



Children, Families, Health, and Human Services Interim Committee

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66th Montana Legislature

SENATE MEMBERS

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DENNIS LENZ
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GORDON PIERSON
TOM WELCH

COMMITTEE STAFF

SUE O'CONNELL, Research Analyst
ALEXIS SANDRU, Staff Attorney
FONG HOM, Secretary

AGENDA

Nov.15, 2019

Board of Oil and Gas Conservation Meeting Room
2535 St. John's Avenue, Billings, MT

Please note: All times are approximate. Some items may take more or less time than scheduled.

- 7:30 a.m. Tour of Billings Community Crisis Center**
Committee members will meet at the Crisis Center, 704 N. 30th St., for a presentation and tour of the facility. The event is open to a limited number of noncommittee members on a first-come, first-served basis. To participate, please contact Sue O'Connell at soconnell@mt.gov or 406-444-3597 no later than Nov. 8.
- 8:45 a.m. 1. Reconvene at Board of Oil and Gas Conservation Meeting Room -- Roll Call**
Rep. Eric Moore, Presiding Officer
- 8:50 a.m. 2. HJR 48/49 Study: Child Protective Services**
- a. Overview of DPHHS Data -- Sue O'Connell
 - b. CPS Cases: Representing Parties in Court
 - i. Scott Pederson, Deputy Yellowstone County Attorney
 - ii. Peter Ohman, Administrator, Public Defender Division, Office of the State Public Defender
 - iii. Drew McLeod, CASA of Yellowstone County
 - iv. Georgette Boggio, Elk River Law
 - c. CPS Cases: Judicial Perspective
 - i. District Judge Rod Souza
 - ii. District Judge Jessica Fehr
- 10:00 a.m.**
- 10:45 a.m. BREAK**
- 10:55 a.m.**
- d. CPS Cases: Child Protection Specialist Perspective
 - i. Jared Bangerter, Intake Staff, Child and Family Services Division, Billings
 - ii. Brittany Simonson, Ongoing Staff, Child and Family Services Division, Billings
- 11:15 a.m.**
- d. **Public Comment*** on the HJR 48/49 Study
- 12:00 3. General Public Comment*** on any non-agenda item in the committee's jurisdiction

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- 12:15 4. **Committee Work Session**
- a. Direction to Staff on Study and Oversight Activities
 - i. SB 202 Study -- *Alexis Sandru, Committee Attorney*
 - ii. Administrative Rule Review
 - iii. Other Study and Oversight Activities
 - b. Planning for Legislative Week

- 12:45 p.m. 5. **Adjournment**

* **Public comment** provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodation, please contact Lenore Adams at 406-444-4456 or leadams@mt.gov as soon as possible before the meeting date.