



LEGISLATIVE CONSUMER COMMITTEE

SENATE MEMBERS

Brad Molnar
Andrea Olsen, Vice Chair
Daniel Zolnikov

HOUSE MEMBERS

Brad Barker, Chair
George Nikolakakos
Zooney Zephyr

**State Capitol, Room 152
Zoom Videoconference
Hybird Meeting
1:00 p.m. October 7, 2024**

AGENDA

- 1:00 Call to Order
Roll Call
- Approve Minutes Log of Previous Meeting – June 19, 2024
- Committee Discussion –
Service Quality and Accountability of Telecom Utilities
- a. Public Comment
- Status of Cases
- a. Public Comment
 - b. Committee Discussion
- 2027 Biennium Budget Approval
- a. Public Comment
 - b. Committee Discussion
- Financial Report and Contracted Services
- a. Public Comment
 - b. Committee Discussion
- Public Comment on items not listed on the agenda.

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Public participation:

This meeting is open to the public. The meeting will be streamed live on leg.mt.gov and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view only. An archived recording of the meeting will also be made immediately available on leg.mt.gov.

Members of the public who wish to participate may join the meeting. If you want to participate remotely, please complete a [Remote Participation Request](#) by 5 p.m. the day before the call, and you will be sent a calendar invite with instructions for joining and participating in the call.

A time will be provided for oral public comment on the agenda. At that time, members of the public who have joined may "raise their hand" and participate after being recognized by the presiding officer or remote meeting manager. Comments will be taken in order. Written public comment may be sent via email in advance of the meeting to ssnow@mt.gov and will be provided to committee members. Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

The Legislative Consumer Committee will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodation, please contact Suzanne Snow at (406) 444-2771 or ssnow@mt.gov as soon as possible before the meeting date.