



**Children, Families, Health, and Human Services Interim  
Committee**

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**66th Montana Legislature**

**SENATE MEMBERS**

JOHN ESP  
MARY MCNALLY  
ALBERT OLSZEWSKI  
DIANE SANDS

**HOUSE MEMBERS**

BARBARA BESSETTE  
MARY CAFERRO  
DENNIS LENZ  
FREDERICK (ERIC) MOORE  
GORDON PIERSON  
TOM WELCH

**COMMITTEE STAFF**

SUE O'CONNELL, Research Analyst  
ALEXIS SANDRU, Staff Attorney  
FONG HOM, Secretary

**TENTATIVE AGENDA**

**June 27, 2019**

State Capitol, Room 137

*Please note: All times are tentative. Some items may take more or less time than scheduled.*

- 10:00 a.m.**    1.    **Call to Order -- Roll Call -- Introduction of Members and Staff**  
*Sen. Diane Sands, Acting Presiding Officer*
- 10:15 a.m.**    2.    **Administrative Matters -- Sue O'Connell, Committee Researcher**
- a. Staff Roles and Responsibilities
  - b. Legislative Guidelines for Interim Committees
  - c. Committee Budget/Travel Claims
  - d. Background Materials
    - i. Health and Human Services Acronyms
    - ii. Eligibility for Public Assistance Programs
    - iii. Summary of 2019 Health and Human Services Legislation
- 10:30 a.m.**    3.    **Draft Interim Work Plan and Study Assignments!**
- a. Draft Interim Work Plan -- *Sue O'Connell*
  - 10:45 a.m.    b. CFHHS Interim Studies: Assignments and Tasks -- *Sue O'Connell*
  - 11:00 a.m.    c. HB 715 Study and Other LFD Items  
*Quinn Holzer, Operations Manager, Legislative Fiscal Division*
  - d. Public Comment\* on the work plan and study assignments
- 11:45 a.m.**    4.    **Agency Oversight: Staff Presentations and Required Reports**
- a. Administrative Rule Review -- *Alexis Sandru, Committee Attorney*
    - i. Overview of Administrative Rule Review by Interim Committees
    - ii. Summary of Recent Rules
  - b. Montana Medical Marijuana Act Monitoring -- *Sue O'Connell*
    - i. Overview of Changes to the Law
    - ii. Registry Statistics
    - iii. Board of Medical Examiners Report

**NOON**

**LUNCH**

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- 1:00 p.m.**      **5. Agency Oversight: Department of Public Health and Human Services**  
*Laura Smith, DPHHS Deputy Director*
- 1:30 p.m.**      **6. Public Comment\*** on any other item within the committee's jurisdiction
- 2:00 p.m.**      **7. Committee Work Session**  
Committee Discussion and Action on:  
a. Committee Voting Procedures  
b. Proxy Votes  
c. Study Assignments and Draft Work Plan  
d. Meeting Dates and Locations
- 3:15 p.m.**      **8. Election of Officers**
- 3:30 p.m.**      **9. Adjournment**
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\* Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

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