



Education and Local Government Interim Committee

64th Montana Legislature

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COMMITTEE STAFF

LEANNE KURTZ, Lead Staff
PAD MCCRACKEN, Research Analyst
LAURA SANKEY, Staff Attorney
KATYA GROVER, Secretary

DRAFT AGENDA

Education and Local Government Interim Committee

September 8, 2016

Room 102, State Capitol

- 8:30 **Call to Order, roll call** - Rep. Don Jones, Chair
- 8:35 **SJR 20 study of county road ROW on state trust land**
- Bill draft review (77-1-130 amendments)
 - Stakeholder input on options for statewide survey
 - Public comment
 - Committee discussion, action (if any)
- 9:00 **Wildland fire season update** - Bob Harrington, DNRC Forestry Division Administrator
- 9:30 **SJR 21 study of local fire and emergency services**
- Bill draft review (LC FIPT)
 - Public comment
 - Committee discussion, action (if any)
- 9:45 **Local Government legislative previews, priorities**
- Montana Association of Counties - Harold Blattie, Executive Director, MACo
 - Montana League of Cities and Towns - Dave Nielsen, Lobbyist, MLCT
- 10:15 **Montana Library Association per capita per square mile state aid funding update**
- Nanette Gilbertson, MLA
 - John Finn, Lewis and Clark County Library
 - Jodi Smiley, Boulder Community Library
 - Gale Bacon, Belgrade Community Library
 - Dawn Kingstad, Glendive Public Library

- 10:45 **State Historic Preservation Office/Preservation Review Board Report on Heritage Properties**
- Dr. Mark Baumler, State Historic Preservation Officer
- Zane Fulbright, Heritage Property Manager & Preservation Review Board Chair
- Lesley Gilmore, Historic Architect
- 11:30 **Administrative Rule Review** - Laura Sankey, Staff Attorney
- 11:45 **Public comment on any matter in ELG's subject area jurisdiction**
- 12:00 **Lunch**
- 1:00 **Office of Public Instruction**
- Interstate Compact on Educational Opportunity for Military Children report - Hal Stearns, Tammy Lacey
 - American Indian Achievement Gap report - Eric Meredith
 - ESSA implementation - Candy Lubanski, BJ Granbery
 - Other updates, reports
- 2:30 **K-12 Transportation** - Pad McCracken, Staff Research Analyst
- flat rate reimbursement models
- 3:00 **School Funding Commission report** - Pad McCracken
- 3:15 **Break** (*members will be joined by Energy and Telecommunications Committee for 3:30 agenda item*)
- 3:30 **Joint item with ETIC: Education SuperHighway K-12 Broadband** - Andrew Kenny, State Engagement Manager, Education SuperHighway
- 4:00 **Digital Learning** - Sen. Howard Stephenson, Utah State Senate
- 5:00 **Public comment on any matter within ELG's subject area jurisdiction**
- 5:30 **Adjourn**