

**Amendment - 1st Reading-white - (S) Education and Cultural Resources**

68th Legislature

Drafter: Pad McCracken, 406-444-3595

SR0047.001.001

1 SENATE RESOLUTION NO. 47

2 INTRODUCED BY D. SALOMON

3  
4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND  
5 CONSENTING TO THE APPOINTMENTS TO THE MONTANA ARTS COUNCIL MADE BY THE GOVERNOR  
6 AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 2, 2023, AND JANUARY 18, 2023,  
7 TO THE SENATE.

8  
9 WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that  
10 have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

11 As members of the Montana Arts Council, in accordance with section 2-15-1513, MCA:

12 Troy Collins, Hamilton, Montana, appointed to a term ending February 1, 2027.

13 Julie ~~McAlister~~ Mac, Whitefish, Montana, appointed to a term ending February 1, 2027.

14 John Moore, Miles City, Montana, appointed to a term ending February 1, 2027.

15 Greg Murphy, Billings, Montana, appointed to a term ending February 1, 2027.

16 Bridger Pierce, Missoula, Montana, appointed to a term ending February 1, 2027.

17  
18 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

19 That the Senate of the Regular Session of the 68th Legislature of the State of Montana does hereby  
20 concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately  
21 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,  
22 MCA.

23 - END -