**** 68th Legislature 2023

1	SENATE BILL NO. 199				
2	INTRODUCED BY G. HERTZ				
3					
4	A BILL FOR AN ACT ENTITLED: "AN ACT REVISING ELIGIBILITY FOR RESORT COMMUNITIES AND				
5	RESORT AREAS; REQUIRING A DESIGNATION FROM THE DEPARTMENT OF COMMERCE WITHIN 2				
6	YEARS OF THE PETITION; REVISING PROVISIONS RELATED TO ECONOMIC ACTIVITY WITHIN A				
7	RESORT COMMUNITY OR RESORT AREA; REVISING DEFINITIONS; AMENDING SECTION 7-6-1501,				
8	MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE AND AN APPLICABILITY DATE."				
9					
10	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:				
11					
12	Section	1. Section 7-6-1501, MCA, is amended to read:			
13	"7-6-15	D1. Definitions. As used in this part, the following definitions apply:			
14	(1)	"Board of directors" means the board of directors of the resort area district.			
15	(2)	"Infrastructure" means tangible facilities and assets related to water, sewer, wastewater			
16	treatment, storm water, solid waste and utilities systems, fire protection, ambulance and law enforcement,				
17	roads, bridges, and other transportation needs.				
18	(3)	"Luxuries" means any gift item, luxury item, or other item normally sold to the public or to			
19	transient visitors or tourists. The term does not include food purchased unprepared or unserved, medicine,				
20	medical supplies and services, appliances, hardware supplies and tools, or any necessities of life.				
21	(4)	"Medical supplies" means items that are sold to be used for curative, prosthetic, or medical			
22	maintenance pu	rposes, whether or not prescribed by a physician.			
23	(5)	"Medicine" means substances sold for curative or remedial properties, including both physicia	'n		
24	prescribed and	over-the-counter medications.			
25	(6)	"Qualified elector" means a person who is qualified to vote under 13-1-111 and is a resident o	of		
26	a resort community, resort area, or proposed or established resort area district.				
27	(7)	"Resort area" means an area that:			
28	(a)	is an unincorporated area and is a defined contiguous geographic area;			
	Legislative Services	- 1 - Authorized Print Version – SB 19	99		

Division

68th Legislature 2023

1	(b)	has a population of less than 2,500 according to the most recent federal census;	
2	(c)	derives the major portion more than 75% of its economic well-being from businesses catering	
3	to the recreation	nal and personal needs of persons traveling to or through the area for purposes not related to	
4	their income pr	oduction and excluding economic activity from health care, schools, government, and other	
5	services that primarily benefit residents; and		
6	(d)	has been designated by the department of commerce as a resort area not more than 2 years	
7	prior to its establishment by the county commissioners as provided in 7-6-1508.		
8	(8)	"Resort area district" means a district created under 7-6-1532 through 7-6-1536, 7-6-1539	
9	through 7-6-1544, 7-6-1546 through 7-6-1548, and 7-6-1550 that has been established as a resort area under		
10	7-6-1508.		
11	(9)	"Resort community" means a community that:	
12	(a)	is an incorporated municipality;	
13	(b)	has a population of less than 5,500 according to the most recent federal census;	
14	(c)	derives the primary portion-more than 75% of its economic well-being related to current	
15	employment from businesses catering to the recreational and personal needs of persons traveling to or throug		
16	the municipality for purposes not related to their income production and excluding economic activity from health		
17	care, schools,	government, and other services that primarily benefit residents; and	
18	(d)	has been designated by the department of commerce as a resort community not more than 2	
19	years before th	e petition of the electors or resolution of the governing body."	
20			
21	NEW S	SECTION. Section 2. Effective date. [This act] is effective on passage and approval.	
22			
23	NEW S	SECTION. Section 3. Applicability. [This act] applies to resort community or resort area	
24	petitions and resolutions adopted after [the effective date of this act].		
25		- END -	

