Amendment - 1st Reading-white - Requested by: Jason Ellsworth - (S) State Administration

| 68th L | gislature - 2023 Drafter: Rachel Weiss, 406-444-5367 SJ0008.001.009 | | | |
|--------|----------------------------------------------------------------------------------------------------------------|--|--|--|
| 1 | SENATE JOINT RESOLUTION NO. 8 | | | |
| 2 | INTRODUCED BY J. ELLSWORTH | | | |
| 3 | | | | |
| 4 | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF | | | |
| 5 | MONTANA PROVIDING RECOMMENDATIONS ON THE LEGISLATIVE REDISTRICTING PLAN TO THE | | | |
| 6 | MONTANA DISTRICTING AND APPORTIONMENT COMMISSION. | | | |
| 7 | | | | |
| 8 | WHEREAS, the Montana Districting and Apportionment Commission submitted its legislative | | | |
| 9 | redistricting plan to the Legislature on January 6, 2023, as required by Article V, section 14, of the Montana | | | |
| 10 | Constitution; and | | | |
| 11 | WHEREAS, the Montana Constitution requires the Commission to submit a proposed plan to the | | | |
| 12 | Legislature for recommendations to alter the proposal; and | | | |
| 13 | WHEREAS, the Montana Constitution mandates that districts must be as equal in population as is | | | |
| 14 | practicable and be compact and contiguous; and | | | |
| 15 | WHEREAS, the Commission established a maximum average standard deviation of plus or minus 1%, | | | |
| 16 | which surpasses the standards of the 2013 Commission, which maintained a standard deviation of 3%; and | | | |
| 17 | WHEREAS, the Commission formed districts that successfully comply with all requirements of the | | | |
| 18 | federal Voting Rights Act and that protect the voting rights of minority populations; and | | | |
| 19 | WHEREAS, the Legislature finds that the Commission's tentative map does not meet Montana's state | | | |
| 20 | constitutional mandate of compactness in urban areas in Missoula County, Lewis and Clark County, and | | | |
| 21 | Gallatin County; and | | | |
| 22 | WHEREAS, the Legislature finds that the Commission's tentative map does follow its own criterion for | | | |
| 23 | functional compactness in several areas around the state; and | | | |
| 24 | WHEREAS, the Legislature finds the Commission did not follow its criterion to minimize the splitting of | | | |
| 25 | municipalities whenever possible, such as the city of Whitefish; and | | | |
| 26 | WHEREAS, the Legislature finds the Commission did not follow its criterion to consider | | | |
| 27 | competitiveness of proposed districts; and | | | |
| 28 | WHEREAS, the Legislature finds the Commission did not follow its mandatory criterion for keeping | | | |



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| 1 | communities of | f interest whole; and | | |
| 2 | WHER | EAS, the Legislature finds the Commission did not apply its criterion consistent | ly when drawing | |
| 3 | legislative distr | icts; and | | |
| 4 | WHER | EAS, the Legislature finds the Commission did not follow its criterion to keep co | ommunities of | |
| 5 | interest intact when pairing House districts into Senate districts, including in Flathead County and districts in | | | |
| 6 | Granite, Powell, Lewis and Clark, and Jefferson Counties; and | | | |
| 7 | WHEREAS, the Legislature finds that House District 84 in the Commission's tentative map | | | |
| 8 | unnecessarily of | crosses county lines. | | |
| 9 | | | | |
| 10 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF | | | |
| 11 | THE STATE OF MONTANA: | | | |
| 12 | That the Legislature exercises its constitutional role of recommendation to urge the passage of | | | |
| 13 | amendments necessary for the Legislative Redistricting Plan to conform to the Commission's established | | | |
| 14 | criteria. To this end, the Legislature recommends that the Commission consider the following amendments: | | | |
| 15 | (1) | redraw as necessary to keep cities intact; | | |
| 16 | (2) | redraw noncompact districts while also following the Commission's criterion o | f looking at district | |
| 17 | competitiveness; and | | | |
| 18 | <u>(3)</u> | redraw as necessary to keep House District 84 wholly contained within Lewis | and Clark | |
| 19 | County; and | | | |
| 20 | (3)<u>(4)</u> | keep established communities of interest intact by reconfiguring House pairing | gs to Senate | |
| 21 | seats. | | | |
| 22 | BE IT I | FURTHER RESOLVED, that a copy of this resolution be kept on file with the Se | cretary of State | |
| 23 | and that copies | s be sent by the Secretary of State to the presiding officer and each member of | the Montana | |
| 24 | Districting and Apportionment Commission. | | | |
| 25 | | - END - | | |

Legislative Services Division - 2 -