Amendment - 1st Reading/2nd House-blue (H) Human Services						
- 2023 68th Legislature 2023		Drafter: Milly Allen, 406-444-9280 SB0282.002.001				
1		SENATE BILL NO. 282				
2		INTRODUCED BY D. LENZ				
3						
4	A BILL FOR A	N ACT ENTITLED: "AN ACT REVISING LAWS RELATED TO PLANNING AND SERVICE				
5	AREAS FOR S	SERVICES TO OLDER MONTANANS; ESTABLISHING A TASK FORCE TO EXAMINE				
6	PLANNING AN	ND SERVICE AREAS; PROVIDING FOR TASK FORCE MEMBERSHIP AND DUTIES;				
7	REQUIRING F	REVIEW AND POSSIBLE REDESIGNATION OF PLANNING AND SERVICE AREAS BY JULY 1,				
8	2027; ESTABI	ISHING REPORTING REQUIREMENTS; AMENDING SECTION 52-3-405, MCA; AND				
9	PROVIDING A	IN EFFECTIVE DATE AND A TERMINATION DATE."				
10						
11	BE IT ENACT	ED BY THE LEGISLATURE OF THE STATE OF MONTANA:				
12						
13	NEW	SECTION. Section 1. Task force on planning and service areas. (1) There is a task force on				
14	planning and service areas to evaluate the current designated planning and service areas and make					
15	recommendati	ons for revising the boundaries of the areas to better serve older Montanans.				
16	(2)	The task force consists of $12 \underline{15}$ members appointed as follows:				
17	(a)	two members of the Montana senate appointed by the committee on committees, one from the				
18	majority party	and one from the minority party;				
19	(b)	two members of the Montana house of representatives appointed by the speaker of the house,				
20	one from the n	najority party and one from the minority party; and				
21	(c)	additional members appointed by the director of the department or the director's designee to				
22	represent:					
23	(i)	two FOUR area agencies on aging, one with a service area that includes PRIMARILY SERVES				
24	urban areas <u>,</u> a	nd one PRIMARILY serving only rural communities, ONE FROM A SERVICE AREA WEST OF THE				
25	CONTINENTAL D	IVIDE, AND ONE FROM A SERVICE AREA EAST OF THE CONTINENTAL DIVIDE;				
26	(ii)	two senior centers, one urban and one rural;				
27	(iii)	recipients of aging services;				
28	(iv)	providers of aging services; <del>and</del>				

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1	<u>(V)</u>	A TRIBAL REPRESENTATIVE WITH KNOWLEDGE OF THE UNIQUE NEEDS OF THE INDIAN ELDERLY	
2	POPULATION; AND		
3	( <del>∨)</del> (∨I)	a person with an interest in aging services who has the ability to analyze data for the task force.	
4	(3)	The task force shall make recommendations to the department to assist with the redesignation	
5	of the planning	and service areas scheduled to be completed by July 1, 2027, pursuant to 52-3-405.	
6	(4)	A vacancy on the committee must be filled by the appointing authority in the same manner as	
7	the original ap	pointment.	
8	(5)	(a) The department director shall appoint the presiding officer of the task force.	
9	(b)	The task force is attached to the department for administrative purposes only.	
10	(6)	The task force shall meet at least quarterly in person and may hold additional meetings by	
11	electronic means.		
12	(7)	The department shall reimburse nonlegislative members of the task force as provided in 2-18-	
13	501 through 2-18-503 for travel expenses incurred while engaged in task force activities. The department shall		
14	reimburse legislative members for compensation and expenses as provided in 5-2-302 for each day the		
15	members are engaged in task force activities.		
16			
17	Sectio	on 2. Section 52-3-405, MCA, is amended to read:	
18	"52-3-	405. Designation of planning Planning and service areas designation department	
19	review report. (1) On or before <del>October 1, 1983</del> July 1, 2027, and every 4 years following, the department		
20	shall <u>review ar</u>	nd redesignate <u>, if necessary,</u> the planning and service areas it utilizes for services to <del>the aged</del>	
21	<u>older adults</u> .		
22	(2)	The department shall fix the number of planning and service areas at no less than 7 and no	
23	more than <del>12</del> <u>´</u>	<u>10</u> .	
24	(3)	Planning and service areas shall <u>must</u> follow either recognized county boundaries or Indian	
25	reservation bo	undaries, or both and include Indian reservations located within the designated planning and	
25			
23 26	service area.		
	<u>service area</u> . <del>(4)</del>	The department may designate a combination of Indian reservations as a planning and service	

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1	tribal governments.		
2	(5)(4) No later than July 1, 2025, the department shall prepare a plan for reviewing the requirements		
3	for designated planning and service areas, taking into account recommendations from the task force on		
4	planning and service areas provided for in [section 1].		
5	(6)(5) The review must analyze the population trends of older adults in Montana, focusing on		
6	individuals who:		
7	(a) are living in designated rural and frontier areas; or		
8	(b) are in greatest economic and social need, with particular attention to:		
9	(i) low-income and low-income minority individuals;		
10	(ii) individuals with limited English speaking ability;		
11	(iii) individuals with severe disabilities;		
12	(iv) individuals with Alzheimer's disease or related dementias and their caregivers; and		
13	(v) tribal members.		
14	(7)(6) The review must:		
15	(a) identify high-volume and low-volume service areas;		
16	(b) identify and resolve obstacles for service delivery;		
17	(c) project the estimated utilization of services;		
18	(d) evaluate the statewide funding formula; and		
19	(e) set planning and service areas that are based on sound data and analysis.		
20	(8)(7) The department shall report twice a year to the children, families, health, and human services		
21	interim committee in accordance with 5-11-210 on the efforts undertaken to develop the plan and implement		
22	services."		
23			
24	NEW SECTION. Section 3. Codification instruction. [Section 1] is intended to be codified as an		
25	integral part of Title 52, chapter 3, part 4, and the provisions of Title 52, chapter 3, part 4, apply to [section 1].		
26			
27	NEW SECTION. Section 4. Effective date. [This act] is effective July 1, 2023.		
28			



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## 1 <u>NEW SECTION.</u> Section 5. Termination. [Section 1] terminates July 1, 2027.

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- END -

