



**Amendment - 1st Reading-white - Requested by: Forrest Mandeville - (S) Local Government**

68th Legislature

Drafter: Toni Henneman, 406-444-3593

SJ0021.001.001

1 interim.

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3 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF  
4 THE STATE OF MONTANA:

5 That the Legislative Council be requested to designate an appropriate interim committee or statutory  
6 committee, pursuant to section 5-5-217, MCA, or direct sufficient staff resources to:

7 (1) monitor and review the implementation of Senate Bill No. 382, the Land Use Planning Act;

8 (2) request periodic feedback from cities meeting the population threshold requirements  
9 established in the act in order to gauge the effectiveness of implementation and to identify challenges;

10 (3) monitor whether city, county, and consolidated city-county governments that are not required to  
11 follow the act choose to do so and determine the reasons a local government chooses to follow the act, if  
12 applicable;

13 (4) analyze the sections of the act that are working well and which sections pose current or  
14 potential implementation challenges, including any unnecessary delays or unforeseen issues; and

15 (5) determine if legislative changes are needed to ensure the intent of the act is achieved or  
16 revised to allow for the most effective land use planning to occur in local areas.

17 BE IT FURTHER RESOLVED, that the study include representatives from interested parties, including  
18 but not limited to the Montana Association of Counties, the Montana League of Cities and Towns, the Montana  
19 Association of Realtors, the Montana Association of Planners, the Montana Building Industry Association, the  
20 Department of Environmental Quality, the Department of Commerce, and other city, county, consolidated city-  
21 county government and industry representatives as considered appropriate.

22 BE IT FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be  
23 presented to and reviewed by an appropriate committee designated by the Legislative Council.

24 BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review  
25 requirements, be concluded prior to September 15, 2024.

26 BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions,  
27 comments, or recommendations of the appropriate committee, be reported to the 69th Legislature.

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