

1 to a library or district that receives less support from a mill levy or local government appropriation than its
2 average for the preceding 3 fiscal years if the decrease may reasonably be linked to money received or
3 expected to be received under 22-1-325 through 22-1-329."
4

5 **Section 2.** Section 22-1-327, MCA, is amended to read:

6 **"22-1-327. State aid -- per capita -- per square mile.** (1) The commission shall distribute grants to
7 public libraries and public library districts on a per capita and per square mile basis.

8 (2) The total amount of annual per capita and per square mile funding to public libraries for each
9 fiscal year is the base amount of ~~40~~50 cents multiplied by the total number of residents of the state as
10 determined by the most recent decennial census of the population produced by the U.S. bureau of the census.

11 (3) The amount determined under subsection (2) is statutorily appropriated, as provided in 17-7-
12 502, from the general fund to the commission for distribution as state aid to public libraries.

13 ~~(4) (A) A RECIPIENT OF MONEY PURSUANT TO THIS SECTION SHALL PROVIDE MATCHING FUNDS IN CASH,
14 NOT IN-KIND CONTRIBUTIONS. THE MATCH MUST REPRESENT \$1 IN VALUE FOR EACH \$1 OF THE GRANT.~~

15 ~~(B) THE MATCH MAY NOT BE MET BY UTILIZING OTHER MONEY MADE AVAILABLE BY THE STATE OR THE
16 FEDERAL GOVERNMENT. MATCHING MONEY MUST BE CONTRIBUTED BY LOCAL OR TRIBAL COLLEGES OR GOVERNMENTS.~~

17 ~~(C) TO RECEIVE FUNDING PURSUANT TO THIS SECTION, A CERTIFICATION MUST BE PROVIDED BY A
18 RESPONSIBLE OFFICIAL TO CONFIRM COMPLIANCE WITH 22-1-326(3) AND SUBSECTION (4)(B) OF THIS SECTION.~~

19 (Subsections (2) and (3) terminate July 1, ~~2023~~ 2029--sec. 1, Ch. 340, L. 2017.)"
20

21 **Section 3.** Section 5, Chapter 244, Laws of 2013, is amended to read:

22 **"Section 5. Termination.** [This act] terminates July 1, ~~2017~~ 2029."
23

24 **Section 4.** Section 1, Chapter 340, Laws of 2017, is amended to read:

25 **"Section 1.** Section 5, Chapter 244, Laws of 2013, is amended to read:

26 **"Section 5. Termination.** [This act] terminates July 1, ~~2017~~2023 2029."
27

28 NEW SECTION. **Section 5. Notification to tribal governments.** The secretary of state shall send a

1 copy of [this act] to each federally recognized tribal government in Montana.

2

3 NEW SECTION. Section 6. Effective date. (1) Except as provided in subsection (2), [this act] is

4 effective July 1, 2023.

5 (2) [Sections 3 and 4] and this section are effective on passage and approval.

6

- END -