

Children, Families, Health, and Human Services Interim Committee

PO BOX 201706 Helena, MT 59620-1706 (406) 444-3064 FAX (406) 444-3036

66th Montana Legislature

SENATE MEMBERS
JOHN ESP
MARY MCNALLY
ALBERT OLSZEWSKI

DIANE SANDS

HOUSE MEMBERS
BARBARA BESSETTE
MARY CAFERRO
DENNIS LENZ
FREDERICK (ERIC) MOORE
GORDON PIERSON
TOM WELCH

COMMITTEE STAFF
SUE O'CONNELL, Research Analyst
ALEXIS SANDRU, Staff Attorney
FONG HOM, Secretary

TENTATIVE AGENDA

June 27, 2019

State Capitol, Room 137

Please note: All times are tentative. Some items may take more or less time than scheduled.

10:00 a.m. 1. Call to Order -- Roll Call -- Introduction of Members and Staff Sen. Diane Sands, Acting Presiding Officer

10:15 a.m. 2. Administrative Matters -- Sue O'Connell, Committee Researcher

- a. Staff Roles and Responsibilities
- b. Legislative Guidelines for Interim Committees
- c. Committee Budget/Travel Claims
- d. Background Materials
 - i. Health and Human Services Acronyms
 - ii. Eligibility for Public Assistance Programs
 - iii. Summary of 2019 Health and Human Services Legislation

10:30 a.m. 3. Draft Interim Work Plan and Study Assignments

a. Draft Interim Work Plan -- Sue O'Connell

10:45 a.m. b. CFHHS Interim Studies: Assignments and Tasks -- *Sue O'Connell* 11:00 a.m. c. HB 715 Study and Other Legislative Fiscal Division Items

c. HB 715 Study and Other Legislative Fiscal Division Items

Quinn Holzer, Operations Manager, Legislative Fiscal Division

d. Public Comment* on the work plan and study assignments

11:45 a.m. 4. Agency Oversight: Staff Presentations and Required Reports

- a. Administrative Rule Review -- Alexis Sandru, Committee Attorney
 - i. Overview of Administrative Rule Review by Interim Committees
 - ii. Summary of Recent Rules
- b. Montana Medical Marijuana Act Monitoring -- Sue O'Connell
 - i. Overview of Changes to the Law
 - ii. Registry Statistics
 - iii. Board of Medical Examiners Report

NOON LUNCH

--over--

5. Agency Oversight: Department of Public Health and Human Services

- 3:15 p.m. 8. Election of Officers
- 3:30 p.m. 9. Adjournment

1:00 p.m.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodation, please contact Lenore Adams at 406-444-4456 or leadams@mt.gov as soon as possible before the meeting date.

^{*} Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.