



# LEGISLATIVE CONSUMER COMMITTEE

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## SENATE MEMBERS

Brad Molnar  
Christopher Pope

## HOUSE MEMBERS

Mary Ann Dunwell  
Mike Hopkins

**State Capitol, Room 137  
Zoom Videoconference  
Hybird Meeting  
1:00 p.m. – December 6, 2022**

## AGENDA

1:00 Call to Order  
Roll Call  
Approve Minutes Log –  
August 19, 2022, and  
October 3, 2022  
  
Status of Cases  
a. Public Comment  
b. Committee Discussion  
  
Financial Report and Contracted Services  
a. Public Comment  
b. Committee Discussion  
  
Schedule next meeting  
  
Public Comment on items not listed on the agenda

ADJOURN

## **Public participation:**

This meeting is open to the public. The meeting will be streamed live on [leg.mt.gov](http://leg.mt.gov) and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view only. An archived recording of the meeting will also be made immediately available on [leg.mt.gov](http://leg.mt.gov).

Members of the public who wish to participate may join the meeting. If you want to participate remotely, please complete a [Remote Participation Request](#) by 5 p.m. the day before the call, and you will be sent a calendar invite with instructions for joining and participating in the call.

A time will be provided for oral public comment on the agenda, at that time, members of the public who have joined may "raise their hand" and participate after being recognized by the presiding officer or remote meeting manager. Comments will be taken in order. Written public comment may be sent via email in advance of the meeting to [ssnow@mt.gov](mailto:ssnow@mt.gov) and will be provided to committee members. Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

The Legislative Consumer Committee will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodation, please contact Suzanne Snow at (406) 444-2771 or [ssnow@mt.gov](mailto:ssnow@mt.gov) as soon as possible before the meeting date.