievement gap payment; and (f) 13 (g) the state special education allowable cost payment. 14 (5) (a) Except as provided in subsection (6), "Statewide elementary guaranteed tax base ratio" or 15 "statewide high school guaranteed tax base ratio", for guaranteed tax base funding for the BASE budget of an 16 eligible district, means, subject to adjustment under [section 1 of House Bill No. 587], the sum of the taxable 17 valuation in the previous year of all property in the state, multiplied by 250% for fiscal year 2022 and 254% for 18 fiscal year 2023 2024 and by 259% for fiscal year 2025 and each succeeding fiscal year and divided by the 19 prior year statewide GTBA budget area for the state elementary school districts or the state high school 20 districts. For fiscal year 2024 and subsequent fiscal years, the superintendent of public instruction shall 21 increase the multiplier, not to exceed 262%, in this subsection (5)(a) as follows: 22 for fiscal years 2024 through 2031, if the revenue transferred to the state general fund pursuant (i) 23 to 16-12-111 in the prior fiscal year is at least \$1 million more than the revenue transferred in the fiscal year 2 24 years prior, then: 25 (A) multiply the amount of increased revenue transferred to the state general fund pursuant to 16-26 12-111 in the prior fiscal year above the amount of revenue transferred in the fiscal year 2 years prior by 0.25, 27 divide the resulting product by \$500,000, and round to the nearest whole number; and



- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024

HB0946.002.002

1	(B) add the number derived in subsection (5)(a)(i)(A) as a percentage point increase to-		
2	(I) if the prior year was not affected by a contingency under subsection (6), the multiplier used for the		
3	prior fiscal year; er		
4	(II) if the prior year was affected by a contingency under subsection (6), the multiplier for the prior fiscal		
5	year had the prior fiscal year not been affected by a contingency under subsection (6);		
6	(ii) for fiscal years 2024 through 2031, if the revenue transferred to the state general fund pursuant		
7	to 16-12-111 in the prior fiscal year is less than \$1 million more than the revenue transferred in the fiscal year 2		
8	years prior, then the multiplier is equal to:		
9	(A) if the prior year was not affected by a contingency under subsection (6), the multiplier used for the		
10	prior fiscal year; or		
11	(B) if the prior year was affected by a contingency under subsection (6), the multiplier for the prior		
12	fiscal year had the prior fiscal year not been affected by a contingency under subsection (6); and		
13	(iii) for fiscal years 2032 and subsequent fiscal years, the multiplier is equal to the multiplier used		
14	for fiscal year 2031; and		
15	(iv) for all multiplier increases under this subsection (5)(a), the calculations are made in the year		
16	prior to the year in which the increase to the multiplier takes effect and impacts distribution of guaranteed tax		
17	<u>base aid</u> .		
18	(b) "statewide Statewide mill value per elementary ANB" or "statewide mill value per high school		
19	ANB", for school retirement guaranteed tax base purposes, means, subject to adjustment under [section 1 of		
20	House Bill No. 587], the sum of the taxable valuation in the previous year of all property in the state, multiplied		
21	by <u>121%</u> and divided by 1,000, with the quotient divided by the total state elementary ANB count or the		
22	total state high school ANB amount used to calculate the elementary school districts' and high school districts'		
23	prior year total per-ANB entitlement amounts.		
24	(6) The guaranteed tax base multiplier under subsection (5)(a) must be reduced by 4 percentage		
25	points following certification by the budget director of a contingency pursuant to Chapter 506, Laws of 2021:		
26	(a) for fiscal year 2023 if the certification is made during calendar year 2021;		
27	(b) for fiscal year 2024 if the certification is made during calendar year 2022;		



- 2023 68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024

HB0946.002.002

(c) for fiscal year 2025 if the certification is made during calendar year 2023; and

(d) for fiscal year 2026 if the certification is made during calendar year 2024."

NEW SECTION. Section 10. Applicability. [Sections 5 and 6] apply to school years beginning on or after July 1, 2023.

- END -

