



1 neglect, malnourishment, or disease, and many of those children were buried far from their homes in unmarked  
2 graves or under tombstones that misidentified or ascribed to them Anglicized names; and

3 WHEREAS, many of the parents of children who died at Indian boarding schools were never informed  
4 of the fate of their children; and

5 WHEREAS, many survivors of Indian boarding schools and families of children who attended those  
6 schools have recounted details of the physical, sexual, and psychological abuse that countless Native  
7 American children endured while attending the schools; and

8 WHEREAS, the federal policy of Indian assimilation and education has proven to be a disastrous failure  
9 and a national tragedy; and

10 WHEREAS, many American Indian and Alaska Native people suffer from intergenerational trauma as a  
11 result of policies and practices of Indian boarding schools that alienated many children from their families,  
12 traditional cultures, languages, and religions, and deprived those children of their true identities and heritage;  
13 and

14 WHEREAS, the impact of this shameful period in United States history still affects the lives of many  
15 Native American people today with many Native American people still suffering from and trying to comprehend  
16 and cope with direct trauma, including impacts on health and well-being, and the intergenerational trauma that  
17 resulted from losing connection to family, culture, language, religion, and heritage; and

18 WHEREAS, significant research shows that adverse childhood experiences, such as the experiences  
19 of many Native American children who attended Indian boarding schools and the descendants of those  
20 children, can cause numerous negative health outcomes, increase suicide rates, and other harmful outcomes  
21 throughout life; and

22 WHEREAS, recognition that healing and care for the mind, body, and spirit is essential to overcoming  
23 the dark shadows of United States history of federal Indian assimilationist policies and practices that were  
24 carried out by the federal government through Indian boarding schools, and acknowledging the lived  
25 experiences of the Native American children and families who endured and continue to endure the trauma and  
26 grief associated with Indian boarding schools.

27  
28 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF

1 THE STATE OF MONTANA:

2 That the 68th Legislature of the State of Montana:

3 (1) recognizes, honors, and supports the survivors, families, and communities of children who  
4 attended Indian boarding schools and encourages the people of Montana to:

5 (a) support and recognize the grief, pain, and hardship many Native American people suffered and  
6 still endure as a result of the assimilationist policies and practices carried out by the United States through  
7 Indian boarding school policies;

8 (b) honor the legacy of and remember those who were lost or harmed by federal assimilation  
9 policies and practices; and

10 (c) appreciate the resilience of the survivors and their families; and

11 (2) urges the United States Congress to designate a national day of remembrance for the Native  
12 American children who died while attending a United States Indian boarding school.

13 BE IT FURTHER RESOLVED, that the Secretary of State send a copy of this resolution to the Speaker  
14 of the United States House of Representatives, to the Majority and Minority Leaders of the United States House  
15 of Representatives and the United States Senate, to each member of the Montana Congressional Delegation,  
16 and to the tribal governments of each of the federally recognized Indian tribes in Montana.

17 - END -