



Children, Families, Health, and Human Services Interim Committee

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66th Montana Legislature

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SUE O'CONNELL, Lead Staff
ALEXIS SANDRU, Staff Attorney
FONG HOM, Secretary

AGENDA

Aug. 28, 2020 -- Videoconference Meeting

Please note: All times are approximate. Some items may take more or less time than scheduled.

- 8:00 a.m. 1. Call to Order -- Roll Call**
Rep. Eric Moore, Presiding Officer
- 8:05 a.m. 2. HJR 48/49 Study: Child Protective Services**
- 8:20 a.m. b. CFSD Update -- Marti Vining, Administrator, DPHHS Child and Family Services Division
- 8:50 a.m. b. Family First Prevention Services Act Strategic Plan --
Deputy CFSD Administrator Nikki Grossberg
- 9:00 a.m. c. HJR 48/49 Draft Final Report -- Sue O'Connell
- 9:00 a.m. d. Panel Discussion: Court Hearings Regarding Emergency Removals
- i. Review of Bill Draft Concepts -- Sue O'Connell, Committee Researcher
- ii. Peter Ohman, Office of Public Defender
- iii. Scott Pederson, Deputy County Attorney, Yellowstone County Attorney
- iv. Beaverhead County Attorney Jed Fitch
- v. Beth McLaughlin, Supreme Court Administrator
- 9:45 a.m. f. **Public Comment*** on the HJR 48/49 Study
- 10:15 a.m. BREAK**
- 10:30 a.m. 3. Agency Oversight: Legislative Staff Reports**
- 10:45 a.m. a. Administrative Rule Review -- Alexis Sandru, Committee Attorney
- b. Montana Medical Marijuana Act -- Sue O'Connell
- c. State Revenue, Budget, and Medicaid Updates
- i. Legislative Fiscal Analyst Amy Carlson
- ii. Sam Schaefer, Legislative Fiscal Division
- iii. Josh Poulette, Legislative Fiscal Division
- iv. Jon Arnold, Legislative Fiscal Division
- 11:15 a.m. 4. SB 202 Study: Uniform Guardianship Law**
- 11:30 a.m. a. Overview of Bill Drafts -- Alexis Sandru, Committee Attorney
- i. SB 202-1: Consideration of Less Restrictive Alternatives
- ii. SB 202-2: Revising Monitoring Requirements for Guardians
- b. **Public Comment*** on the SB 202 Study

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11:50 a.m. 5. 2021 Session: Bill Draft Histories
Sonja Nowakowski, Director, Legislative Services Office of Research and Policy Analysis

NOON LUNCH

12:30 p.m. 6. Agency Oversight: Department of Public Health and Human Services Update

- a. COVID-19 and Other DPHHS Activities
- 1:00 p.m. b. Agency Legislation
- 1:15 p.m. c. DPHHS Statutorily Required Reports -- Erica Johnston,
DPHHS Operations Services Branch Manager
 - i. Medical Marijuana Inspections
 - ii. Data Warehouse
 - iii. Private Alternative Adolescent Residential Facilities
- 1:45 p.m. d. Medicaid Expansion Required Reports
 - i. Enrollment and Demographic Statistics
Erica Johnston and State Medicaid Director Marie Matthews
 - ii. HELP-Link Workforce Development Program -- Scott Eychner, Administrator
Workforce Services Division, Department of Labor and Industry

2:15 p.m. 7. Tribal Perspective: CPS and Senior and Long-Term Care Services
*Patricia Courchane, Administrator, Department of Human Resources Development,
Confederated Salish-Kootenai Tribes*

2:45 p.m. 8. General Public Comment* on any non-study item within the committee's jurisdiction

3:00 p.m. BREAK

3:15 p.m. 9. HJR 50 Study: Senior and Long-Term Care

- a. Review of Bill Drafts -- Sue O'Connell, Committee Research Analyst
 - i. HJR 50-1: Clarifying Requirements for the Medically Needy Program
 - ii. HJR 50-2: Requiring 30-Day Notification Before Termination of Waiver Services
 - iii. HJR 50-3: Requiring Rulemaking for Substantive Changes to Waiver Services
 - iv. HJR 50-4: Establishing Legislative Intent for Waiver Services
- b. **Public Comment*** on the HJR 50 Study

3:45 p.m. 10. Committee Work Session

- Committee Discussion and Action on:
- a. Early Drafting of Agency Legislation
 - b. Proposed Committee Bill Drafts
 - i. SB 202 Study: Uniform Guardianship Law
 - ii. HJR 50 Study: Senior and Long-Term Care
 - iii. HJR 48/49 Study: Child Protective Services
 - c. Final Reports
 - i. HJR 48/49 Study
 - ii. HJR 50 Study
 - d. Assignment of Sponsors for Committee Bills
 - e. Staff Evaluations

4:30 p.m. 10. Adjournment

* Please see Page 3 for instructions on providing public comment during the videoconference meeting.

Public Participation Procedures

The August 28, 2020, videoconference meeting of the Children and Families Committee is open to the public in the following ways:

- The meeting will be streamed live on www.leg.mt.gov and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view it only. An archived recording of the meeting will also be made immediately available on leg.mt.gov.
- Members of the public who want to offer public comment may join the meeting for the public comment periods noted on the agenda.

To offer public comment during the meeting, please contact Sue O'Connell at soconnell@mt.gov or 406-444-3597 by **5 p.m. on August 27** to provide the following information:

- your name;
- the agenda item(s) for which you wish to offer public comment (HJR 48/49 study, SB 202 study, HJR 50 study, general public comment, or multiple topics); and
- whether you'll be providing comment by telephone or through the Zoom meeting platform via your computer. If you'll be commenting by phone, please include your phone number so the Zoom manager is able to recognize you. A sturdy Internet connection and a microphone are required to provide comment via your computer.

After providing that information, you'll receive instructions no later than **7:30 a.m. on August 28** for joining and participating in the meeting.

During the public comment periods, people who have joined the meeting may electronically "raise their hand" and participate after being recognized by the presiding officer or the Zoom manager. Comments will be taken in the order received.

Written public comment provided by e-mail or regular mail in advance of the meeting is also welcome and will be provided to committee members. Written comments may be sent to Sue O'Connell at soconnell@mt.gov or at Legislative Services Division, P.O. Box 201706, Helena, MT, 59601.

Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the Web.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Sue O'Connell at soconnell@mt.gov or 406-444-3597 as soon as possible before the meeting date.