68th Legislature

| 1  | SENATE RESOLUTION NO. 30   |
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| 2  | INTRODUCED BY J. SMALL   |
| 3  |  |
| 4  | A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND                            |
| 5  | CONSENTING TO THE APPOINTMENTS TO THE BOARD OF REAL ESTATE APPRAISERS MADE BY THE                            |
| 6  | GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 2, 2023, TO THE                                |
| 7  | SENATE.  |
| 8  |  |
| 9  | WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that              |
| 10 | have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:                          |
| 11 | As members of the Board of Real Estate Appraisers, in accordance with section 2-15-1785, MCA:                |
| 12 | Matt Dalton, Helena, Montana, appointed to a term ending March 31, 2025.                                     |
| 13 | Patti Dundas, Billings, Montana, appointed to a term ending April 30, 2024.                                  |
| 14 | Steven Hall, Missoula, Montana, appointed to a term ending April 30, 2024.                                   |
| 15 | Michael McDonnell, Three Forks, Montana, appointed to a term ending March 31, 2025.                          |
| 16 |  |
| 17 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:  |
| 18 | That the Senate of the Regular Session of the 68th Legislature of the State of Montana does hereby           |
| 19 | concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately   |
| 20 | deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303, |
| 21 | MCA.   |
| 22 | - END -  |

